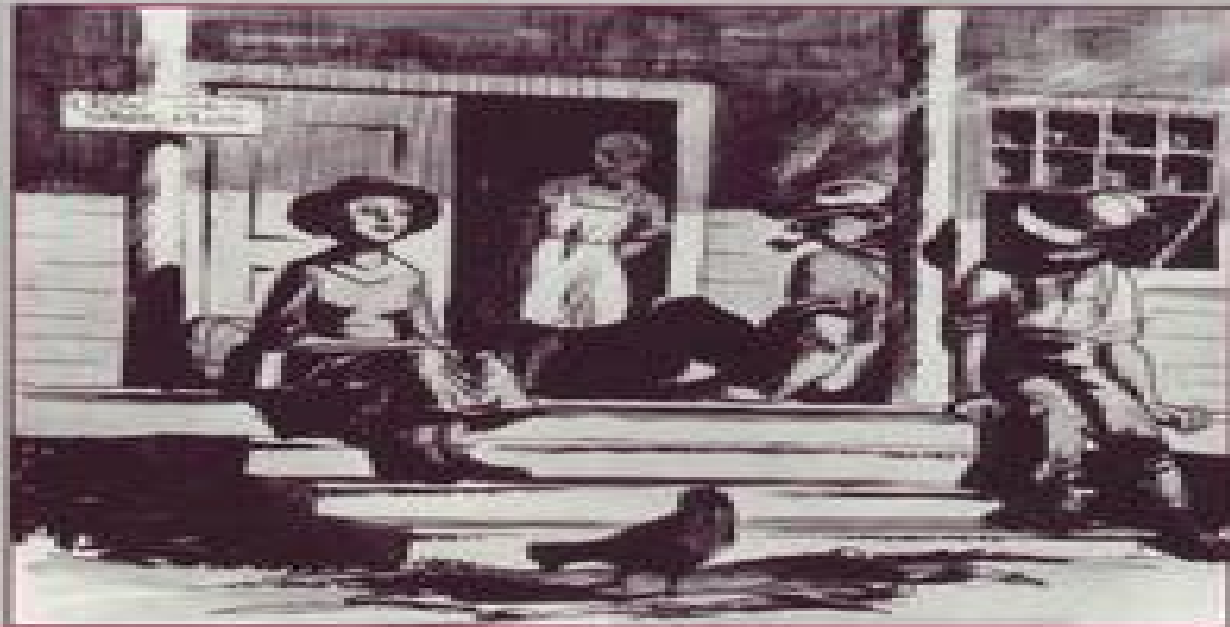


# *Faulkner and Women*



Edited by Doreen Fowler and Ann J. Abadie

# Faulkner And Women

**Barbara Ladd**



## Faulkner And Women:

**Faulkner and Women** Doreen Fowler,1986      *Faulkner and Love* Judith L. Sensibar,2009-01-01 In this exploration of Faulkner s creative process Sensibar discovers that the relationships that Faulkner had with three particular women were not simply close they gave life to his imagination The author brings to the foreground as Faulkner did this female world an approach unprecedented in Faulkner biography      Faulkner's Women: Characterization and Meaning Sally R. Page,1972

Robbing the Mother Deborah Clarke,1994 A close look at William Faulkner s strange ambivalence toward maternal figures in his novels      **Women on Faulkner, Faulkner on Women** ,1993      *William Faulkner's Women Characters* Patricia E. Sweeney,1985      **Faulkner's Women** David Williams,1977-01-01      *Faulkner's Treatment of Women* Dr. Vibha Manoj Sharma,2017-01-01 The overview of William Faulkner s scholarship shows certain obvious limitations in concern to his treatment to his fictional female characters Critics have concentrated on the male characters the outmost The first limitation is that the critics have not paid the needed attention to his treatment of the female characters in their totality Critics have taken up Faulkner s characterization but their concentration is more on the male figures only If at all they discuss women characters they are seen as figure only If at all they discuss women characters they are seen as subordinate figures to their male counterparts The second limitation is that the bulk of Faulkner scholarship treats Faulkner s individual works in these studies also the concentration is mainly on the themes and techniques and the discussion on female characters is again scanty Quite a few studies concentrate deeply on his individual works and explain Faulkner s larger themes but they too are specifically male oriented The next limitation is that a large number of articles appearing in various decades also cover individual aspects of Faulkner s themes and characters and give only partial treatment to his women characters The fourth limitation is that even while discussing Faulkner as moralist the concentration is more on the male figure than the female figures The last limitation of Faulkner scholarship is that mostly it concentrates on his craftsmanship a large number of studies on Faulkner assess his stylistics and technique Tracing technical aspects thematic patterns and stylistic devices used by him critics establish Faulkner scholarship but are oblivion to the central thrust of women characters Thus Faulkner scholarship treats women characters either as secondary characters or at the most in relation to their male counterparts only They have been treated less as individuals than as common commodities the critics have been casual in their approach towards women characters and taken them for granted This nonchalant view may lead us to conclude that women in Faulkner are a silent sex For that a complete survey has been done as mentioned in Introduction of the study to trace scope on full length study in context to Faulkner s women characters At times the survey let to conclude that Faulkner himself is not projecting as pleasant pictures of women in his novels as he does in the case of male figures In fact Faulkner was accused of being hostile to women At times Faulkner may strike us as a misogynist These points led to give a kind of impulse to start working on the women characters in Faulkner His imaginary fictional world Yoknapatawpha explains the intertextuality so

