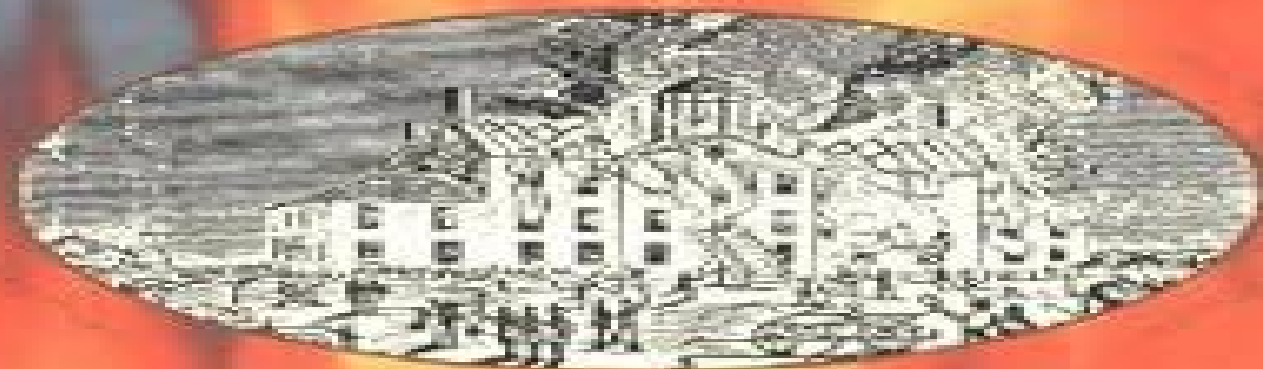


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THE BURNING OF THE CHARLESTOWN CONVENT, 1834



N A N C Y L U S I G N A N S C H U L T Z

Fire Roses The Burning Of The Charlestown Convent 1834

Sylvia Mayer, Monika Mueller



Fire Roses The Burning Of The Charlestown Convent 1834:

Fire and Roses Nancy Lusignan Schultz, 2002-04-11 The shocking story of the night an angry mob burned down a quiet Massachusetts convent and the larger story of anti Papist and anti feminist sentiment **Escaped Nuns** Cassandra L. Yacovazzi, 2018-08-21 On the eve of the Civil War Awful Disclosures of the Hotel Dieu a convent expos by a fraudulent escaped nun Maria Monk captivated readers The book served as a centerpiece for a larger campaign against convents marked by riots propaganda and nativist politics and reflected deep concerns regarding women religious life and the fate of the Republic **The Nativist Movement in America** Katie Oxx, 2013-07-15 By the mid nineteenth century anti Catholicism had become a central conflict in America Fueling the dissent were Protestant groups dedicated to maintaining what they understood to be the Christian vision and spirit of the founding fathers Afraid of the religious and moral impact of Catholics they advocated for stricter laws in order to maintain the Protestant predominance of America Of particular concern to some of these native born citizens or nativists were Roman Catholic immigrants whose increasing presence and perceived allegiance to the pope alarmed them The Nativist Movement in American History draws attention to the religious dimensions of nativism Concentrating on the mid nineteenth century and examining the anti Catholic violence that erupted along the East Coast Katie Oxx historicizes the burning of an Ursuline convent in Charlestown Massachusetts the Bible Riots in Philadelphia and the theft and destruction of the Pope s Stone in Washington D C In a concise narrative together with trial transcripts and newspaper articles poems and personal narratives the author introduces the nativist movement to students illuminating the history of exclusion and these formative clashes between religious groups Intentional Community Susan Love Brown, 2002-01-01 Uses classical anthropological theory to understand intentional communities in the United States

Called to Serve Margaret M. McGuinness, 2015-12 For many Americans nuns and sisters are the face of the Catholic Church Far more visible than priests Catholic women religious teach at schools found hospitals offer food to the poor and minister to those in need Their work has shaped the American Catholic Church throughout its history McGuinness provides the reader with an overview of the history of Catholic women religious in American life from the colonial period to the present Irish Titan, Irish Toilers Scott Molloy, 2008 In 1847 Joseph Banigan an Irish Potato Famine refugee established himself in Rhode Island as an entrepreneur This was a time when No Irish Need Apply signs abounded and discrimination against the Irish and other immigrants institutionalized in the constitution of his adopted state hindered voting and other human rights Bucking this trend and belying his humble origins Banigan succeeded spectacularly in the emerging local rubber footwear industry becoming the president of the United States Rubber Company one of the nation s major cartels and New England s first Irish Catholic millionaire Backed by primary and secondary research on two continents Molloy s inquiry into Bannigan s notoriety and success singularly codifies and elucidates the Irish American experience during this critical period in American labor history Roman Catholicism in Fantastic Film Regina Hansen, 2011-08-31 The intersection of

religious practice and theatricality has long been a subject of interest to scholars This collection of twenty two critical essays addresses the relationship between Roman Catholicism and films of the fantastic which includes the genres of fantasy horror science fiction and the supernatural The collection covers a range of North American and European films from Dracula and other vampire movies to Miracle at Fatima The Exorcist Danny Boyle s Millions The Others Maurice Pialat s Sous le Soleil de Satan the movies of Terry Gilliam and George Romero s zombie series Collectively these essays reveal the durability and thematic versatility of what the authors term the Catholic fantastic

