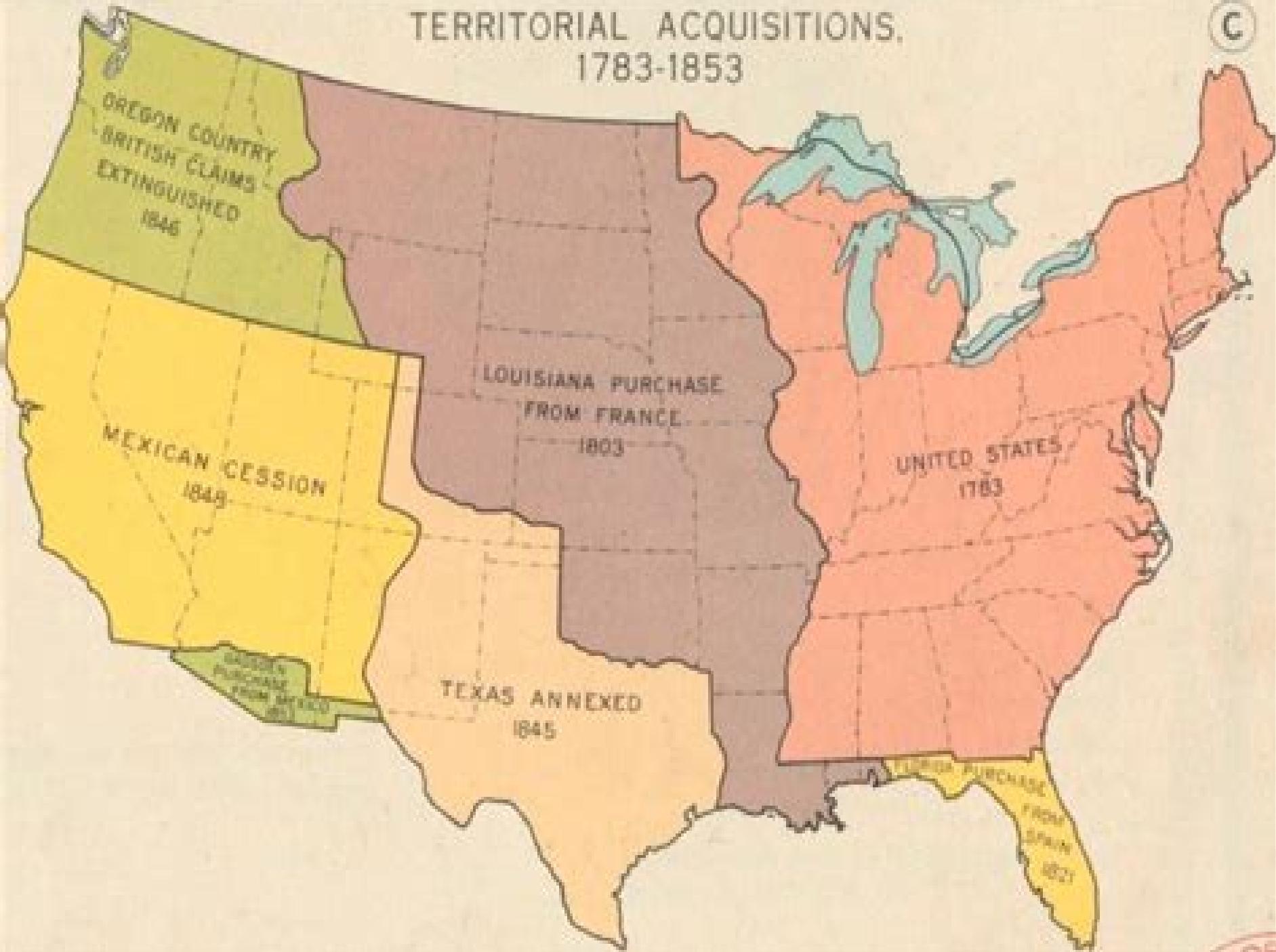


TERRITORIAL ACQUISITIONS. 1783-1853

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Far Southwest Eighteen Forty Six To Nineteen Twelve A Territorial History

