

# *First Among Friends*

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George Fox & the Creation of Quakerism



*H. Larry Ingle*

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# First Among Friends George Fox And The Creation Of Quakerism

**Joacim Rocklöv**



## **First Among Friends George Fox And The Creation Of Quakerism:**

*First among Friends* H. Larry Ingle, 1996-01-04 In *First Among Friends* the first scholarly biography of George Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers to survive and remain the only religious sect of the era still existing today This insightful study uses broad research in contemporary manuscripts and pamphlets many never examined systematically before Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals unknown sides of one who was clearly First Among Friends *First Among Friends*, 1996-01 It was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today *First Among Friends : George Fox and the Creation of Quakerism* H. Larry Ingle Professor of History University of Tennessee-Chattanooga, 1994-03-03 In *First Among Friends* the first scholarly biography of George Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals hitherto unknown sides of one who was clearly First Among Friends **Quakerism, Its Legacy, and Its Relevance for Gandhian Research** Satish Sharma, 2017-11-06 This elaborate book explores Quakerism its legacy and its relevance for Gandhian research The topics covered here include the historical circumstances conditions and thought that led to the birth of Quakerism the seeds and history of the movement the themes principles and practices of the sect and the aid change reform and conciliation efforts Quakers made to make people communities and nations more tolerant problem free and united As such the book will appeal to scholars planners policy makers and practitioners concerned with the boundaries of liberties freedoms pacifism peace and justice across people communities and nations **George Fox and Early Quaker Culture** Hilary Hinds, 2013-07-19 What was distinctive about the founding principles and practices of Quakerism In *George Fox and Early Quaker Culture* Hilary Hinds explores how the Light Within became the organizing principle of this seventeenth century movement inaugurating an

influential dissolution of the boundary between the human and the divine Taking an original perspective on this most enduring of radical religious groups Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice Close readings of Fox s Journal are put in dialogue with the voices of other early Friends and their critics to argue that the Light Within set the terms for the unique Quaker mode of embodying spirituality and inhabiting the world In this important study of the cultural consequences of a bedrock belief Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence This study will be of interest not only to scholars and students of seventeenth century literature and history but also to those concerned with the Quaker movement spirituality and the changing meanings of religious practice in the early modern period

### **The Quakers in America**

Thomas D. Hamm,2003 The Quakers in America is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group s diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group s diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm s analysis of these debates reveals a vital religion that prizes both unity and diversity

*The Creation of Quaker Theory* Pink Dandelion,2019-09-26 The last forty years has witnessed a golden age of Quaker

Studies scholarship with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers For the scholars involved their Quakerism has both prompted their research interests and affected their lives as Quakers This book presents a unique study into Quakerism it draws together the key theories of Quaker origins subsequent history and contemporary sociology into a single volume and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic and how their findings have in turn affected their Quaker lives The result is a unique contribution to Quaker theory as well to the discussion on insider outsider research This book is invaluable to anyone interested in Quakerism research into religion notions of outsider objectivity within academia and areas of theology religious history and sociology in general *The Quakers, 1656-1723* Richard C. Allen, Rosemary

Moore, 2018-11-28 This landmark volume is the first in a century to examine the Second Period of Quakerism a time when the Religious Society of Friends experienced upheavals in theology authority and institutional structures and political trajectories as a result of the persecution Quakers faced in the first decades of the movement's existence The authors and special contributors explore the early growth of Quakerism assess important developments in Quaker faith and practice and show how Friends coped with the challenges posed by external and internal threats in the final years of the Stuart age not only in Europe and North America but also in locations such as the Caribbean This groundbreaking collection sheds new light on a range of subjects including the often tense relations between Quakers and the authorities the role of female Friends during the Second Period the effect of major industrial development on Quakerism and comparisons between founder George Fox and the younger generation of Quakers such as Robert Barclay George Keith and William Penn Accessible well researched and seamlessly comprehensive *The Quakers 1656-1723* promises to reinvigorate a conversation largely ignored by scholarship over the last century and to become the definitive work on this important era in Quaker history In addition to the authors the contributors are Erin Bell Raymond Brown J William Frost Emma Lapsansky Werner Robynne Rogers Healey Alan P F Sell and George Southcombe *The Encyclopedia of Christian Literature* George Thomas Kurian, James D. Smith

III, 2010-04-16 The written word is one of the defining elements of Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years *The Encyclopedia of Christian Literature* is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles **Night Journeys** Carla

