FOR FIDELLITY

HOW INTIMACY
AND
COMMITMENT
ENRICH
OUR LIVES

CATHERINE M. WALLACE

For Fidelity How Intimacy And Commitment Enrich Our Lives

Marva J. Dawn

For Fidelity How Intimacy And Commitment Enrich Our Lives:

For Fidelity Catherine M. Wallace, 1999-02-02 Wallace makes an eloquent case for sexual fidelity The New Yorker in this book that presents marriage as an art and a spiritual exercise Drawing inspiration from both contemporary psychology and ancient spiritual traditions Catherine Wallace shares her vision of marriage in which the rewards are limitless properly nurtured our sexual needs and vulnerabilities turn out not to be liabilities but powerful generative gifts At a time when emotional commitments are increasingly fragile and short lived Wallace makes a direct and eloquent plea on behalf of sexual fidelity its blessings its demands its moral and emotional necessity For Fidelity Catherine Miles Wallace, 1998 A direct eloquent unabashed argument on behalf of sexual fidelity its meaning its blessing its rewards its necessity for heterosexuals and homosexuals alike this book reminds readers of how deeply the powerful physical tempest that is sexual desire is For Fidelity Catherine M. Wallace, 1999-08-31 In this direct eloquent unabashed argument connected to heart and soul on behalf of sexual fidelity its meaning its blessing its rewards its necessity Catherine Wallace addresses a major concern of our time At a time when emotional commitments are increasingly nervous fragile and short lived Wallace's vision of faithful lovers with its aura of warmth calm and emotional continuity is almost shockingly attractive Speaking to heterosexuals and homosexuals alike she reminds us how deeply the powerful physical tempest that is sexual desire is connected to heart and soul how immediately and profoundly it spirals to the core of our very identity how reductive casual sex can be how easily it can mute indeed injure the capacity for ultimate sexual happiness that exists only within the full development of true intimacy intimacy that arises as fidelity is established and a promise is kept What s the difference between fidelity and repression or mere sexual exclusivity. How can people stay faithfully married for decades while continuing to grow and to change as individuals How do we help our sons and daughters sort through the conflicting messages about sexuality with which they are bombarded from childhood The author's responses to these and other questions powerfully suggest to us that honor and courage commitment and kindness to self and others are indeed within our reach Catherine Wallace's gentle moving and persuasive argument for fidelity as the core of an entire way of being again and again draws assent from the reader and provides at last a mode of talking with our children about a subject crucial to their success in achieving the fulfilled lives we so ferventlywish for them The Hauerwas Reader Stanley Hauerwas, 2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work **Spiritual Friendship** Wesley Hill, 2015-04-14 Christianity Today Book Award Winner Friendship is a relationship like no other Unlike the relationships we are born into we choose our friends It is also tenuous we can end a friendship at any time But should friendship be so free and unconstrained Although our culture tends to pay more attention to romantic love marriage family and other forms of community friendship is a genuine love in its own right This eloquent book reminds us that Scripture and tradition have a high view of friendship Single Christians particularly those who are gay

and celibate may find it is a form of love to which they are especially called Writing with deep empathy and with fidelity to historic Christian teaching Wesley Hill retrieves a rich understanding of friendship as a spiritual vocation and explains how the church can foster friendship as a basic component of Christian discipleship He helps us reimagine friendship as a robust form of love that is worthy of honor and attention in communities of faith This book sets forth a positive calling for celibate gay Christians and suggests practical ways for all Christians to cultivate stronger friendships **The Advocate** ,1998-06-23 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States **Confronting Religious Denial of Gay Marriage** Catherine M. Wallace, 2015-10-27 Writing in part for secular humanists non Christians and ex Christians Wallace locates the beginning of religious vilification of LBGTQ Americans these attacks recycle earlier equally reactionary political opposition to racial desegregation and equal rights for women Then step by step she lays out three major flaws in the religious argument against gay marriage First it derives from Plato and Greco Roman sexual anxieties not from Jesus Second opposition to gay marriage takes Bible verses out of context ignoring their roots in Iron Age biology sexual politics in the classic era and pagan ritual practices Third and most importantly this opposition reflects an inadequate moral theology based on a denial of contemporary science and social science Then and only then does she offer her own concept of marriage as a morally rooted creative process laying out common ground easily shared by Christian humanists and secular humanists alike Her nimble accessible account richly leavened by personal stories will facilitate new conversations and alliances among all those believers and nonbelievers alike who affirm the moral dignity of gay marriage The Cultivated Life Susan S. Phillips, 2015-05-22 Sociology professor and spiritual director Susan Phillips walks us through our circuslike cultural landscape to invite us into a cultivated life of spirituality and attentiveness God extends to us an invitation to live in the garden of grace and these pages unfold the spiritual practices that can lead us into a new and delightful way of living