sometimes the same women character in different types of roles in his novels or shows amelioration and redemption in his other text Keeping all these points in consideration as his indispensable women characters fascinate to study in depth and I could get the form under the heading Faulkner's Treatment of Women It is a humble attempt I do not claim it to be the last word on the issue Dr Vibha Manoj sharma      **Women in the Fiction of William Faulkner** Patricia Adams Johnson,1969      *The Development of Women Characters in the Works of William Faulkner* Mattie Ann Burns,1974      Women and Race in Contemporary U.S. Writing K. Lynch Reames,2007-01-08 This study discovers how contemporary writers have imagined possible relationships between African American and white women that overcome the stereotypical patterns of racism using novels and autobiographies and focusing on works by William Faulkner Lillian Hellman Audre Lorde Kaye Gibbons Elizabeth Cox Sherley Anne Williams and Toni Morrison      The Image and Role of Women in Selected Works by William Faulkner ,2015      **William Faulkner** Kaye E. Bache,1959      **William Faulkner and the Myth of Southern Womanhood: the Aristocratic Women in Faulkner's Early Novels** Jo Ann Crandall,1970      Resisting History Barbara Ladd,2007-06-01 In a major reinterpretation Resisting History reveals that women as subjects of writing and as writing subjects themselves played a far more important role in shaping the landscape of modernism than has been previously acknowledged Here Barbara Ladd offers powerful new readings of three southern writers who reimagined authorship between World War I and the mid 1950s Ladd argues that the idea of a new woman released from some of the traditional constraints of family and community more mobile and participating in new contractual forms of relationality precipitated a highly productive authorial crisis of gender in William Faulkner As new women themselves Zora Neale Hurston and Eudora Welty explored the territory of the authorial sublime and claimed for themselves and other women new forms of cultural agency Together these writers expose a territory of female suffering and aspiration that has been largely ignored in literary histories In opposition to the belief that women's lives and dreams are bound up in ideas of community and pre contractual forms of relationality Ladd demonstrates that all three writers Faulkner in *As I Lay Dying* Welty in selected short stories and in *The Golden Apples* and Hurston in *Tell My Horse* place women in territories where community is threatened or nonexistent and new opportunities for self definition can be seized And in *A Fable* Faulkner undertakes a related project in his exploration of gender and history in an era of world war focusing on men mourning and resistance and on the insurgences of the masses the feminized others of history in order to rethink authorship and resistance for a totalitarian age Filled with insights and written with obvious passion for the subject Resisting History challenges received ideas about history as a coherent narrative and about the development of U S modernism and points the way to new histories of literary and cultural modernisms in which the work of women shares center stage with the work of men      **Faulkner and Southern Womanhood** Diane Roberts,1994 In *Faulkner and Southern Womanhood* Diane Roberts examines the vexed and contradictory responses of the South's most celebrated novelist to the traditional representations of women that were bequeathed to him by his culture The very mention of the South Roberts