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Carruth,2024-10-04 This eye opening volume draws extensively on previously unused sources to chronicle the 1852 Utah territorial legislative session during which the legislature passed two important statutes one that legally transformed African American slaves into servants but did not pass the condition of servitude on to their children and another that authorized twenty year indentures for enslaved Native Americans This Abominable Slavery places these debates within the context of the nation's growing sectional divide and contextualizes the meaning of these laws in the lives of Black enslaved people and Native American indentured servants American Far West in the Twentieth Century Earl S. Pomeroy,2008-10-21 In this richly insightful survey that represents the culmination of decades of research a leading western specialist argues that the unique history of the American West did not end in the year 1900 as is commonly assumed but was shaped as much if not more by events and innovations in the twentieth century Earl Pomeroy gathers copious information on economic political social intellectual and business issues thoughtfully evaluates it and draws a new and more nuanced portrait of the West than has ever been depicted before Pomeroy mines extensive published and unpublished sources to show how the post 1900 West charted a path that was influenced by but separate from the rest of the country and the world He deals not only with the West's transition from an agricultural to an urban region but also with the important contributions of minority racial and ethnic groups and women in that transformation Pomeroy describes a modern West increasingly urban transnational and multicultural that has overcome much of the isolation that challenged it at an earlier time His final book is nothing short of the definitive source on that West Federal Ground Gregory Ablavsky,2021-02-12 Federal Ground shows how the federal government gained authority in a borderland that many groups made their own claims to control Although on paper the federal government enjoyed almost exclusive control over the territories it actually gained authority because territorial

residents wanted things from this new federal government confirmation of rights to land to jurisdiction to money Often those residents Native peoples Anglo American settlers French villagers were able to successfully exploit the federal government But they became increasingly reliant on that government in the process couching their claims in the language of federal law and turning to federal officials to claim rights **Paperbound Books in Print**, 1984 *Subject Guide to Books in Print*, 1983 **Nebraska History** Addison Erwin Sheldon,James Lee Sellers,James C. Olson,1988 **The Publishers' Trade List Annual**, 1979 **Books Out-of-print**, 1986 Utah Historical Quarterly, 1971 List of charter members of the society v 1 p 98 99 **The Western Historical Quarterly**, 1983 **Instructional Video and Film Catalog Through** University of Colorado Boulder. Academic Media Services,1984 **Dictionary of International Biography**, 1969 A biographical record of contemporary achievement together with a key to the location of the original biographical notes La Calle Lydia

R. Otero,2016-10-01 On March 1 1966 the voters of Tucson approved the Pueblo Center Redevelopment Project Arizona s first major urban renewal project which targeted the most densely populated eighty acres in the state For close to one hundred years tucsonenses had created their own spatial reality in the historical predominantly Mexican American heart of the city an area most called la calle Here amid small retail and service shops restaurants and entertainment venues they openly lived and celebrated their culture To make way for the Pueblo Center s new buildings city officials proceeded to displace la calle s residents and to demolish their ethnically diverse neighborhoods which contends Lydia Otero challenged the spatial and cultural assumptions of postwar modernity suburbia and urban planning Otero examines conflicting claims to urban space place and history as advanced by two opposing historic preservationist groups the La Placita Committee and the Tucson Heritage Foundation She gives voice to those who lived in experienced or remembered this contested area and analyzes the historical narratives promoted by Anglo American elites in the service of tourism and cultural dominance La Calle explores the forces behind the mass displacement an unrelenting desire for order a local economy increasingly dependent on tourism and the pivotal power of federal housing policies To understand how urban renewal resulted in the spatial reconfiguration of downtown Tucson Otero draws on scholarship from a wide range of disciplines Chicana o ethnic and cultural studies urban history sociology and anthropology city planning and cultural and feminist geography

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