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David Martin



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The First New Nation Seymour Martin Lipset, The United States was the first major colony to revolt successfully against colonial rule In this sense it was the first new nation To see how in the course of American history its values took shape in institutions may help us to understand some of the problems faced by the new nations emerging today on the world scene In The First New Nation two broad themes occupy Seymour Martin Lipset s attention the social conditions that make a stable democracy possible and the extent to which the American experience was representative or exceptional The volume is divided into three parts each of which deals with the role of values in a nation s evolution but each approaches this role from a different perspective Part 1 America as a New Nation compares early America with today s emerging nations to discover problems common to them as new nations and analyzes some of the consequences of a revolutionary birth for the creation of a national character and style Part 2 Stability in the Midst of Change traces how values derived from America s revolutionary origins have continued to influence the form and substance of American institutions Lipset concentrates on American history in later periods selecting for discussion as critical cases religious institutions and trade unions Part 3 Democracy in Comparative Perspective attempts to show by comparative analysis some ways through which a nation s values determine its political evolution It compares political development in several modern industrialized democracies including the United States touching upon value patterns value differences party systems and the bases of social cleavage *The First New Nation* Donald K. Routh, Seymour Lipset, 2017-08-09 The United States was the first major colony to revolt successfully against colonial rule In this sense it was the first new nation To see how in the course of American history its values took shape in institutions may help us to understand some of the problems faced by the new nations emerging today on the world scene In The First New Nation two broad themes occupy Seymour Martin Lipset s attention the social conditions that make a stable democracy possible and the extent to which the American experience was representative or exceptional The volume is divided into three parts each of which deals with the role of values in a nation s evolution but each approaches this role from a different perspective Part 1 America as a New Nation compares early America with today s emerging nations to discover problems common to them as new nations and analyzes some of the consequences of a revolutionary birth for the creation of a national character and style Part 2 Stability in the Midst of Change traces how values derived from America s revolutionary origins have continued to influence the form and substance of American institutions Lipset concentrates on American history in later periods selecting for discussion as critical cases religious institutions and trade unions Part 3 Democracy in Comparative Perspective attempts to show by comparative analysis some ways through which a nation s values determine its political evolution It compares political development in several modern industrialized democracies including the United States touching upon value patterns value differences party systems and the bases of social cleavage **The first new nation** Seymour Martin LIPSET, 1963 **The United States** Seymour Martin Lipset, 1962 **Nations, Markets, and War**

Nicholas Greenwood Onuf, Peter S. Onuf, 2006 The limits of history Liberal society Civilized nations Moral persons Nation making Adam Smith moral historian National destinies War and peace in the New World The North and the nation The South and the nation **Comparative Research across Cultures and Nations** Stein Rokkan, 2021-03-22 No detailed description available for Comparative Research across Cultures and Nations A Religious History of the American People Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review *Política* Phillip B. Gonzales, Felipe Gonzales, 2016-10-01 Chapter 15 Realized Political Parties 1869 1871 Conclusions Appendixes Notes Bibliography Index Searching the Soul of the College and University in America Stephen J. Nelson, 2023-10-30 This is a story of religious and democratic covenants and controversies in the foundations of the American nation and in the soul of its colleges and universities Its powers are religion and politics in America the creeds and convictions constituting the beliefs and theologies of citizens and religious people Critically overlapping and entangled democratic beliefs and convictions distinctly define the American body politic and are in the foundation of the nation and its colleges and universities In that story an unmistakable feature and idea is that the religion of the Republic in America is intertwined with and parallel to a symbiotic religion of the academy in its colleges and universities The nation and its colleges share the same space history and religious and democratic heralds and heroes Democratic and political theories and philosophies and competing and cooperating religious faiths and impulses have been reflected both the Republic and in battles waged about the essential nature of the American nation and its colleges and universities These traits constitute how America its public and its citizens in and outside the gates of the academy have wrestled with the aspirations and ideals that define civic duty the commons and the common good **Global Space Governance: An International Study** Ram S. Jakhu, Joseph N. Pelton, 2017-09-12 This book is based on the findings conclusions and recommendations of the Global Space Governance study commissioned by the 2014 Montreal Declaration that called upon civil society academics governments the private sector and other stakeholders to undertake an international interdisciplinary study The study took three years to complete It examines the drivers of space regulations and standards key regulatory problems and especially addresses possible improvements in global space governance The world's leading experts led the drafting of chapters with