Nineteenth-Century American Women Write Religion Mary McCartin Wearn, 2016-05-06 Nineteenth century American women s culture was immersed in religious experience and female authors of the era employed representations of faith to various cultural ends Focusing primarily on non canonical texts this collection explores the diversity of religious discourse in nineteenth century women s literature The contributors examine fiction political writings poetry and memoirs by professional authors social activists and women of faith including Elizabeth Stuart Phelps Angelina and Sarah Grimk Louisa May Alcott Rebecca Harding Davis Harriet E Wilson Sarah Piatt Julia Ward Howe Julia A J Foote Lucy Mack Smith Rebecca Cox Jackson and Fanny Newell Embracing the complexities of lived religion in women s culture both its repressive and its revolutionary potential Nineteenth Century American Women Write Religion articulates how American women writers adopted the language of religious sentiment for their own cultural political or spiritual ends

Anti-Catholicism and Nineteenth-Century Fiction Susan M. Griffin, 2004-07-29 Griffin analyses anti Catholic fiction written between the 1830s and the turn of the century in both Britain and America

Anti-Catholicism in America, 1620-1860 Maura Jane Farrelly, 2018 Farrelly uses America s early history of anti Catholicism to reveal contemporary American understandings of freedom government God the individual and the community

Gothic Arches, Latin Crosses Ryan K. Smith, 2011-01-20 Crosses candles choir vestments sanctuary flowers and stained glass are common church features found in nearly all mainline denominations of American Christianity today Most Protestant churchgoers would be surprised to learn however that at one time these elements were viewed with suspicion as foreign implements associated strictly with the Roman Catholic Church Blending history with the study of material culture Ryan K Smith sheds light on the ironic convergence of anti Catholicism and the Gothic Revival movement in nineteenth century America Smith finds the source for both movements in the sudden rise of Roman Catholicism after 1820 when it began to grow from a tiny minority into the country s largest single religious body Its growth triggered a corresponding rise in anti Catholic activities as activists representing every major Protestant denomination attacked popery through the pulpit the press and politics At the same time Catholic worship increasingly attracted young genteel observers around the country Its art and its tangible access to the sacred meshed well with the era s romanticism and market based materialism Smith argues that these tensions led Protestant churches to break with tradition and adopt recognizably Latin art He shows how architectural and artistic features became tools through which Protestants adapted to America s new

commercialization while simultaneously defusing the potent Catholic threat The results presented a colorful new religious landscape but they also illustrated the durability of traditional religious boundaries

City of Second Sight Justin T. Clark, 2018-03-16 In the decades before the U S Civil War the city of Boston evolved from a dilapidated haphazardly planned and architecturally stagnant provincial town into a booming and visually impressive metropolis In an effort to remake Boston into the Athens of America neighborhoods were leveled streets straightened and an ambitious set of architectural ordinances enacted However even as residents reveled in a vibrant new landscape of landmark buildings art galleries parks and bustling streets the social and sensory upheaval of city life also gave rise to a widespread fascination with the unseen Focusing his analysis between 1820 and 1860 Justin T Clark traces how the effort to impose moral and social order on the city also inspired many from Transcendentalists to clairvoyants and amateur artists to seek out more ethereal visions of the infinite and ideal beyond the gilded paintings and glimmering storefronts By elucidating the reciprocal influence of two of the most important developments in nineteenth century American culture the spectacular city and visionary culture Clark demonstrates how the nineteenth century city is not only the birthplace of modern spectacle but also a battleground for the freedom and autonomy of the spectator

Making Catholic America William S. Cossen, 2023-08-15 In Making Catholic America William S Cossen shows how Catholic men and women worked to prove themselves to be model American citizens in the decades between the Civil War and the Great Depression Far from being outsiders in American history Catholics took command of public life in the early twentieth century claiming leadership in the growing American nation They produced their own version of American history and claimed the power to remake the nation in their own image arguing that they were the country s most faithful supporters of freedom and liberty and that their church had birthed American independence Making Catholic America offers a new interpretation of American life in the Gilded Age and Progressive Era demonstrating the surprising success of an often embattled religious group in securing for itself a place in the national community and in profoundly altering what it meant to be an American in the modern world

