FIRST PETER

Salutation (1:1-2)	Our Living Hope and Holy Life	Our Submission and God's Honor	Our Suffering and Christ's Suffering
	*Blessed be the God and Father	"Submit yourselves for the Lord's sake" (2:13) to the government (2:13–17) at work (2:18–20) like Christ (2:21–25) in the home (3:1–7)	"Since Christ has suffered" (4:1)
	of our Lord Jesus Christ" (1:3) for the hope we claim (1:3-12)		Keep a good conscience (3:16) Share the sufferings and rejoice (4:13) Commit yourselves to God (4:19) Be humble (5:6) Cast your anxiety on God (5:7)
	by our walk of holiness (1:13–25) for our new identity in Christ (2:1–12)		
	CHAPTERS 1:3-2:12	CHAPTERS 2:13-3:7	CHAPTERS 3:8-5:11
Emphasis	Informing	Exhorting	Encouraging
Grace	to go on	to live faithfully	to stand firm
Норе	A living hope through Christ's resurrection (1:3)	A righteous hope through personal submission (2:15)	A trusting hope through faith (4:19)
Theme	Holy living in a hostile world; hope in the midst of suffering		
Key Verses	1:3-5, 13-16; 2:21; 4:12-13, 19; 5:10-11		
Christ in 1 Peter	Jesus is the living stone rejected by men, who has become the Cornerstone of the church and the Shepherd of our souls (2:4-10, 25).		

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First Peter

Patrick J. Hartin

First Peter:

1 Peter Donald Senior, Daniel J. Harrington, 2003 Crisis in the church is not a new phenomenon In fact the church has always been and probably always will be involved in some kind of crisis Even in the apostolic period which is regarded by many as the church's golden age there were serious crises coming both from the outside as in 1 Peter and from the inside as in Jude and 2 Peter The three short New Testament letters treated in 1 Peter Jude and 2 Peter illustrate the problems early Christians faced as well as the rhetorical techniques and theological concepts with which they combated those problems In the first part of this volume Donald Senior views 1 Peter as written from Rome in Peter's name to several churches in northern Asia Minor present day Turkey in the latter part of the first century C E The new Christians addressed in 1 Peter found themselves aliens and exiles in the wider Greco Roman society and suffered a kind of social ostracism But they are given a marvelous theological Vision of who they have become through their baptism and pastoral encouragement to stand firm They are shown how to take a missionary stance toward the outside world by giving the witness of a holy and blameless life to offset the slander and ignorance of the non Christian majority and possibly even to lead them to glorify God on the day of judgment In the second part of this volume Daniel Harrington interprets Jude and 2 Peter as confronting crises in the late first century that were perpetrated by Christian teachers who are described polemically as intruders in Jude and as false teachers in 2 Peter In confronting the crises within their churches the authors appeal frequently to the Old Testament and to early summaries of Christian faith While Jude uses other Jewish traditions 2 Peter includes most of the text of Jude as well as many distinctively Greek terms and concepts It is clear that for the authors despite their different social settings what was at stake was the struggle for the faith Daniel J Harrington SJ is a professor of New Testament at Weston Jesuit School of Theology in Cambridge Massachusetts and general editor of New Testament Abstracts He is a past president of the Catholic Biblical Association of American and the editor of the Sacra Pagina series He also wrote The Gospel of Matthew in the Sacra Pagina series Donald Senior CP is a professor of New Testament studies and president of Catholic Theological Union in Chicago He was recently appointed by Pope John Paul II to the Pontifical Biblical Commission General editor of The Bible Today he also co edited The Collegeville Pastoral Dictionary of the Bible and the 22 volume international commentary series New Testament Message and he wrote the four volume The Passion series published by The Liturgical Press Bibliography of Literature on First Peter Casurella, 2019-07-01 The Bibliography of Literature on First Peter gives comprehensive publication details of a categorized list of articles and books concerned with the exposition of the New Testament letter known as 1 Peter The bibliography which primarily presents works of modern scholarship but also includes important works which have appeared throughout the lengthy period of Christian interpretation has been conceived with the needs of a variety of users in mind It provides an extremely valuable reference tool for all those interested in a deeper understanding of this important document of early Christianity and will meet the needs of researchers of all kinds from lay students to the

