

A black and white photograph of a person completely covered in a white, translucent shroud, resembling a sheet. The shroud is draped over the person's head and body, with some folds and creases visible. The background is dark and out of focus.

MOKSHA

FAZAL SHEIKH

Fazal Sheikh Moksha

Christian G. Meyer



Fazal Sheikh Moksha:

Fazal Sheikh: Moksha ,2005-11-28 For 500 years the holy city of Vrindavan in northern India has been a haven for India's dispossessed widows Cast out by their families and condemned by strict marital laws that deny them legal economic and in extreme cases even human rights they have made their way to the city to worship at its temples and live in its ashrams surviving on charitable handouts or begging on the streets In Vrindavan they worship the young god Krishna who invades their dreams helping them to cast off memories from their past lives and prepare for new and better lives are to come Their ultimate dream is to reach Moksha heaven where they will find freedom from the cycle of death and rebirth and live surrounded by their gods forever Fazal Sheikh's photographs capture the meditative mood of the city and his portraits of the widows convey their sense of acceptance of life's nearing its end and a longing for what is to come As in his previous books he spent time with his subjects listening to their stories many of which reveal the suffering caused by traditions that still govern Indian society Through his depiction of the city and its inhabitants Fazal Sheikh once again contributes to our knowledge and understanding of a community whose existence to those who live outside it remains closed *Beloved Daughters* Fazal Sheikh, ActionAid-India (Organization), Joel Smith, Fondation Henri Cartier-Bresson, Open Society Institute, 2007 Collection of 30 portraits of Indian women printed on one side of sheet only with textual comments on women's lives in modern India

Pedagogies of the Image Hannah M. Tavares, 2016-06-15 This work considers the potential of photographs for orienting in a critical direction the scope questions and interests of the disciplinary conventions of the field of educational inquiry Visual objects may help illuminate broader socio historical events and logics that are deeply entwined with education yet remain marginal to or outside of what constitutes its domain of study In this work photographic images are treated as resources for re-visioning the founding disciplinary objects of educational studies by reorienting its proper objects of study traditional archives persistent categories frames of reference and accepted portals of research and inquiry A theoretic framing shapes the question taken up in this work How might an engagement with photo archives open new horizons in the study of education from a postfoundationalist multi theoretic and cross disciplinary perspective The author constructs a rather unconventional vantage point to explore this question that opens on to the discursive spaces of three photographs made of three women in the years 1897 1949 and 1966 The photographs are analysed from three theoretic approaches First it is indicated how each photographic image not only marks a relationship to the past the present and the future but to the rules and conventions of photographic practices These particular images give an account of what both persists and exceeds the photographic image and permit to rewrite the bodies and lives pictured Second the subject matter of each photographic image while singular and local bears witness to the complex network of racial patriarchal and colonial logics and their profound imbrication with a technically mediated inscription For all their singularity the photographs cannot but evoke their relation to the deeply historical character of photography Finally the photographs make possible an account

of broader occurrences subterranean histories contexts and differently situated experiences that illuminate much like the principle of montage a sequence of overlapping events crosscutting with one another consequently throwing open the possibility of responding to and transforming the histories and archives we are given This book *Pedagogies of the Image* is a winner of the 2017 American Educational Studies Association Critics Choice Award **American Photo - ND** ,2007-05

Moksha Fazal Sheikh,2005 For five hundred years the holy city of Vrindavan in northern India has been a haven for India's dispossessed widows Cast out by their families and condemned by strict marital laws which deny them legal economic and in extreme cases their human rights they have made their way to the city to worship at its temples and live in its ashrams surviving on charitable hand outs or begging on the streets In Vrindavan they worship the young god Krishna who invades their dreams helping them to cast off memories from their past life and prepare for a new and better life to come Their ultimate dream is to reach moksha heaven where they will find freedom from the cycle of death and rebirth and live surrounded by their gods forever Fazal Sheikh's landscape photographs capture the meditative mood of the city and his portraits of the widows convey their sense of acceptance of life nearing its end and a longing for what is to come As in his previous books he spent his time with his subjects listening to their stories which reveal the suffering caused by the traditions that still govern Indian society Through his depiction of the city and its inhabitants Fazel Sheikh once again contributes to our knowledge and understanding of a community whose existence to those who live outside it remains closed