Gerona,2004 Early modern Quakers looked to their dreams to gain spiritual insight and developed a potent system of dreamwork that acted simultaneously as a device for gaining and retaining authority and as a democratizing force Night Journeys recounts how Quakers on both sides of the Atlantic turned their sleeping experiences into powerful stories that advanced a more inclusive but still imperial vision of colonial and Revolutionary America Quakers did not keep their dreams to themselves On the American mainland Caribbean plantations and in the British Isles Quakers were competing to shape their imperial culture when they circulated dreams beyond meetinghouse walls and influenced larger transatlantic movements for reform Covering a broad time span that begins with the English civil war and ends with the creation of the American republic Carla Gerona argues that dreams provided Quakers with mental maps to influence the values of their emerging colonial society usually though not exclusively in progressive ways Night visions as Quakers often termed their dreams contributed to social and cultural changes such as the abolition of slavery and religious reform Simultaneously dreams helped Quakers define and delineate their mission in America and the world fostering innovative concepts of individuality community nation and empire Jesus in History, Legend, Scripture, and Tradition Leslie Houlden,Antone Minard,2015-06-23 This multifaceted work contextualizes Jesus in religion and culture by bringing together articles on folklore history literature philosophy popular culture and theology Many books have been written about Jesus but this two volume work takes a different approach than most What sets it apart is that it emphasizes Jesus lasting impact on world history and his legacy in the imagination over 2 000 years Written as an introduction the encyclopedia is equally suitable for Christians who wish to better understand the history and philosophy of their religion and for non Christians who wish to grasp Christianity in its historical and social contexts Alphabetically arranged entries cover representations of Jesus in the bible and the writings of key theologians examining the essentials of philosophical and religious views across history The set also includes hundreds of entries that reflect on the role Jesus has played in popular culture and contemporary vernacular religion perspectives that are not usually placed alongside theology Through the encyclopedia students will see how artists writers philosophers church figures and others have imagined Jesus and been influenced by their perceptions of him At the same time primary documents will encourage students to compare and contrast ideas and evaluate arguments that have arisen over 20 centuries *A Constitutional Culture* Adrian Chastain Weimer,2023-04-12 In *A Constitutional Culture* Adrian Chastain Weimer uncovers the story of how more than a hundred years before the American Revolution colonists pledged their lives and livelihoods to the defense of local political institutions against arbitrary rule With the return of Charles II to the English throne in 1660 the puritan led colonies faced enormous pressure to conform to the crown s priorities Charles demanded that puritans change voting practices baptismal policies and laws and he also cast an eye on local resources such as forests a valuable source of masts for the English navy Moreover to enforce these demands the king sent four royal commissioners on warships ostensibly headed for New Netherland but easily redirected toward Boston In the face of this

threat to local rule colonists had to decide whether they would submit to the commissioners authority which they viewed as arbitrary because it was not accountable to the people or whether they would mobilize to defy the crown Those resisting the crown included not just freemen voters but also people often seen as excluded or marginalized such as non freemen indentured servants and women Together they crafted a potent regional constitutional culture in defiance of Charles II that was characterized by a skepticism of metropolitan ambition a defense of civil and religious liberties and a conviction that self government was divinely sanctioned Weimer shows how they expressed this constitutional culture through a set of well rehearsed practices including fast days debates committee work and petitions Equipped with a ready vocabulary for criticizing arbitrary rule with a providentially informed capacity for risk taking and with a set of intellectual frameworks for divided sovereignty the constitutional culture that New Englanders forged would not easily succumb to an imperial authority intent on consolidating its power

**Protestant Nonconformist Texts: 1550 to 1700** Robert Tudur Jones, Kenneth Dix, Alan Ruston, 2006 This is the first of four volumes in a series which illustrates the origins politics theologies worship and socio political aspects of the several nonconformist traditions of Britain over the period 1550 to 1700

**Spellbound** Molly Worthen, 2025-05-27 What happens when Americans lose faith in their religious institutions and politicians fill the void From the Puritans to Donald Trump this sweeping history will change your understanding of the forces that create leaders and hold their followers captive Elegant and insightful Spellbound is an important contribution to the urgent project of understanding America in our time Jon Meacham Everyone feels it Cultural and political life in America has become unrecognizable and strange Firebrands and would be sages have taken the place of reasonable and responsible leaders Nuanced debates have given way to the smug confidence of yard signs How did we get here In Spellbound historian Molly Worthen argues that we will understand our present moment if we learn the story of charisma in America From the Puritans and Andrew Jackson to Black nationalists and Donald Trump the saga of American charisma Worthen argues stars figures who possess a dangerous and alluring power to move crowds They invite followers into a cosmic drama where hopes are fulfilled and grievances are put right and these charismatic leaders insist that they alone plot the way The story of charisma in America reveals that when traditional religious institutions fail to deliver on their promise of a meaningful life people will get their spiritual needs met in a warped cultural and political landscape dominated by those who appear to have the power to bring order and meaning out of chaos Charismatic leaders address spiritual needs offering an alternate reality where people have knowledge power and heroic status whether as divinely chosen instruments of God or those who will restore national glory Through Worthen's centuries spanning historical research Spellbound places a crucial religious lens on the cultural economic and political upheavals facing Americans today