The Ghosts of Duffy's Cut William E. Watson, J. Francis Watson, John H. Ahtes, Earl H. Schandelmeier III, 2006-07-30 In 1832 57 Irish Catholic workers were brought to the United States to lay one of the most difficult miles of American railway Duffy s Cut of the Pennsylvania Railroad These men were chosen because in the eyes of the railroad company that hired them they were expendable Deaths were common during the building of the railway but this stretch was worse than most When cholera swept the camp basic medical attention and community support was denied to them In the end all 57 men the entire work crew died and were buried in a mass unmarked grave Their families in Ireland were never notified about what happened to them The company did its best to cover up the incident which was certainly one of the worst labor tragedies in U S history Set against the backdrop of a rapidly industrializing America this book tells the story of these men the sacrifices they made and the mistreatment that claimed their lives The saga of Duffy s Cut focuses particularly on the Irish laborers who built the railroads Who were these men Who

hired them Why did they come Perhaps most important why did they die Based on archaeological digs at the site and meticulous historical research the authors argue that the annihilation of the work crew came about because of the extreme conditions of their employment the prejudice of the surrounding community and the vigilante violence that kept them isolated In shedding light on this tragic chapter in American labor history *The Ghosts of Duffy's Cut* also illuminates a dark side of America's rise to greatness

American Catholics, American Culture Peter Steinfels, Robert Royal, 2004-03-12 Sheed Ward in partnership with Commonweal magazine presents the second of two volumes in the groundbreaking series *American Catholics in the Public Square* a project funded by The Pew Charitable Trusts Essays by scholars journalists lawyers business and labor leaders church administrators and lobbyists novelists activists policy makers and politicians address the most critical issues facing the Catholic Church in the United States Volume 2 *American Catholics American Culture Tradition and Resistance* is introduced by Peter Steinfels and Robert Royal Part One *Against the Grain* explores the philosophical and practical differences between Catholicism and American culture on issues in sexuality marriage abortion stem cell research women's rights and physician assisted suicide The essays attempt to mediate the divide between Catholicism's communal and personalist view of the human person and the American preference for autonomy and pluralism Part Two *Popular Culture Literature* confronts the role and interaction of the Church in popular culture and explores the identity of the Catholic writer on the literary page and in the media Part Three *Anti Catholicism The Last Acceptable Prejudice* endeavors to define what anti Catholicism is where it is found in North American culture what it means for maintaining group identity and how it can be interpreted as an American or religious phenomenon

Catholicism and American Freedom: A History John T. McGreevy, 2004-09-17 A brilliant book which brings historical analysis of religion in American culture to a new level of insight and importance New York Times Book Review *Catholicism and American Freedom* is a groundbreaking historical account of the tensions and occasional alliances between Catholic and American understandings of a healthy society and the individual person including dramatic conflicts over issues such as slavery public education economic reform the movies contraception and abortion Putting scandals in the Church and the media's response in a much larger context this stimulating history is a model of nuanced scholarship and provocative reading

Slavery in White and Black Elizabeth Fox-Genovese, Eugene D. Genovese, 2008-10-27 Southern slaveholders proudly pronounced themselves orthodox Christians who accepted responsibility for the welfare of the people who worked for them They proclaimed that their slaves enjoyed a better and more secure life than any laboring class in the world Now did it not follow that the lives of laborers of all races across the world would be immeasurably improved by their enslavement In the Old South but in no other slave society a doctrine emerged among leading clergymen politicians and intellectuals *Slavery in the Abstract* which declared enslavement the best possible condition for all labor regardless of race They joined the Socialists whom they studied in believing that the free labor system wracked by worsening class warfare was collapsing A vital question to what extent did the people of the

several social classes of the South accept so extreme a doctrine That question lies at the heart of this book **The New Anti-Catholicism** Philip Jenkins,2004 And the recent pedophile priest scandal he shows has revived many ancient anti Catholic stereotypes BOOK JACKET **Beyond Uncle Tom's Cabin** Sylvia Mayer,Monika Mueller,2011-08-05 Ever since feminist scholarship began to reintroduce Harriet Beecher Stowe s writings to the American literary canon in the 1970s critical interest in her work has steadily increased Beyond Uncle Tom s Cabin The Writings of Harriet Beecher Stowe edited by Sylvia Mayer and Monika Mueller shows that during her long writing and publishing career Stowe was a highly prolific writer who targeted diverse audiences dealt with drastically changing economic commercial and cultural contexts and wrote in a diversity of genres Protestant Relics in Early America Jamie L. Brummitt,2025-05-30 In this book Jamie L Brummitt upends long held assumptions about religion and material culture in the early United States by recovering the forgotten history and presence of Protestant relics This book will be an essential resource for scholars and students of early American history religion politics art and popular culture

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