# The Palestinian citizens of Israel, the concept of trapped minority and the discourse of transnationalism in anthropology

Dan Rabinowitz

#### Abstract

Elastic, adaptable and vibrant, minorities often stretch across state borders in ways traditional concepts of states and nations fail to acknowledge, let alone theorize. The discourse of transnationalism helps to dislodge the study of minorities from the analytical straight-jacket of the state. The concept of 'trapped minority', developed herein from an analysis of the Palestinian citizens of Israel, adds to this debate. A trapped minority is a segment of a larger group spread across at least two states. Citizens of a state hegemonized by others, its members are alienated from political power. Unable to influence the definition of public goods or enjoy them, its members are at the same time marginal within their mother nation abroad. My use of the concept of 'trapped minority' offers a critique of Smooha's rationalized concept 'ethnic democracy' (1990) and of Yiftachel's ethno-regionalism (1999a, after Hechter and Levi 1979), a critique that helps to re-frame and critique the Oslo-Wye process of Israel-Palestinian reconciliation and is relevant to similar situations elsewhere.

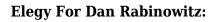
Keywords: Minorities; nationalism; transnationalism; Palestinians; Israel.

#### Introduction

The concept of the nation-state, long taken for granted as an inherent segment of human reality in the modern era, is one of the more durable contributions of modernism to human history. It hinges on a non-problematized division of the globe into a series of idealized 'ultimate territories', each ostensibly forming a coherent, homogeneous and rep-

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# **Table of Contents Elegy For Dan Rabinowitz**

- 1. Understanding the eBook Elegy For Dan Rabinowitz
  - The Rise of Digital Reading Elegy For Dan Rabinowitz
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Elegy For Dan Rabinowitz
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Elegy For Dan Rabinowitz
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Elegy For Dan Rabinowitz
  - Personalized Recommendations
  - Elegy For Dan Rabinowitz User Reviews and Ratings
  - Elegy For Dan Rabinowitz and Bestseller Lists
- 5. Accessing Elegy For Dan Rabinowitz Free and Paid eBooks
  - $\circ\,$  Elegy For Dan Rabinowitz Public Domain eBooks
  - Elegy For Dan Rabinowitz eBook Subscription Services
  - Elegy For Dan Rabinowitz Budget-Friendly Options
- 6. Navigating Elegy For Dan Rabinowitz eBook Formats

- ePub, PDF, MOBI, and More
- Elegy For Dan Rabinowitz Compatibility with Devices
- Elegy For Dan Rabinowitz Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Elegy For Dan Rabinowitz
  - Highlighting and Note-Taking Elegy For Dan Rabinowitz
  - Interactive Elements Elegy For Dan Rabinowitz
- 8. Staying Engaged with Elegy For Dan Rabinowitz
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Elegy For Dan Rabinowitz
- 9. Balancing eBooks and Physical Books Elegy For Dan Rabinowitz
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Elegy For Dan Rabinowitz
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Elegy For Dan Rabinowitz
  - Setting Reading Goals Elegy For Dan Rabinowitz
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Elegy For Dan Rabinowitz
  - Fact-Checking eBook Content of Elegy For Dan Rabinowitz
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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