When Prayer Takes Place J Gerald Janzen, 2017-11-30 Where in the world was Jesus when he prayed Where is any one of us when we pray Since we are embodied creatures our prayer location can be mapped onto space time coordinates Since we are social creatures our prayers are also situated within our social locations But do these sets of coordinates exhaustively identify the place that prayer takes when truly entered into Conversely can either set totally prevent prayer from taking place there The studies in When Prayer Takes Place explore dimensions of these issues traced in selected texts from both parts of the Christian Bible The Sense of the Call Marva J. Dawn, 2006-02-21 In Keeping the Sabbath Wholly Dawn introduced the vital Sabbath aspects of resting ceasing feasting and embracing Now she expands these into a way of life for serving God and the Kingdom every single day of the week Practical Life Confronting a Controlling God Catherine M.

Wallace, 2016-08-24 Christianity has lost control of its brand That matters even for nonbelievers because Christian symbolism permeates Western culture It shapes the source code for how we think about ourselves and what we expect from one another

If God is all controlling then human control is divinely sanctioned Our efforts to control one another have cosmic legitimacy the legitimacy claimed by fundamentalists pursuing a political agenda that has nothing to do with Jesus of Nazareth But if God is defined as compassion and loving kindness then Christianity calls the faithful to compassion and radical hospitality Wallace traces the backstory of this vitally important tension all the way back to competing translations of Moses s argument with the burning bush arguing for a Copernican turn in which the spiritual encounter with compassionate Presence lies at the heart of Christianity embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height Confronting Religious Judgmentalism Catherine M. Wallace, 2016-05-23 Come to church or go to hell That s religious bullying It s judgmentalism And it s a theological distortion a distortion insisting that shame and self loathing are morally appropriate In Christian humanist tradition God is not some cosmic judge eager to smite all of us for our sinfulness God is compassion We are cherished by God beyond our wildest imagining We are called to radical hospitality not to crass judgmentalism So where does this religious judgmentalism come from It is the heritage of medieval theocracy a violent vindictive God of command and control was far more useful politically than a God of compassion hospitality and forgiveness It comes from literal minded misreading of the story of Adam and Eve and the forbidden fruit a story about shame not disobedience And it comes from political success in exploiting deep seated liabilities in the American soul we spend our lives trying to prove ourselves a hopeless task There s an alternative In the Christian humanist tradition authentic moral judgment is rooted in conscience as a creative process Morality is an art demanding both rigorous consideration of the facts and thoughtful introspection Conscience properly understood and thoughtfully practiced is an antidote to shame incessant self criticism and chronic self doubt **Growing Love in Christian Marriage Third Edition - Pastor's Manual Jane P Ives, S.** Clifton Ives, 2013-03 Life together begins with a strong foundation The Confrontational Wit of Jesus Catherine M. Wallace, 2016-07-27 Jesus did not die to save us from God He died because the Romans did not tolerate charismatic teachers who attracted a lively following Jesus attracted that following through his personal compassion his confrontational inclusivity and his skill in using laughter as a nonviolent weapon of mass disruption The Gospel authors picked up Jesus witty techniques They adeptly parodied the literary conventions of heroic biography laying out the kingdom of God in a point for point contrast with the empire of Caesar Augustus Most of this contrast was Jewish Prophetic Rant Standard Edition the God of the Jews had always demanded justice for workers food for the hungry care for those unable to earn a living and an end to monopolizing natural resources for private and imperial profit Jesus added a fourth and telling point God is nonviolent God smites no one God's loving kindness and compassionate presence embraces all of humanity equally We are all the children of God Then and now that s a revolutionary claim It portrays our obligation to the common good as a sacred obligation It s owed to God In cultural terms that s the most potent variety of obligation This is the cultural heritage at risk from fundamentalism