observes conjures up a crazy quilt of images from the romantic to the violent from the gracious and glamorous to the backward and racist The phrase southern woman likewise evokes a whole range of stock characters and stereotypes Tracing the ways in which William Faulkner characterized women in his fiction Roberts posits six familiar representations the Confederate woman the mammy the tragic mulatta the new belle the spinster and the mother and through close feminist readings shown how the writer reactivated and reimagined them In so doing Roberts sees Faulkner as both a product and a producer of that multi faceted place and metaphor called the South As a southerner she writes Faulkner inherited the images icons and demons of his culture They are part of the matter of the region with which he engages sometimes accepting sometimes rejecting Drawing on extensive research into southern popular culture and the findings and interpretations of historians Roberts demonstrates how Faulkner s greatest fiction published during the 1920s and 1930s grew out of his reactions to the South s attempts to redefine and solidify its hierarchical conceptions of race gender and class During the era in which Faulkner s psyche was formed the South s efforts to maintain its cultural stability included everything from lynching to erecting Confederate monuments and apotheosizing *Gone with the Wind* Struggling to understand his region Roberts says Faulkner exposed the South s self conceptions as quite precarious with women slipping toward masculinity men slipping toward femininity and white identity slipping toward black At their best according to Roberts Faulkner s novels reveal the South s failure to reassert the boundaries of race gender and class by which it traditionally sustained itself Earlier studies of female characters in Faulkner s novels have charged the writer with unrelenting misogyny or have read these characters as mythic embodiments of the life force Offering a richer view befitting the writer s complexities and contradictions Faulkner and Southern Womanhood revises reimagines and reinvigorates our understanding of Faulkner the artist and Faulkner the southerner It reveals fully and contentiously the challenge Faulkner poses to the South s most sacred icons

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Title Summary field provided by Blackwell North America Inc All Rights Reserved      **Faulkner's Sexualities** Annette Trefzer,Ann J. Abadie,2010-11-12 William Faulkner grew up and began his writing career during a time of great cultural upheaval especially in the realm of sexuality where every normative notion of identity and relationship was being re examined Not only does Faulkner explore multiple versions of sexuality throughout his work but he also studies the sexual dimension of various social economic and aesthetic concerns In Faulkner s *Sexualities* contributors query Faulkner s life and fiction in terms of sexual identity sexual politics and the ways in which such concerns affect his aesthetics Given the frequent play with sexual norms and practices how does Faulkner s fiction constitute the sexual subject in relation to the dynamics of the body language and culture In what ways does Faulkner participate in discourses of masculinity and femininity desire and reproduction heterosexuality and homosexuality In what ways are these discourses bound up with representations of race and ethnicity modernity and ideology region and nation In what ways do his texts touch on questions concerning the racialization of categories of gender within colonial and dominant metropolitan discourses and power relations Is there a

southern sexuality This volume wrestles with these questions and relates them to theories of race gender and sexuality

**Sixteen Modern American Authors** Jackson R. Bryer, 1989 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains *American Studies* *A Study of the Women in William Faulkner's Works* May Jean Lipe Zehnder, 1970 **In Defense of William Faulkner's Women** Carolyn Poiré Jones, 1975

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## **Table of Contents Faulkner And Women**

1. Understanding the eBook Faulkner And Women
  - The Rise of Digital Reading Faulkner And Women
  - Advantages of eBooks Over Traditional Books
2. Identifying Faulkner And Women
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Faulkner And Women
  - User-Friendly Interface
4. Exploring eBook Recommendations from Faulkner And Women
  - Personalized Recommendations
  - Faulkner And Women User Reviews and Ratings

- Faulkner And Women and Bestseller Lists
- 5. Accessing Faulkner And Women Free and Paid eBooks
  - Faulkner And Women Public Domain eBooks
  - Faulkner And Women eBook Subscription Services
  - Faulkner And Women Budget-Friendly Options
- 6. Navigating Faulkner And Women eBook Formats
  - ePub, PDF, MOBI, and More
  - Faulkner And Women Compatibility with Devices
  - Faulkner And Women Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Faulkner And Women
  - Highlighting and Note-Taking Faulkner And Women
  - Interactive Elements Faulkner And Women
- 8. Staying Engaged with Faulkner And Women
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Faulkner And Women
- 9. Balancing eBooks and Physical Books Faulkner And Women
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Faulkner And Women
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Faulkner And Women
  - Setting Reading Goals Faulkner And Women
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Faulkner And Women
  - Fact-Checking eBook Content of Faulkner And Women
  - Distinguishing Credible Sources



13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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