**George Whitehead and the Establishment of Quakerism** Rosemary Moore, 2021-08-30 George Whitehead was a key figure in Quakerism from around 1660 until his death in 1723 but he has been neglected in recent scholarship He was an effective political lobbyist in the struggle for religious toleration and was

active in the developing work of the national Quaker bodies Yearly Meeting Meeting for Sufferings and the Morning Meeting He was also a leader in the adaptation of Quaker theology to the needs of the late seventeenth century In his old age he was involved in the campaign to permit Quakers to use a form of affirmation instead of judicial oaths This study by Rosemary Moore begins with an account of his life using his memoirs and other contemporary sources continues with a consideration of his published works including his understanding of the light within and concludes with a look at his place in Quaker history in comparison with George Fox and William Penn

### **The Oxford History of Protestant Dissenting Traditions, Volume I**

John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

*Margaret Fell, Letters, and the Making of Quakerism* Marjon Ames, 2016-08-05 Intensely persecuted during the English Interregnum early Quakers left a detailed record of the suffering they endured for their faith Margaret Fell *Letters and the Making of Quakerism* is the first book to connect the suffering experience with the communication network that drew the faithful together to create a new religious community This study explores the ways in which early Quaker leaders particularly Margaret Fell helped shape a stable organization that allowed for the transition from movement to church to occur Fell's role was essential to this process because she developed and maintained the epistolary exchange that was the basis of the early religious community Her efforts allowed for others to travel and spread the faith while she served as nucleus of the community's communication network by determining how and where to share news Memory of the early



years of Quakerism were based on the letters Fell preserved Marjon Ames analyzes not only how Fell's efforts shaped the inchoate faith but also how subsequent generations memorialized their founding members *American Christian Programmed Quaker Ecclesiology* Derek Brown, 2024-02-06 In *American Christian Programmed Quaker Ecclesiology* Derek Brown argues that American Christian Programmed Quakerism has inherited a practical and pragmatic ecclesiology at the expense of an ontological understanding of the church Inspired by the work of Gerben Heitink Brown proposes a normative deductive ontological ecclesiology based on the biblical concept of koinonia which would act as a foundational model for future confessional empirical and practical efforts To help form the proposed ecclesiology Brown explores the ecclesiological views of George Fox and Robert Barclay the adoption of the pastoral system and the emergence of the Evangelical Friends Church The ecclesiological writings of Miroslav Volf Wolfhart Pannenberg Hans K ng Jennifer Buck and C Wess Daniels are also surveyed

**The World's Greatest Religious Leaders** Scott E. Hendrix, Uchenna Okeja, 2018-03-01 This book provides reliable information about important world religious leaders correcting the misinformation that can be on the internet Religious leaders have shaped the course of history and deeply affected the lives of many individuals This book offers alphabetically arranged profiles of roughly 160 religious leaders from around the world and across time carefully chosen for their impact and importance and to maximize inclusiveness of faiths from around the world Scholars from around the world each one an expert in his or her field and all holding advanced degrees came together to create an essential resource for students and for those with an interest in religion and its history Every entry has been carefully edited in a two stage review process guaranteeing accuracy and readability throughout the work Not strictly a biographical reference that recounts the facts of religious figures lives the book helps users understand how the selected figures changed history The entries are accompanied by excerpts of primary source documents and suggestions for further reading while the book closes with a bibliography of essential print and electronic resources for further research

*The Emergence of Quaker Writing* T. Corns, D. Loewenstein, 2018-05-11 Among the radical sects which flourished during the tumultuous years of the English Revolution the early Quakers were particularly aware of the power of the written word to promote their prophetic visions and unorthodox beliefs This collection of new essays by literary scholars and historians looks at the diversity of seventeenth century Quaker writing examining its rhetoric its polemical strategies its purposeful use of the print medium and the heroism and vehemence of its world vision

Uncover the mysteries within Explore with is enigmatic creation, Discover the Intrigue in **First Among Friends George Fox And The Creation Of Quakerism** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( PDF Size: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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