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Peter John De Smet
JESUIT IN THE WEST

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S Nieto



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Father Peter John de Smet Robert C. Carriker, 1998-09-01 Clad in the black robe of his priestly order and armed only with a crucifix for more than a quarter of a century Father De Smet relentlessly tramped the American frontier to bring peace and religion to the tribes of the Pacific Northwest and the upper Missouri River country In this biography Robert Carriker describes De Smet's love for the great American West and the native tribes who lived there the Potawatomis Flatheads Coeur d'Alenes Kalispels Blackfeet Yankton Sioux and others to whom the Jesuit father carried Christianity Soon the man called Black Robe became known throughout the mountains and plains as a man of peace and a friend of all Indians

Father Peter John de Smet Robert C. Carriker, Clad in the black robe of his priestly order and armed only with a crucifix for more than a quarter of a century Father De Smet relentlessly tramped the American frontier to bring peace and religion to the tribes of the Pacific Northwest and the upper Missouri River country In this biography Robert Carriker describes De Smet's love for the great American West and the native tribes who lived there the Potawatomis Flatheads Coeur d'Alenes Kalispels Blackfeet Yankton Sioux and others to whom the Jesuit father carried Christianity Soon the man called Black Robe became known throughout the mountains and plains as a man of peace and a friend of all Indians *Catholic World*, 1909 A Life Wild and Perilous Robert M. Utley, 2015-09-15 This richly documented book is the definitive study of the decisive role mountain men played in the exploration and expansion of the Western frontier Jay P Dolan The New York Times Book Review Early in the nineteenth century the mountain men emerged as a small but distinctive group whose knowledge and experience of the trans Mississippi West extended the national consciousness to continental dimensions Though Lewis and Clark blazed a narrow corridor of geographical reality the West remained largely terra incognita until trappers and traders such as Jim Bridger Kit Carson Tom Fitzpatrick and Jedediah Smith opened paths through the snow choked mountain wilderness These and other Mountain Men opened the way west to Fremont and played a major role in the pivotal years of 1845 1848 when Texas was annexed the Oregon question was decided and the Mexican War ended with the Southwest and California in American hands thus making the Pacific Ocean America's western boundary *After Lewis and Clark* Robert M. Utley, 2004-01-01 In 1807 a year after Lewis and Clark returned from the shores of the Pacific groups of trappers and hunters began to drift West to tap the rich stocks of beaver and to trade with the Native nations Colorful and eccentric bold and adventurous mountain men such as John Colter George Drouillard Hugh Glass Andrew Henry and Kit Carson found individual freedom and financial reward in pursuit of pelts Their knowledge of the country and its inhabitants served the first mapmakers the army and the streams of emigrants moving West in ever greater numbers The mountain men laid the foundations for their own displacement as they led the nation on a westward course that ultimately spread the American lands from sea to sea **The Magazine of American History with Notes and Queries** John Austin Stevens, Benjamin Franklin DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1881 **As Leaven in**

the World Thomas M. Landy, 2001 Offers illuminating essays by passionate and well recognized American Catholic intellectuals on the interaction between faith and work By envisioning Catholicism as a cultural force that shapes morality the arts creativity cultural conversation social justice spirituality and vocation the authors invite educational leaders and intellectuals to take seriously their holy work of teaching others how to understand and engage the world from a Catholic perspective Stemming from nearly a decade of conferences sponsored by Collegium a consortium of sixty Catholic colleges and universities this book offers new ways of connecting the content and concerns of Catholic faith to intellectual life across academic disciplines This book helps form a community of inquiry around the issues central to Catholic intellectual enterprise

The Magazine of American History, 1881 **Atlas of the Indian Tribes of North America and the Clash of Cultures** Nicholas J. Santoro, 2009 Atlas of the Indian Tribes of the Continental United States and the Clash of Cultures The Atlas identifies of the Native American tribes of the United States and chronicles the conflict of cultures and Indians fight for self preservation in a changing and demanding new world The Atlas is a compact resource on the identity location and history of each of the Native American tribes that have inhabited the land that we now call the continental United States and answers the three basic questions of who where and when Regretfully the information on too many tribes is extremely limited For some there is little more than a name The history of the American Indian is presented in the context of America s history its westward expansion official government policy and public attitudes By seeing something of who we were we are better prepared to define who we need to be The Atlas will be a convenient resource for the casual reader the researcher and the teacher and the student alike A unique feature of this book is a master list of the varied names by which the tribes have been known throughout history

Blue Water Creek and the First Sioux War, 1854-1856 R. Eli Paul, 2012-09-13 In previous accounts the U S Army s first clashes with the powerful Sioux tribe appear as a set of irrational events with a cast of improbable characters a Mormon cow a brash lieutenant a drunken interpreter an unfortunate Brul chief and an incorrigible army commander R Eli Paul shows instead that the events that precipitated General William Harney s attack on Chief Little Thunder s Brul village foreshadowed the entire history of conflict between the United States and the Lakota people Today Blue Water Creek is merely one of many modest streams coursing through Sioux country The conflicts along its margins have been overshadowed by later more spectacular confrontations including the Great Sioux War and George Custer s untimely demise along another modest stream The Blue Water legacy has gone largely underappreciated until now Blue Water Creek and the First Sioux War 1854 1856 provides a thorough and objective narrative using a wealth of eyewitness accounts to reveal the significance of Blue Water Creek in Lakota and U S history

