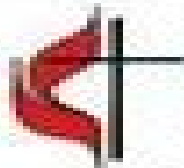
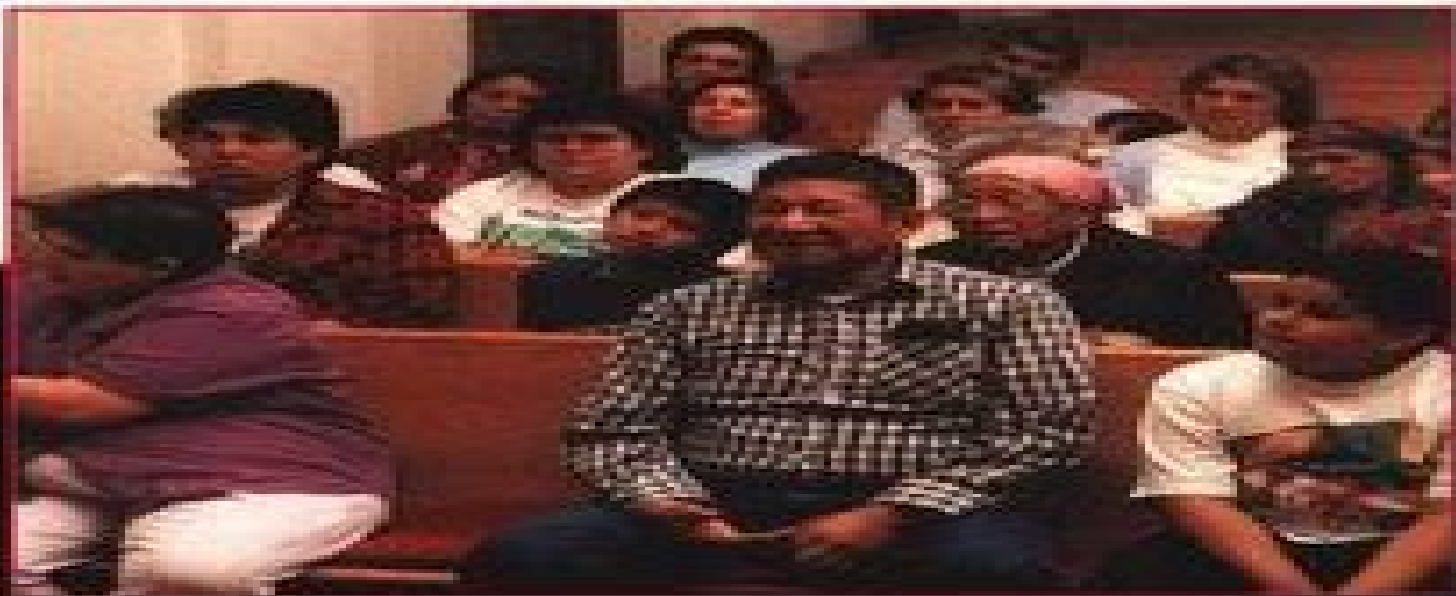


Homer Noley

FIRST WHITE FROST



*Native Americans and
United Methodism*



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First White Frost Native Americans And United Methodism:

First White Frost Homer Noley,1991 Methodist Missionaries and Native Americans The history of the Methodist attempt to evangelize Native Americans is marked by both spectacular failures and dramatic successes In this balanced yet forthright account Homer Noley helps you gain new insights and a deeper understanding of Methodist missionary activities among Native Americans from the 1600s to the present New foreword by Bishop David M Wilson *The Methodist Experience in America Volume I* Kenneth E. Rowe,Dr. Russell E. Richey,Jean Miller Schmidt,2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Future 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilkes Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism s dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases **Historical Dictionary of Methodism** Jennifer Woodruff Tait,Christopher J. Anderson,2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was

founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement *United by Faith* Curtiss Paul DeYoung, Michael O. Emerson, George A. Yancey, 2004 Presents an argument for multiracial Christian congregations in breaking down racial barriers in the United States **Red On Red** Craig S. Womack, 1999-11-15 An entertaining and enlightening proposal for a new way to read Native American literature How can a square peg fit into a round hole It can't How can a door be unlocked with a pencil It can't How can Native literature be read applying conventional postmodern literary criticism It can't That is Craig Womack's argument in *Red on Red* Indian communities have their own intellectual and cultural traditions that are well equipped to analyze Native literary production These traditions should be the eyes through which the texts are viewed To analyze a Native text with the methods currently dominant in the academy according to the author is like studying the stars with a magnifying glass In an unconventional and piercingly humorous appeal Womack creates a dialogue between essays on Native literature and fictional letters from Creek characters who comment on the essays Through this conceit Womack demonstrates an alternative approach to American Indian literature with the letters serving as a Creek chorus that offers answers to the questions raised in his more traditional essays Topics range from a comparison of contemporary oral versions of Creek stories and the translations of those stories dating back to the early twentieth century to a queer reading of Cherokee author Lynn Riggs's play *The Cherokee Night* Womack argues that the meaning of works by Native peoples inevitably changes through evaluation by the dominant culture *Red on Red* is a call for self determination on the part of Native writers and a demonstration of an important new approach to studying Native works one that engages not only the literature but also the community from which the work grew **Coming Full Circle** Steven Charleston, Elaine A. Robinson, 2015-08-01 *Coming Full Circle* provides a working constructive dogmatics in Native Christian theology Drawing together leading scholars in the field this volume seeks to encourage theologians to reconsider the rich possibilities present in the intersection between Native theory and practice and Christian theology and practice This innovative work begins with a Native American theory for doing constructive Christian theology and illustrates the possibilities with chapters on specific Christian doctrines in a theology in outline This volume will make an important contribution representing the Native American voice in Christian theology

The People And the Word Robert Allen Warrior, Much literary scholarship has been devoted to the flowering of Native American fiction and poetry in the mid twentieth century Yet Robert Warrior argues nonfiction has been the primary form used by American Indians in developing a relationship with the written word one that reaches back much further in Native history and culture Focusing on autobiographical writings and critical essays as well as communally authored and political documents *The People and the Word* explores how the Native tradition of nonfiction has both encompassed and dissected Native experiences Warrior begins by tracing a history of American Indian writing from the eighteenth century to the late twentieth century then considers four particular moments Pequot intellectual William Apess's autobiographical writings from

the 1820s and 1830s the Osage Constitution of 1881 narratives from American Indian student experiences including accounts of boarding school in the late 1880s and modern Kiowa writer N Scott Momaday s essay The Man Made of Words penned during the politically charged 1970s Warrior s discussion of Apess s work looks unflinchingly at his unconventional life and death he recognizes resistance to assimilation in the products of the student print shop at the Santee Normal Training School and in the Osage Constitution as well as in Momaday s writing Warrior sees reflections of their turbulent times as well as guidance for our own Taking a cue from Momaday s essay which gives voice to an imaginary female ancestor Ko Sahn Warrior applies both critical skills and literary imagination to the texts In doing so The People and the Word provides a rich foundation for Native intellectuals critical work deeply entwined with their unique experiences Robert Warrior is professor of English and Native American studies at the University of Oklahoma He is author of Tribal Secrets Recovering American Indian Intellectual Traditions Minnesota 1994 and coauthor with Paul Chaat Smith of Like a Hurricane The Indian Movement from Alcatraz to Wounded Knee

Native America in the Twentieth Century Mary B. Davis, 2014-05-01 First Published in 1996 Articles on present day tribal groups comprise more than half of the coverage ranging from essays on the Navajo Lakota Cherokee and other large tribes to shorter entries on such lesser known groups as the Hoh Paugusett and Tunica Biloxi Also 25 includes maps

Rescuing the Gospel from the Cowboys Richard Twiss, 2015-06-09 The gospel of Jesus has not always been good news for Native Americans But despite the far reaching effects of colonialism some Natives have forged culturally authentic ways to follow Jesus In his final work Richard Twiss surveys the complicated history of Christian missions among Indigenous peoples and voices a hopeful vision of contextual Native Christian faith

The Red Atlantic American Jace Weaver, 2014 Red Atlantic American Indigenous and the Making of the Modern World 1000 1927

Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort

Historical Dictionary of Methodism Charles Yrigoyen Jr., Susan E. Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist Council there are 78 Methodist Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations There are clear reasons for its success Among them are commitment to evangelize and nurture people with the message of God s presence love and direction That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative disciplined personal and communal spirituality and holy living vibrant preaching worship and fellowship and a faith which rejoices in personal and social reform This third edition of Historical Dictionary of Methodism presents the history of Methodism through a detailed chronology an introductory essay an extensive bibliography and over 500 cross referenced dictionary entries on important institutions and

events doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded This book is an ideal access point for students researchers or anyone interested in the history of the Methodist Church The Methodist Conference in America Dr. Russell E. Richey,1996-08-01 In the Methodist lexicon conference refers to a body of preachers and later of laity as well that exercises legislative judicial and executive functions for the church or some portion thereof Conference says Richey defined Methodism in more than political ways on conference hinged religious time religious space religious belonging religious structure even religiosity itself Methodist histories uniformly recognize typically even feature conference s centrality but describe that in primarily constitutional and political terms The purpose of this volume is to present conference as a distinctively American Methodist manner of being the church a multifaceted mode of spirituality unity mission governance and fraternity that American Methodists have lived and operated better than they have interpreted Other Words Jace Weaver,2001 Eloḥ a Cherokee word is usually translated by anthropologists as religion but it also simultaneously encompasses history culture knowledge law and land In this provocative work Jace Weaver interlaces these seemingly disparate meanings to form a coherent approach to Native American Studies In nineteen interrelated chapters Weaver presents a range of experiences shared by native peoples in the Americas from the distant past to the uncertain future He examines Indian creative output from oral tradition to the postmodern wordplay of Gerald Vizenor and brings to light previously overlooked texts Weaver also tackles up to the minute issues including environmental crises Native American spirituality repatriation of Indian remains and cultural artifacts and international human rights **American Religious Leaders** Timothy L. Hall,2014-05-14 Profiles the lives and achievements of more than 270 spiritual leaders arranged alphabetically who made major contributions to the history of American religious life **Aurora Borealis** Art Guillermo,Cora Guillermo,2014-05-13 The harvest is plenty but the gatherers are few A Filipino American couple proved that a few could yield fruitful result through their unique way of modern day witnessing that is dramatic and practical Their scintillating account in reaching out to compatriots kababayans is gleaned in their descriptive narration and inspiring messages of love that encapsulates their cultural background contemporary events and vision This inspirational historical book provides a pragmatic model of discipleship in reaching ethnic constituencies in America **The Oxford Handbook of Methodist Studies** William J. Abraham,James E. Kirby,2009-09-24 With the decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary

movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate Timetables of History for Students of Methodism Rex Dale Matthews, 2007 The definitive guide to the major events of Methodist history displayed in sequence and placed in political social and cultural context **Polity, Practice, and the Mission of The United Methodist Church** Thomas E. Frank, 2006-04-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses This in depth analysis of the connection between United Methodist polity and theology addresses ways in which historical developments have shaped and continue to shape the organization of the church This revised edition incorporates the actions of The United Methodist General Conference 2004 The book discusses continuing reforms of the church s plan for baptism and church membership as well as the emergence of deacon s orders and other changes to ordained ministry procedures The text is now cross referenced to the Book of Discipline 2004 including the revised order of disciplinary chapters and paragraph numbering Denominational statistics are updated along with references to recent works on The United Methodist Church and American religious life *Black Indians and Freedmen* Christina Dickerson-Cousin, 2021-12-28 Often seen as ethnically monolithic the African Methodist Episcopal AME Church in fact successfully pursued evangelism among diverse communities of indigenous peoples and Black Indians Christina Dickerson Cousin tells the little known story of the AME Church s work in Indian Territory where African Methodists engaged with people from the Five Civilized Tribes Cherokees Creeks Choctaws Chickasaws and Seminoles and Black Indians from various ethnic backgrounds These converts proved receptive to the historically Black church due to its traditions of self government and resistance to white hegemony and its strong support of their interests The ministers guided by the vision of a racially and ethnically inclusive Methodist institution believed their denomination the best option for the marginalized people Dickerson Cousin also argues that the religious opportunities opened up by the AME Church throughout the West provided another impetus for Black migration Insightful and richly detailed *Black Indians and Freedmen* illuminates how faith and empathy encouraged the unique interactions between two peoples

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