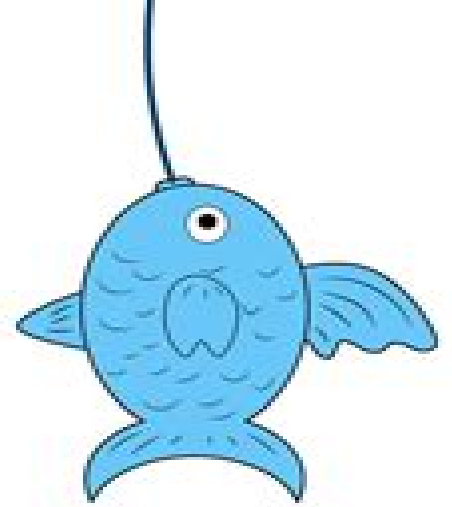
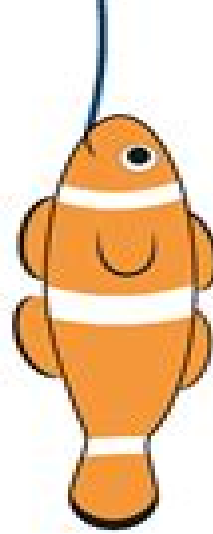
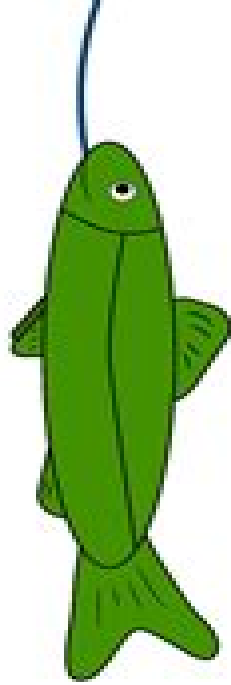
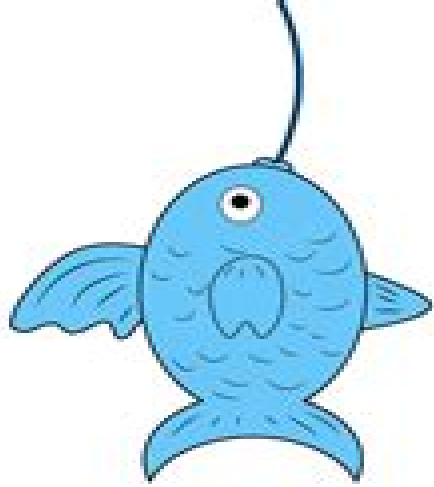
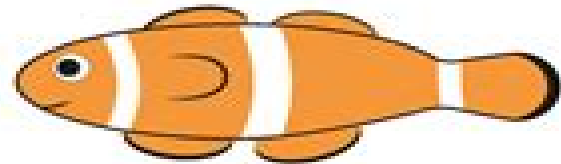
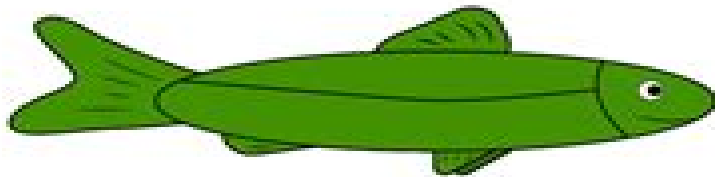




April Fool`s Day



Fool And The Fish

Alexander Nikolayevich Afanasyev



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Meredith, 2020-09-28 It was ordained that Shibli Bagarag nephew to the renowned Baba Mustapha chief barber to the Court of Persia should shave Shagpat the son of Shimpoor the son of Shoolpi the son of Shullum and they had been clothiers for generations even to the time of Shagpat the illustrious Now the story of Shibli Bagarag and of the ball he followed and of the subterranean kingdom he came to and of the enchanted palace he entered and of the sleeping king he shaved and of the two princesses he released and of the Afrite held in subjection by the arts of one and bottled by her is it not known as twere written on the finger nails of men and traced in their corner robes As the poet says Ripe with oft telling and old is the tale But tis of the sort that can never grow stale Now things were in that condition with Shibli Bagarag that on a certain day he was hungry and abject and the city of Shagpat the clothier was before him so he made toward it deliberating as to how he should procure a meal for he had not a dirhem in his girdle and the remembrance of great dishes and savoury ingredients were to him as the illusion of rivers sheening on the sands to travellers gasping with thirst And he considered his case crying Surely this comes of wandering and tis the curse of the inquiring spirit for in Shiraz where my craft is in favour I should be sitting now with my uncle Baba Mustapha the loquacious one cross legged partaking of seasoned sweet dishes dipping my fingers in them rejoicing my soul with scandal of the Court Now he came to a knoll of sand under a palm from which the yellow domes and mosques of the city of Shagpat and its black cypresses and marble palace fronts and shining pillars and lofty carven arches that spanned half circles of the hot grey sky were plainly visible Then gazed he awhile despondingly on the city of Shagpat and groaned in contemplation of his evil plight as is said by the poet The curse of sorrow is comparison As the sun casteth shade night showeth star We measuring what we were by what we are Behold the depth to which we are undone

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Table of Contents Fool And The Fish

1. Understanding the eBook Fool And The Fish
 - The Rise of Digital Reading Fool And The Fish
 - Advantages of eBooks Over Traditional Books
2. Identifying Fool And The Fish
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fool And The Fish
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fool And The Fish
 - Personalized Recommendations
 - Fool And The Fish User Reviews and Ratings
 - Fool And The Fish and Bestseller Lists
5. Accessing Fool And The Fish Free and Paid eBooks
 - Fool And The Fish Public Domain eBooks
 - Fool And The Fish eBook Subscription Services
 - Fool And The Fish Budget-Friendly Options

6. Navigating Fool And The Fish eBook Formats
 - ePub, PDF, MOBI, and More
 - Fool And The Fish Compatibility with Devices
 - Fool And The Fish Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fool And The Fish
 - Highlighting and Note-Taking Fool And The Fish
 - Interactive Elements Fool And The Fish
8. Staying Engaged with Fool And The Fish
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fool And The Fish
9. Balancing eBooks and Physical Books Fool And The Fish
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fool And The Fish
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Fool And The Fish
 - Setting Reading Goals Fool And The Fish
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Fool And The Fish
 - Fact-Checking eBook Content of Fool And The Fish
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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