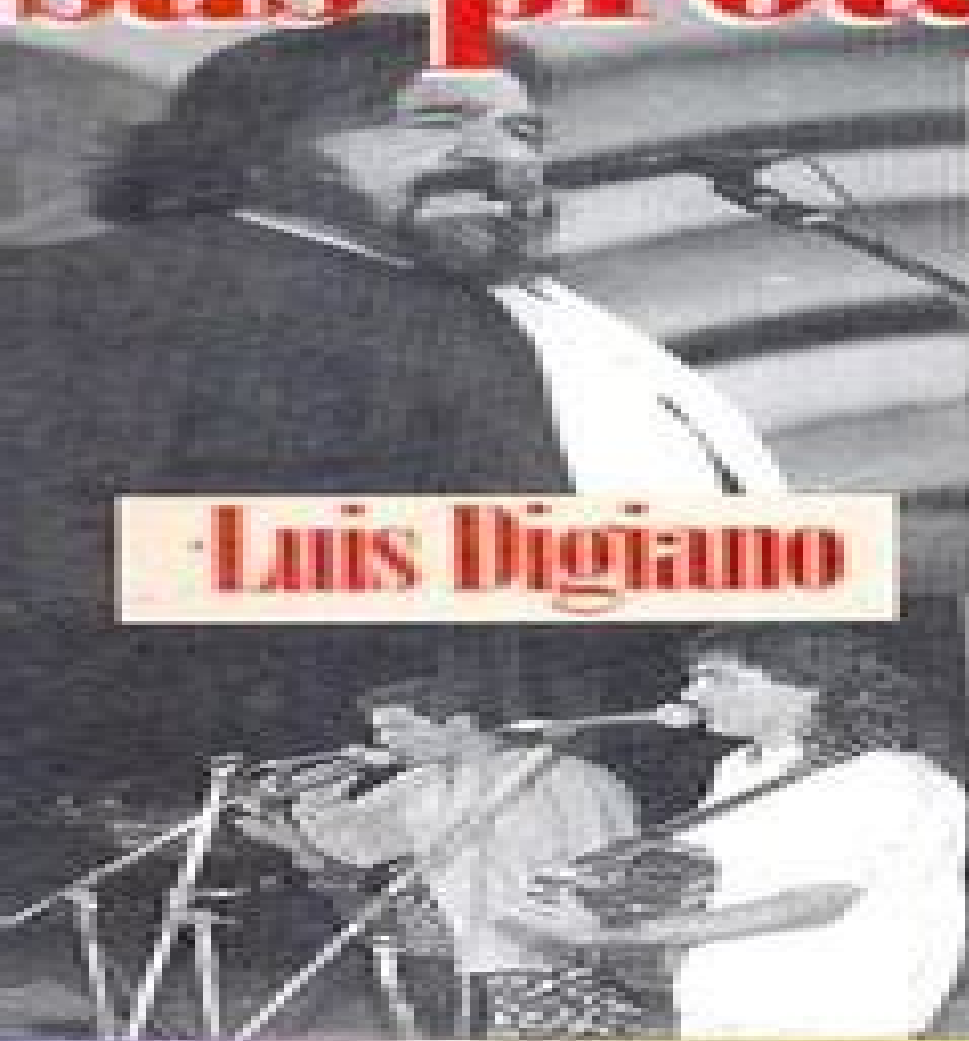


El folklore y sus protagonistas



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Fernando Lolas Stepke



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Antigüedad Y Actualidad de Luis Vélez de Guevara C. George Peale, William R. Blue, 1983-01-01 Esta colección de estudios críticos se ha compilado con el propósito de revalorar al genial comediógrafo del siglo XVII Luis Vélez de Guevara 1579-1644 y posiblemente restablecerlo como figura de importancia en la historia del teatro español **Archivos del folklore cubano** Fernando Ortiz, 1923 Catálogo de la colección de folklore donada: Santiago del Estero. Catamarca Instituto de Literatura Argentina "Ricardo Rojas.", 1928 Handbook of Latin American Studies Dolores Moyano Martin, 1999-01-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell was assistant editor from 1994 to 1998 The subject categories for Volume 56 are as follows Electronic Resources for the Humanities Art History including ethnohistory Literature including translations from the Spanish and Portuguese Philosophy Latin American Thought Music Catálogo de la colección de folklore donada: Introducción Salta. Jujuy. Tucumán. La Rioja Instituto de Literatura Argentina "Ricardo Rojas.", 1925 El folklore y la música mexicana Rubén M. Campos, 1928 *Contribución al folklore ...* Manuel Martínez-Moles, 1929 **Handbook of Latin American Studies**, 1999 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies Covers social sciences and the humanities in alternate years **Revista de folklore chileno**, 1918 Vol 4 appeared after the Society became Sección de Folklore de la Sociedad Chilena de Historia y Geografía and include only the numbered scientific publications published after that time in Revista chilena de historia y geografía from which they were reprinted as numbers of the Revista El personaje literario y su lengua en el siglo XVI Consolación Baranda, Ana Vian Herrero, 2006 La historia de Mallorca a través de sus personajes Carlos Eduardo Cuevas Daza, 2019-09-24 Un monarca guerrero que sent las bases de un verdadero imperio a lo largo del Mediterráneo r r Un cantante de pera olvidado aclamado por el público y la realeza de su época r r Una joven que se enfrentó por amor al orden establecido pagando por ello el precio más alto r r Un fraile inconformista que persiguiendo su verdadera vocación se convirtió de facto en el padre fundador de algunas de las principales ciudades de Estados Unidos r r Todo esto y mucho más podrá encontrarlo el lector en La historia de Mallorca a través de sus personajes un recorrido por las más destacadas figuras de la historia la cultura y el folklore vinculadas a la isla e