Jacket **Princeton Alumni Weekly** ,2004 The New Faces of Christianity Philip Jenkins,2006-09 Named one of the top religion books of 2002 by USA Today Philip Jenkins's phenomenally successful *The Next Christendom* permanently changed the way people think about the future of Christianity In that volume Jenkins called the world's attention to the little noticed fact that Christianity's center of gravity was moving inexorably southward to the point that Africa may soon be home to the world's largest Christian populations Now in this brilliant sequel Jenkins takes a much closer look at Christianity in the global South revealing what it is like and what it means for the future The faith of the South Jenkins finds is first and foremost a biblical faith Indeed in the global South many Christians identify powerfully with the world portrayed in the New Testament an agricultural world very much like their own marked by famine and plague poverty and exile until very recently a society of peasants farmers and small craftsmen In the global South as in the biblical world belief in spirits and witchcraft are commonplace and in many places such as Nigeria Indonesia and Sudan Christians are persecuted just as early Christians were Thus the Bible speaks to the global South with a vividness and authenticity simply unavailable to most believers in the industrialized North More important Jenkins shows that throughout the global South believers are reading the Bible with fresh eyes and coming away with new and sometimes startling interpretations Some of their conclusions are distinctly fundamentalist but Jenkins finds an intriguing paradox for they are also finding ideas in the Bible that are socially liberating especially with respect to women's rights Across Africa Asia and Latin America such Christians are social activists in the

forefront of a wide range of liberation movements It s hard to overstate how interesting how eye opening how frequently surprising and sometimes disturbing Jenkins findings are Anyone interested in the implications of these trends for the major denominations for Muslim Christian conflict and for global politics will find *The New Faces of Christianity* provocative and incisive and indispensable *Aperture* Aperture Foundation,2005 **Krishna's Playground** John Stratton Hawley,2019-11-30 This is a book about a deeply beloved place many call it the spiritual capital of India Located at a dramatic bend in the River Yamuna a hundred miles from the center of Delhi Vrindavan is the spot where the god Krishna is believed to have spent his childhood and youth For Hindus it has always stood for youth writ large a realm of love and beauty that enables one to retreat from the weight and harshness of the world Now though the world is gobbling up Vrindavan Delhi s megalopolitan sprawl inches closer day by day half the town is a vast real estate development and the waters of the Yamuna are too polluted to drink or even bathe in Temples now style themselves as theme parks and the world s tallest religious building is under construction in Krishna s pastoral paradise What happens when the Anthropocene Age makes everything virtual What happens when heaven gets plowed under Like our age as a whole Vrindavan throbs with feisty energy but is it the religious canary in our collective coal mine **Paper Graveyards** Eduardo Cadava,2021-10-26 A generously illustrated training manual for reading images discussing work by Flix Nadar Roland Barthes Fazal Sheikh Susan Meiselas and others Paper Graveyards is neither a work of traditional art history nor one of literary criticism It is not strictly a history of ideas either notwithstanding its very obvious erudition Rather in drawing upon all of these methods and approaches and with extraordinary attention to language and style Cadava s writing examines the spectacular explosion of images during the last twenty years as a prompt to discuss not simply specific images but the role and place of these images in our everyday life Considering work by Flix Nadar Roland Barthes Leon Golub Nancy Spero Fazal Sheikh Susan Meiselas and others Cadava delineates different modes of reading that taking their point of departure from the conviction that the past the present and the future are always bound together provide us with a training manual of sorts for understanding visual material in the twenty first century In the process these generously illustrated essays actively expand our sense of literacy by reconstructing the networks of relations that inhabit the plural worlds of images and create a critical genealogy of what we still call an image even when with every day that passes we perhaps understand less and less what this might mean *The British Journal of Photography* ,2008 *Deutsche Börse Photography Prize* ,2008 **The Circle** Fazal Sheikh,2008 The portrait is fundamental to Fazal Sheikh s photography his subjects face the camera without gestures or dramatization but also without fear As viewers we can look into their faces and simultaneously recognize our kinship with them as human beings but also understand the significant difference of personal experience This is not a naive exercise in attempting to read the soul at its best it is a search for common ground an understanding of what it is to experience life and survive it This book uses a series of photographs of women taken in India over the past five years to trace the passage of life from birth to death In his two

previous books Moksha and Ladli Sheikh has addressed the social and political implications of the ways in which women are subordinated and mistreated in India recording many stories of isolation and extreme abuse He has recognized the way Indian women use their religion to rationalize the tragedies in their lives and the insidious way traditional beliefs encourage consolation rather than revolt In The Circle Sheikh concentrates on the power of the individual gaze its ability to engage our empathy and our curiosity The series of direct portraits reflects an intimacy between photographer and subject that does not form part of our collective notion of India and its women In inviting the viewer to study these faces Fazal Sheikh hopes to reflect their dignity their endurance and often despite everything a prevailing sense of calm BOOK JACKET **American**

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