input from academics and knowledgeable professionals in the public and private sectors intergovernmental organizations and nongovernmental organizations from all the regions of the world with over 80 total participants This book and areas identified for priority action are to be presented to the UN Committee on the Peaceful Uses of Outer Space and it is hoped will be considered directly or indirectly at the UNISPACE 50 event in Vienna Austria in 2018 The report a collective work of all the contributors includes objective analysis and frank statements expressed without pressure of political national and occupational concerns or interest It is peer reviewed and carefully edited to ensure its accuracy preciseness and readability It is expected that the study and derivative recommendations will form the basis for deliberations and decisions at international conferences and meetings around the world on the theme of global space governance This will hopefully include future discussion at the UN Committee on the Peaceful Uses of Outer Space

Covenant and Constitutionalism Daniel Judah Elazar, Covenant and Constitutionalism the third of four volumes in the series of volumes exploring the covenantal tradition in Western politics traces the trends and the developing relationships of constitutionalism and covenant that ultimately led to the transformation of the latter into the former It explores these first steps and the subsequent paths that emerged out of the constitutionalized covenantal tradition in Europe such as federalism communitarianism and the cooperative movement and how these covenantal ideas and expressions were both supported by and challenged by liberal democracy and individualism as they unfolded in the latter part of the modern epoch and immediately thereafter The book concludes with a look at the covenantal tradition at the beginning of the postmodern epoch and what may be a move to return to it in response to the crises accompanying the human transition to a new epoch after World War II

Unnatural States Peter Ian Lomas, 2017-09-08 Unnatural States is a radical critique of international theory in particular of the assumption of state agency that states act in the world in their own right Peter Lomas argues that since the universal states system is inequitable and rigid and not all states are democracies anyway this assumption is unreal and to adopt it means reinforcing an unjust status quo Looking at the concepts of state nation and agency Lomas sees populations struggling to find an agreed model of the state owing to inherited material differences and unsurprisingly among theorists of the nation only controversy and a great confusion of terms Meanwhile the functional incarnations of the state agent are caricatures the mandarin state the lawyer state the landlord state the heir to history state and the patriot state Yet recent developments in international theory constructivism scientific realism postmodernism sacrifice state agency only at the price of an unhelpful abstraction The states system is dysfunctional and obsolete Lomas contends and international theory must be recast with morality as central to inspire and to guide historic change He focuses in his conclusion on prescriptions for change led by four moral concerns human rights weapons of mass destruction relations between rich and poor societies and the environment I begin this book writes Lomas with the commonest commonplace of international theory to expose it as a meaningless cliché In the masterly hands of Hobbes it was elaborated into a shock formula for organized society a reading of