inmortalizadas en las calles y plazas de su capital Palma con el objetivo de dar a conocer su legado y con ello la contribución de Mallorca al desarrollo histórico cultural a todos los niveles entre el gran público **Vicente T. Mendoza** Clara Meierovich,1995 **Bibliographic Guide to Latin American Studies 1996** G K HALL,G. K. Hall and Co. Staff,1997-07

La dramaturgia de José Martín Recuerda. Recepción crítica y estudio semiótico de "La trotski" y "La llanura" Miguel Ávila Cabezas,2006-06-27 La presente tesis doctoral se ha desarrollado siguiendo los puntos que a continuación se señalan 1 Introducci n Justificaci n del campo de estudio y metodolog a Referencia a las claves o proyecciones temáticas en la dramaturgia de Jos Mart n Recuerda el teatro de la rebeli n por la reivindicaci n y b squeda constantes de la libertad en todos sus personajes desde La gardu a 1940 hasta Queremos la revoluci n 1997 Referencia a la proyecci n de verdad dram tica y realidad hist rica que establecen los personajes atormentados de Jos Mart n Recuerda Objetivos fundamentales de nuestro trabajo a Reconocimiento de la recepci n cr tica y de los valores semi ticos de la obra de Jos Mart n Recuerda en especial de dos montajes correspondientes a La Trotski y a La llanura b Cat logo de metatextos sobre Jos Mart n Recuerda su obra y la cr tica y comentarios sobre la puesta en escena de la misma c Apertura de una v a de investigaci n semi tica sobre los distintos montajes de las obras de Jos Mart n Recuerda d Establecimiento de relaciones contrastivas en el an lisis semi tico de diferentes montajes sobre una misma obra de Jos Mart n Recuerda e Realizaci n de un cat logo ordenado de las diferentes claves semi ticas en su dramaturgia 2 Contextualizaci n biobibliogr fica el dramaturgo y su obra desde el apartado De la fecha de su nacimiento hasta el titulado La jubilaci n y el retiro en su casa del Monte de los Almendros de Salobre a Granada hemos organizado aqu nuestro trabajo estableciendo en orden cronol gico distintos hitos biogr ficos y marcando en su caso las correspondientes referencias bibliogr ficas del mismo autor o bien de estudiosos sobre su vida y su obra que sean de inters para el desarrollo de este punto que se completa con 3 ap ndices 1o Un proyecto no realizado Corrida de toros en Badajoz 2o Resumen de todas las noticias dadas por TV Motril en su Diario Comarcal y otros programas de informaci n general y cultural sobre Jos Mart n Recuerda 3o Algunos premios y distinciones recibidas 3 La recepci n cr tica de la obra de Jos Mart n Recuerda se recoge en este punto la mayor parte de rese as noticias y recepci n cr tica sobre los montajes objeto de nuestro estudio semi tico La Trotski y La llanura Igualmente interesamos una selecci n de otras cr ticas referencias textos propios y comentarios sobre Jos Mart n Recuerda y el resto de su obra fundamentalmente en su proyecci n espectacular y centr ndonos en El teatrillo de don Ram n Como las secas ca as del camino Las salvajes en Puente San Gil y Las recog as del Beaterio de Santa Mar a Egipciana 4 Estudio de un montaje de La Trotski Este estudio se fundamenta en la relaci n texto literario texto espectacular Nuestro an lisis semi tico ha sido realizado sobre una copia en formato video de la grabaci n que hizo la televisi n de Motril el d a del estreno 1 de noviembre de 1992 en el Coliseo Vi as de esta localidad Al finalizar el an lisis de cada escena secuencia se indica en el apartado de Diferencias Textuales las existentes entre la edici n de Guadalfeo Literatura Motril 1998 la versi n del director C sar Oliva y el definitivo del mencionado estreno Esta tarea de contraste se ha