professional scholar Not every work represented in this bibliography will be of equal use to all but judicious selection on the basis of the helpful classification provided will save the researcher much time **Commentary on First Peter** Vincent Cheung, 2014-11-25 This commentary offers a basic but thorough exposition on the text of First Peter In the process it touches on topics such as the doctrine of election the meaning of divine foreknowledge issues with Bible translations the right perspective toward suffering and persecution the gospel in the Old Testament the atoning work of Christ supralapsarianism vs infralapsarianism the priesthood of all believers the intellectual and moral depravity of unbelievers submission to authority citizens to officials slaves to masters wives to husbands divine command ethics bearing witness to Christ by our words and deeds love and humility within the church community spiritual gifts labor and racial issues the authority and compensation of church elders and resisting our enemy the devil Who are the Elect in 1 Peter? Stephen Avodeji A. Fagbemi, 2007 The election of Israel The context of 1 Peter The purpose of election in 1 Peter 1 1 5 The present implications of new birth and catalogical parenesis in 1 Peter 1 22 2 3 The present and missiological significance of the identity of the elect in 1 Peter 2 9 12 Who are the elect in 1 Peter From exegesis to application in 1 Peter Missiological implications for the Anglican Church of Nigeria Theology and praxis 21st century challenges to Nigerian Anglicanism Peter Ruth Anne Reese, 2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text main themes and recent scholarship Reading 1 Peter After Supersessionism Kelly D. Liebengood, 2025-03-18 The central argument of this work is that 1 Peter does not promote a supersessionist view in which the church has replaced Israel as the new and true people of God Rather Liebengood contends that 1 Peter as an authoritative Jewish apostolic text extends to gentile followers of Jesus the privileges and promises originally given to Israel affirming their full inclusion and belonging within the people of God as gentiles By closely attending to the letter's use of Jewish restoration imagery and eschatology as well as its christological and pneumatological grounding Liebengood demonstrates that 1 Peter constructs the identity of its gentile addressees in continuity with rather than discontinuity from God's covenant with Israel The apostolic correspondence serves to welcome these gentiles into a form of Jewish identity or Israelhood centered on following the pattern of the Davidic Messiah Jesus without requiring them to become Torah observant proselytes **Reading 1 Peter Missiologically** Abeneazer G. Urga, Jessica A. Udall, Edward L. Smither, 2024-06-24 Gaining Fresh Insights for Missions In today s world the church on mission faces the immense challenge of engaging an array of cultures and ideologies To address these issues theologians and missiologists usually focus on Jesus and Paul However the Apostle Peter's words steeped in wisdom are another vital link between foundational Christian truths and the complexities of our global context For this reason Reading 1 Peter Missiologically is a significant contribution to both biblical scholarship and mission practice Examining 1 Peter through a missiological lens unveils the apostle's strategic approach to cross cultural evangelism amidst persecution and cultural diversity It is not just an academic exercise the authors provide practical insights for missionaries church leaders and

theologians helping them to contextualize the gospel in a culturally sensitive manner This book bridges the gap between theological study and real world application Reading 1 Peter Missiologically is an essential resource for anyone seeking to participate in Christian outreach more effectively It challenges readers to rethink modern missionary strategies If you want to deepen your understanding of the Bible s teaching on global mission and apply it across the world this book is a must read