history as civilization's failure Kant sought to rescue morality from Hobbes and create the structures of modernity but Kant's influence is coming to an end In the Cold War politicians disagreeing over another philosopher almost brought the world to an end Hence the challenges of our time These are primary and profound Philosophers have done much to define the modern world The point of international theory is to change it Recueil Des Cours, Collected Courses 1966 Academie De Droit International De La Ha,1968 The Academy is a prestigious international institution for the study and teaching of Public and Private International Law and related subjects The work of the Hague Academy receives the support and recognition of the UN Its purpose is to encourage a thorough and impartial examination of the problems arising from international relations in the field of law The courses deal with the theoretical and practical aspects of the subject including legislation and case law All courses at the Academy are in principle published in the language in which they were delivered in the Collected Courses of the Hague Academy of International Law Enemy Images in American History Ragnhild Fiebig-von Hase,Ursula Lehmkuhl,1998-01-01 It seems to be a tenet of the human condition to perceive others as different and potentially hostile In nearly all societies stereotypes are developed to stigmatize suspected enemies within and without The American case is particularly interesting in this respect because American society consists of nothing but others to be open to others and welcome those who are different is one of the basic tenets of the country However this principle often conflicts with the need to integrate all these strangers into a homogeneous governable society which causes the formation of hostile stereotypes of certain ethnic groups that do not fit in The authors in this volume look at the development of these enemy images which form a fairly consistent pattern from the period of the American Revolution to the post World War II era In doing so they focus on the question of to what extent these enemy images influence the formulation and outcome of foreign domestic and immigration policies **Legacy of Disunion** Susan Mary Grant,Peter J. Parish,2003-03-01 The conviction that the American Civil War left a massive legacy to the country has generally been much clearer than the definition of what that legacy is Did the war as Ulysses S Grant believed bequeath power intelligence and sectional harmony to America or did it as many have argued since sow racial and regional bitterness that has blighted the nation since 1865 What exactly was the legacy of disunion This collection explores that question from a variety of angles showcasing the work of twelve scholars from the United States and the United Kingdom The essays ponder the role of history myth and media in sustaining the memory of the war and its racial implications in the South Abraham Lincoln's legacy and the war's consequences in less studied areas such as civil military relations constitutional and legal history and America's ascent on the international stage By juxtaposing American and non American interpretations this stimulating volume sheds light on aspects of the war's legacy that from a purely American viewpoint are sometimes too close for comfort Perhaps the greatest legacy of the Civil War is its ongoing debate and continuing fascination worldwide *American Exceptionalism Vol 1* Timothy Roberts,2017-07-05 American exceptionalism the idea that America is fundamentally distinct from other nations is a philosophy that has dominated

economics politics religion and culture for two centuries This collection of primary source material seeks to understand how this belief began how it developed and why it remains popular

Vital Signs Milton J. Coalter, John M. Mulder, Louis B. Weeks, 2002 Three noted historical theologians and a team of researchers study the reasons for the decline of the mainline denominations and then use that research to guide pastors leaders and church members in finding new ways to grow both spiritually and in numbers

The Return of the Native Rebecca A. Earle, 2007-12-28 The Return of the Native offers a look at the role of preconquest peoples such as the Aztecs and the Incas in the imagination of Spanish American elites in the first century after independence

On Secularization David Martin, 2017-03-02 Secularization has been hotly debated since it was first subjected to critical attention in the mid sixties by David Martin before he sketched a General Theory in 1969 On Secularization presents David Martin's reassessment of the key issues with particular regard to the special situation of religion in Western Europe and questions in the global context including Pentecostalism in Latin America and Africa Concluding with examinations of Pluralism Christian Language and Christianity and Politics this book offers students and other readers of social theory and sociology of religion an invaluable reappraisal of Christianity and Secularization It represents the most comprehensive sociology of contemporary Christianity set in historical depth

Media Capitalism Thomas Klikauer, 2022-01-01 This book argues that media and capitalism no longer exist as separated entities and posits three reasons why one can no longer exist without the other Firstly mass media have become indispensable to capitalism due to the media's ability to sell the commodities of mass consumerism Media capitalism also creates pro capital attitudes among a target population and establishes an ideological hegemony Thirdly media capitalism provides mass deception to hide the pathologies of capitalism which include mass poverty rising inequalities and the acceleration of global warming To illuminate this the book's historical chapter traces the emergence of media capitalism Its subsequent chapters show how media capitalism has infiltrated the public sphere society schools universities the world of work and finally democracy The book concludes by outlining how societies can transition from media capitalism to a post media capitalist society

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