llevado a cabo con el fin de verificar cómo determinadas desviaciones en relación al texto original alteran por completo su sentido trazado tanto en el diálogo como en las acotaciones. Interesamos pues en nuestra lectura una fusión de los niveles sintáctico, semántico y pragmático, así como otros de carácter paraverbal. Se incluyen en este punto tres Apéndices: 1o Cómputo global de fenómenos sobre Diferencias Textuales Plano Dialógico 2o Transcripción literal del texto de César Oliva para el principio de la escena 7a Secuencia 1a 3o Relación ordenada por escenas secuencias de figuras ilustrativas 5 Estudio de un montaje de La llanura. La fundamentación y procedimiento de este estudio son los mismos que los señalados para el de La Trotski. Nuestro análisis semiótico se ha llevado a cabo tomando como soporte la grabación que la TV de Motril realizara el día 7 de diciembre de 1991 en el Teatro Calderón de la misma localidad y estableciendo las correspondientes relaciones de contraste con el texto de la edición en la Colección Medalla de Oro del Ayuntamiento motrileño y con el texto de referencia de la puesta en escena de Helena Pimenta. Complementan este punto 4 Apéndices: 1o Cómputo global de fenómenos sobre Diferencias Textuales Plano Dialógico 2o Relación ordenada por escenas secuencias de figuras ilustrativas 3o Relación ordenada de letras de los temas musicales interpretados en las distintas escenas con una breve explicación de cada uno de ellos 4o La llanura frente a la censura 6 Conclusiones. En este capítulo presentamos un balance de carácter global que tenga el valor de unas Conclusiones definitivas en relación al conocimiento adquirido sobre el significado de la obra de José Martí. Recuerda determinando los diversos indicadores discursivos ideológicos actanciales de acción espaciales simbólicos de puesta en escena, etc., que vertebran y dan sentido a una dramaturgia siempre trascendente.

7 Bibliografía. Este último apartado se organiza en tres bloques fundamentales: 1o Bibliografía general sobre teatro a repartos bibliográficos básicos y números especiales de revistas, artículos y libros de diccionarios teatrales 2o Bibliografía de José Martí Recuerda a originales ediciones y estrenos de las obras de José Martí Recuerda a guiones cinematográficos y otros guiones para TV c adaptaciones d comentarios, artículos de opinión y trabajos 3o Bibliografía crítica sobre José Martí Recuerda a monografías tesis tesisinas, artículos, noticias, entrevistas y otros b traducciones.

El folklore literario de México Rubén M. Campos, 1929. Copiosa recolección de adivinanzas, anécdotas, canciones, coloquios, corridos, cuentos, epigramas, fábulas, glosas, juegos infantiles, leyendas, loas, mitotes, narraciones, ocurrencias, pasquines, pastorelas, preces, proclamas, s tiras, sucesos, tradiciones, versos, callejeros, villancicos. Una obra con tipos, escenas y paisajes populares y retratos de poetas y escritores folclóricos y propagadores del folklore. Misiones Jesuíticas en la Orinoquia José del Rey Fajardo, **Diccionario Temático De Antropología Cultural** Fernando Lolas Stepke, 2018-01-14. ANTROPOLOGÍA SOCIOCULTURAL Y APLICADA. CONCEPTO DE CULTURA. ANTROPOLOGÍA PROSPECTIVA Y NEOEVOLUCIONISMO. ACULTURACIÓN ALIMENTACIÓN Y ANTROPOLOGÍA FILOSÓFICA. POSMODERNIDAD. TEOLÓGICA. BRUJERÍA. CANIBALISMO. CASTICISMO. COLONIALISMO. CREENCIAS. **Tecnologías emergentes y realidad virtual: experiencias lúdicas e inmersivas** Martha Patricia Álvarez-Chávez, Tayde Edith Mancillas Trejo, Antonio Merchán Murillo, Pablo Martín Ramallal, Gloria Olivia Rodríguez-Garay, Cristina Martín Jiménez, Ramón Iván Barraza.

Castillo,Alejandra Luc'a De la Torre Rodr'guez,Silvia Husted Ramos,M. J. Agudo-Mart'nez,Isaac L—pez Redondo,Ricardo Mart'nez Cantudo,Perla Bricel Carranza Mart'nez,ValŽria Boelter, **El bosque integral** Guillermo Meaza Rodríguez,Emilio Laguna Lumbreras ,2022-03-15 Los bosques constituyen uno de los estadios de mayor complejidad y sofisticaci n en la evoluci n del mundo natural de nuestro planeta Albergan m s de tres cuartas partes de la biodiversidad terrestre ayudan a optimizar la calidad del aire el suelo y el agua proporcionan productos forestales maderables y no maderables brindan espacios de ocio y terapia natural as como de investigaci n cient fica y labor pedag gica y constituyen motivo de inspiraci n que el ser humano ha plasmado tanto en mitos y creencias ancestrales como en geniales creaciones literarias y art sticas El cuento espaol en los siglos de oro: Siglo XVI María del Carmen Hernández Valcárcel,2002 El presente trabajo pretende dar una visi n conjunta del cuento literario que se recoge en muy variados textos de nuestros siglos XVI y XVII Consta en primer lugar de un estudio que analiza las caracter sticas del g nero extensi n estructuras personajes funciones seg n los diferentes autores y obras donde se recoge que se completa con una amplia selecci n de cuentos cuya dispersi n en muy diversos lugares ped a la creaci n de un corpus cuent stico que ayude a los lectores a tener una visi n lo m s amplia posible de un fen meno no solamente literario sino tambi n social y cultural muy extendido en la poca

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