Perspectives on First Peter Charles H. Talbert, 2010-08-01 Inside this issue 1 The Rehabilitation of an Exegetical Step Child 1 Peter in Recent Research by John H Elliott 2 The Critical Exploration of 1 Peter by Dennis Sylva 3 Parenesis and Kerygma in 1 Peter by Eduard Lohse translated by John Steely 4 1 Peter Its Situation and Strategy A Discussion with David Balch by John H Elliott 5 Hellenization Acculturation in 1 Peter by David Balch 6 The Literary and Theological Function of 1 Peter 1 3 12 by David W Kendall 7 The Functional Christology of First Peter by Earl Richard 8 Once Again The Plan of 1 Peter by Charles H Talbert James, First Peter, Jude, Second Peter Patrick J. Hartin, 2016-12-01 Who would not relish the opportunity to read two thousand year old letters. These four of the seven catholic letters are addressed not to any specific church as are Paul's epistles but to the church in general Giving us valuable insights into early Christianity they insist on the need to join good works with faith present Jesus sufferings as the model for enduring persecution and warn against intruders intent on undermining traditional faith and morals Far from being mere exercises in nostalgia for the good ol days the letters offer principles that have not lost their value for the Church of the third millennium Patrick Hartin's clarity and conciseness update the Church's earliest struggles to remain faithful to the spirit of Jesus Christ These are letters for us today too Fr Patrick J Hartin PhD is professor of New Testament at Gonzaga University Spokane Washington and the author of the Sacra Pagina commentary on James and A Spirituality of Perfection Faith in Action in the Letter of James published by Liturgical Press Good Works in 1 Peter Travis B. Williams, 2014-10-08 Drawing on recent insights from postcolonial theory and social psychology Travis B Williams seeks to diagnose the social strategy of good works in 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict Challenging the modern consensus which interprets the epistle's good works language as an attempt to accommodate Greco Roman society and thereby to lessen social hostility the author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality one in which the honor and approval so valued in society is finally available to them The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them Ethics in 1 Peter Elritia Le Roux, 2018-04-18 Many refer to 1 Peter as an exegetical stepchild within the New Testament that is it does not receive the same attention as the Pauline writings the Gospels or the Johannine literature Yet Martin Luther held the First Letter of Peter to be essential to one s own salvation In keeping with the tradition

of Reformation inspired New Testament theology and building on the work of John H Elliott Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it Le Roux argues that both the Gospel of Mark and the First Letter of Peter Christology specifically Christ's passion lay a foundation for an ethics of suffering and the Scriptural Narrative of 1 Peter Patrick Thomas Egan, 2016-03-24 The relationship between the church and the scriptures of Israel is fraught with complexities particularly in regard to how the first Christians read scripture in light of the gospel of Christ Patrick Egan examines the text of 1 Peter in light of its numerous quotations of scripture and demonstrates how the epistle sets forth a scriptural narrative that explains the nature and purpose of the church Egan argues that 1 Peter sets forth an ecclesiology based in a participatory christology in which the church endures suffering in imitation of Jesus role as the suffering servant The epistle admonishes the church to a high moral standard in light of Christ's atoning work while also encouraging the church to place hope in God's final vindication of his people Addressing the churches of Asia Minor 1 Peter applies the scriptural narrative to the church in unexpected ways 1 Peter Dennis R. Edwards, 2017-05-09 A new commentary for today s world The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible's grand story The first commentary series to do so SGBC offers a clear and compelling exposition of biblical texts guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts Its story centric approach is ideal for pastors students Sunday school teachers and laypeople alike Each volume employs three main easy to use sections designed to help readers live out God's story LISTEN to the Story Includes complete NIV text with references to other texts at work in each passage encouraging the reader to hear it within the Bible's grand story EXPLAIN the Story Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story Reflects on how each text can be lived today and includes contemporary stories and illustrations to aid preachers teachers and students 1 Peter Peter shows a strong dependance upon the Old Testament to connect his readers to the story of God in which God draws people into a community Peter demonstrates that the Christian community is to be a united people of God not merely a group of individuals who happen to possess similar beliefs Edited by Scot McKnight and Tremper Longman III and written by a number of top notch theologians The Story of God Bible Commentary series will bring relevant balanced and clear minded theological insight to any biblical education or ministry Constructing Ethnic Identity in 1 Peter Janette H. Ok, 2021-06-17 Janette H Ok argues that 1 Peter characterizes Christian identity as an ethnic identity as it holds the potential to engender a powerful sense of solidarity for readers who are experiencing social alienation as a result of their conversion The epistle describes and delineates a communal identity based on Jewish traditions and in response to the hostility its largely Gentile Anatolian addressees are experiencing as religious minorities in the Roman empire In order to help construct a collective understanding of what it means to be a Christian in contrast to non Christians Ok argues that the author of the epistle