History of Western Nebraska and Its People Grant Lee Shumway, 1918 An Abridged History of the United States, for the Use of Schools John Rose Greene Hassard, 1887 Messenger of the Sacred Heart of Jesus, 1905 *The Messenger*, 1905

Encyclopedia of the Great Plains David J. Wishart, 2004-01-01 Wishart and the staff of the Center for Great Plains Studies

have compiled a wide ranging and intended encyclopedia of this important region. Their objective was to give definition to a region that has traditionally been poorly defined and they have

Letters from the Rocky Mountain Indian Missions Philip Rappagliosi, 2021-12-02 Letters from the Rocky Mountain Indian Missions reveals the life of an Italian Jesuit as he worked at three missions in the northern Rocky Mountains from 1874 to 1878. Meticulously translated and carefully annotated, the letters of Father Philip Rappagliosi 1841-78 are a rare and rich source of information about the daily lives, customs, and beliefs of the many Native peoples that he came into contact with: Nez Percés, Kootenais, Salish, Flatheads, Coeur d'Alenes, Pend d'Oreilles, Blackfeet, and Canadian Métis. These never before translated letters reveal the shifting, sometimes volatile relationship between the missionaries and the Native Americans and also provide a window into the complex lives of the Jesuits. After requesting to work among the Native peoples of the American West, Rappagliosi arrived at Saint Mary's Mission in the Bitterroot Valley of Montana in 1874, where he spent much time among already converted members of the Salish Flathead Nation. The energetic Rappagliosi journeyed next to Canada to visit some Kootenai Indian bands and then was reassigned to Saint Ignace Mission, where he interacted with the Upper Pend d'Oreilles Indians. Rappagliosi's final and most difficult assignment was at Saint Peter's Mission among the Blackfeet in Montana, who were not converts. There he became embroiled in disputes with a controversial former Oblate priest and foul play was suspected in his death at the age of thirty-seven.

Fort Union and the Upper Missouri Fur Trade Barton H. Barbour, 2002-09-23 In this book, Barton Barbour presents the first comprehensive history of Fort Union, the nineteenth century's most important and longest lived Upper Missouri River fur trading post. Barbour explores the economic, social, legal, cultural, and political significance of the fort, which was the brainchild of Kenneth McKenzie and Pierre Chouteau Jr. and a part of John Jacob Astor's fur trade empire. From 1830 to 1867, Fort Union symbolized the power of New York and St. Louis and later St. Paul merchants' capital in the West. The most lucrative post on the northern plains, Fort Union affected national relations with a number of native tribes, such as the Assiniboiné, Cree, Crow, Sioux, and Blackfeet. It also influenced American interactions with Great Britain, whose powerful Hudson's Bay Company competed for Upper Missouri furs. Barbour shows how Indians, mixed-bloods, Hispanic, African, Anglo, and other Euro-Americans living at Fort Union created a system of community law that helped maintain their unique frontier society. Many visiting artists and scientists produced a magnificent graphic and verbal record of events and people at the post, but the old-time world of fur traders and Indians collapsed during the Civil War when political winds shifted in favor of Lincoln's Republican Party. In 1865, Chouteau lost his trade license and sold Fort Union to new operators who had little interest in maintaining the post's former culture. Barton H. Barbour is Professor of History at Boise State University and author of *Jedidiah Smith: No Ordinary Mountain Man*, also published by the University of Oklahoma Press.

The Pacific Northwest Carlos A. Schwantes, 1996-01-01 Carlos Arnaldo Schwantes has revised and expanded the entire work, which is still the most comprehensive and balanced history of the region. This edition contains significant additional material on early

mining in the Pacific Northwest sea routes to Oregon in the early discovery and contact period the environment of the region the impact of the Klondike gold rush and politics since 1945 Recent environmental controversies such as endangered salmon runs and the spotted owl dispute have been addressed as has the effect of the Cold War on the region s economy The author has also expanded discussion of the roles of women and minorities and updated statistical information Harper's Encyclopædia of United States History Benson John Lossing, John Fiske, Woodrow Wilson, 1902 Catholic Sisters, Narratives of Authority, and the Native American Boarding Schools, 1847-1918 Elisabeth C. Davis, 2024-11-30 Catholic Sisters Narratives of Authority and the Native American Boarding Schools 1847 1918 brings to light a largely unknown of history of the Catholic Native American Boarding Schools run by Catholic Sisters Elisabeth C Davis examines four schools the first one established by Catholic women in the United States in 1847 and the last ending in 1918 Using previously unexplored archival material Davis examines how Catholic Sisters established authority over their students and the local indigenous communities In doing so Davis sheds new light on the role of women during the eras of American expansion settler imperialism and the boarding school era

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