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El Apocalipsis

Esperanza, valor y alegría

Segunda parte



Carlos Mesters

Francisco Orofino

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El Apocalipsis Segunda Parte El Nuevo Exodo Seite

Carlos Mesters, Francisco Orofino



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El Apocalipsis Carlos Mesters, Francisco Orofino, 2004

El Apocalipsis de los Judíos Leopoldo Orellana a, 2021-04-11

Qu se entend a en la profec a del Antiguo Testamento al decir que Jehov vendr a o al referirse al D a de Jehov O al decir que el sol se oscurecer a y que las estrellas caer an de su lugar Es cierto que la profec a b blica es compleja de comprender pero esta sigue patrones marcados que se pueden estudiar e incluso se repiten en la profec a del Nuevo Testamento Por otro lado Jes s anunci un d a de juicio y vindicaci n el cual suceder a en aquella generaci n donde destruir a a los pecadores traer a a resurrecci n de los muertos e instaurar a un cielo y tierra nuevos Es claro que los ap stoles ten an una perspectiva inminente de este evento Para los esc pticos Jes s simplemente fall en su profec a pero muchos estudiosos en escatolog a buscan dar una respuesta satisfactoria pero en vista de un cumplimiento a n pendiente R C Sproul afirmaba que A m me parece que la lectura m s natural de Mateo 24 29 35 ser a que todo lo que Jes s dijo que suceder a ya ha acontecido en la historia l no se refer a a un cumplimiento todav a futuro desde nuestro punto de vista l se refer a a un juicio sobre la naci n de Israel que aconteci en el 70 d C Jes s no estaba equivocado ni erraron los hagi grafos al documentar los dichos del Se or ni el texto de los evangelios est intervenido por la iglesia temprana se refiere a que aquella generaci n mala contempor nea a Jes s ser a la que vivir a efectivamente todas aquellas cosas que el Se or anunci Esto es el planteamiento b sico de la escatolog a preterista la cual era adoptada parcialmente por Sproul En el presente estudio se analiza la profec a del Antiguo Testamento y toma aquellos mismos principios interpretativos para entender las profec as de Jes s y los Ap stoles llegando a la conclusi n que la Segunda Venida de Cristo efectivamente ocurri dentro de la misma generaci n de los oyentes Esto constituye la perspectiva Preterista Total Evang lica Este libro hace un estudio del preterismo total Para esto se presenta en tres partes La primera parte El lenguaje de los jud os busca sentar las bases de los m todos de interpretaci n que son aplicables al Antiguo Testamento especialmente en la profec a La premisa en esta parte es entender los principios de interpretaci n de la profec a del Antiguo Testamento para luego tomar esos mismos principios y usarlos para interpretar las profec as del Nuevo Testamento La segunda parte Los pactos de los jud os constituye un acercamiento sistem tico al entendimiento de los jud os sobre el tiempo de la consumaci n de todas las cosas al siglo venidero y al reino del Mes as Esto es el segundo gran antecedente para formar el marco te rico y as entrar en el an lisis de las profec as del Nuevo Testamento La tercera parte La ltima profec a de los jud os es un an lisis del Nuevo Testamento construyendo una teolog a b blica que comienza en los evangelios y termina en el libro de Apocalipsis En esta parte la m s extensa se analizan los textos b blicos que guardan relaci n con la Segunda Venida de Jes s bajo la perspectiva preterista total Leopoldo Orellana A es estudiante de Maestr a en Teolog a en el Thirdmill Seminary de Florida E E U U Tiene el t tulo de Ingeniero Civil Industrial por la Pontificia Universidad Cat lica de Valpara so Chile Se desempe a como funcionario p blico y actualmente sirve en una iglesia reformada en Villa Alemana Chile donde vive con su esposa Gabriela y sus hijos Eduardo y Elena *Apocalipsis* Domingo Mu 10oz Le3n, 2007 El

Apocalipsis de San Juan es el ltimo libro de la Biblia cristiana Es tambi n su coronaci n En la primera parte c 1 3 el Se or resucitado habla a su Iglesia invit ndola a la fidelidad con la promesa de la corona de la vida En la segunda parte c 4 22 tras la visi n del trono de Dios y la visi n del Cordero asistimos al juicio de Dios que comporta el castigo de la humanidad pecadora y la salvaci n de los elegidos La gran visi n de la Mujer y del Drag n situada en la mitad de la parte prof tica del libro c 12 sintetiza la lucha entre el bien y el mal y la victoria del Mes as hijo de la Mujer Las Bestias a las que el Drag n entrega su poder son derrotadas c 19 20 La visi n de los nuevos cielos y de la nueva tierra como asimismo de la Nueva Jerusal n morada de Dios entre los hombres c 21 22 cierra este libro que ha sido llamado Evangelio de la Esperanza Domingo Mu oz Le n sacerdote de la Di cesis de Ja n ha sido profesor de la Facultad de Teolog a de Granada y posteriormente Miembro del Consejo Superior de Investigaciones Cient ficas en la especialidad de Targum y Nuevo Testamento 1974 1995 Ha sido tambi n miembro de la Pontificia Comisi n B blica 1984 1995 y profesor invitado de las Facultades de Teolog a de Comillas y San D maso Es autor de numerosas obras de tem tica b blica y ha participado en los trabajos de Edici n de la Biblia de Jerusal n en los escritos jo nicos

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