employs ethnic reasoning or logic Consequently the writer of 1 Peter makes use of various literary and rhetorical strategies including establishing a sense of shared history and ancestry delineating boundaries stereotyping and negatively characterizing the other emphasizing distinct conduct or a common culture and applying ethnic categories to his addressees Ok further highlights how these strategies bear striking resemblances to what modern anthropologists and sociologists describe as the characteristics of ethnic groups In depicting Christian identity as an ethnic identity akin to the unique religious ethnic identity of the Jews Ok concludes that 1 Peter seeks to foster internal cohesion among the community of believers who are struggling to forge a distinctive and durable group identity resist external pressures to revert to a way of life unbefitting the people of God and live as those born anew to a living hope Apocalyptic Spatiality in 1 Peter and Selected 1 Enoch Literature Sofanit Tamene Abebe, 2024-08-20 Considering the claim of divinely revealed knowledge about reality found in 1 Peter and 1 Enoch Sofanit Tamene Abebe analyses the authors spatial self expression by taking insight from theories that view space in terms of the effect they have on people and their ability to be reconstructed She shows that each author's view of reality relativizes and resists the status quo The Eschatology of 1 Peter Kelly D. Liebengood, 2014-02-13 A fresh insight into how Zechariah through its influence on 1 Peter shaped the early Church s understanding of Christian discipleship Reading Hebrews and 1 Peter from Majority World Perspectives Sofanit T. Abebe, Elizabeth W. Mburu, Abeneazer G. Urga, 2024-09-19 The contributors to this volume offer a bold re reading of Hebrews and 1 Peter from the perspective of the Global South The chapters provide enriching new hermeneutical and theological insights revealing facets of the text that may not at first be apparent to readers within a Eurocentric context The volume is thus able to explore topics ranging from the authorship of Hebrews in the Ethiopian Orthodox tradition and the Batak reading of Christus Victor to a Xhosa perception of the solidarity and sacrifice of Jesus and intercultural readings of Christian identity in the context of persecution With an introduction and final response by scholars from the Global North this volume encourages awareness of how the Global South contributes to world Christianity Narrative, Calling, and Missional *Identity in 1 Peter* David Shaw, 2023-11-13 A story well told and subsequently imbibed by its recipients has the power to shape one s beliefs identity and way of life So what happens when a person or community is swept up in such a story In this study Shaw draws upon the dual methodologies of Narrative Transportation and Social Identity theories to consider how 1 Peter s use of Old Testament narratives and language serves to transport it s recipients into an identity defined as elect sojourners Amidst suffering 1 Peter calls the Anatolian believers to a priestly ministry blessing their antagonists as they await their eternal glory in Christ 1 Peter (Baker Exegetical Commentary on the New Testament) Karen H. Jobes, 2005-04-01 In this newest addition to the acclaimed BECNT series respected New Testament scholar Karen H Jobes provides a fresh commentary on 1 Peter 1 Peter admirably achieves the dual aims of the BECNT series it is academically sophisticated as well as pastorally sensitive and accessible This volume features Jobes s own translation of the Greek text and detailed interaction with the meaning of the text emphasizing the need to read 1 Peter in light of its cultural background Jobes s commentary will help pastors students and teachers better understand the Christian s role as a foreigner in contemporary society 1, 2 Peter, Jude Thomas R. Schreiner, 2003-09-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text

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