which portrays God as both crazy violent and vindictive Moral Issues and Christian Responses Patricia Beattie Jung, L. Shannon Jung, 2012-09-01 Previously published by Cengage Wadsworth this popular anthology for the study of Christian ethics has been a mainstay of undergraduate courses for nearly thirty years Shannon and Patricia Jung provide an introduction to contemporary moral issues from decidedly yet diverse Christian moral perspectives The anthology intentionally seeks a range of voices to produce a kind of point counterpoint discussion of the ethical issue Among the classic issues considered are sexuality and reproductive rights prejudice biomedical ethics the environment immigration terrorism war and globalization New issues include development ethics personal finance and consumerism workplace ethics health Public Practice, Private Law Gary Chartier, 2016-04-07 Marriage is ordinarily a public practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won t yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same sex couples

Marriage Unveiled Sherry Cassedy,2022-06-14 It s time we take an honest look behind the veil of marriage Few talk about it but even the best marriages struggle sometimes While no marriage is perfect your marriage can be vibrant and fulfilling and that is worth working for Sherry Cassedy JD MA prominent family lawyer mediator and marriage teacher shares the honest and vulnerable story of her own marriage woven with wisdom gained from her years working in the trenches of marriage and divorce Her compelling personal story invaluable professional insight and practical resources will inspire couples across the spectrum of love This book provides the support and guidance you and your partner need to refresh your marriage with understanding and romance **Leaving and Coming Home** David M. Cloutier,2010-06-04 SINCE 2002 THE SYMPOSIUM NEW WINE NEW WINESKINS HAS OFFERED AN OPPORTUNITY for young Catholic moral theologians to engage in shared work and conversation Here the fruits of these labors are gathered into one collection which represents the wide scope of the future of Catholic sexual ethics This volume offers the first collection of a new generation s approaches to Catholic sexual ethics The collection displays young scholars with diverse views yet whose work moves beyond the impasses that have beset the field The volume offers original and engaging essays on a variety of topics from the hook up culture and dating violence to cohabitation and homosexuality to contraception and natural family planning to the promises and pitfalls of the theology of the body The authors display a fresh engagement with these issues in conversation with the Christian tradition and with contemporary culture David Cloutier provides an introduction that locates this work within the past

decades of Catholic scholarship and articulates new categories for future work The essays also offer practical insights and models that will interest pastors and lay ministers as well as scholars Contributors include Fr Nicanor Pier Giorgio Austriaco O P Ph D S T L is an assistant professor of biology and an instructor of theology at Providence College in Providence Rhode Island In theology Fr Austriaco teaches courses and has research interests in bioethics sexual ethics and fundamental moral theology Jana Marguerite Bennett is assistant professor of religious studies at the University of Dayton where she teaches courses in sexual ethics and Catholic moral theology She has written more about singleness and the relationship between singleness and marriage in her book Water is Thicker than Blood An Augustinian Theology of Marriage and Singleness Oxford UP 2008 Florence Caffrey Bourg is the author of Where Two or Three Are Gathered Christian Families as Domestic Churches University of Notre Dame Press as well as many articles and reviews on theology of marriage and family Dr Bourg taught at the College of Mount St Joseph in Cincinnati before returning home to New Orleans She now teaches at the Academy of the Sacred Heart and has been a visiting professor at Loyola University and Springhill College David Cloutier is assistant professor of theology at Mount St Mary s University in Emmitsburg MD He is the author of Love Reason and God s Story An Introduction to Catholic Sexual Ethics Anselm Academic Saint Mary's Press 2008 as well as a number of essays on Catholic sexual ethics and fundamental moral theology Jason King is currently chair of the theology department at St Vincent College in Latrobe PA His works include Save the Date A Spirituality of Dating Love Dinner and the Divine Crossroad 2003 Dating A Practical Catholic Guide Knights of Columbus Supreme Council Veritas Series 2007 and Ecumenical Marriage as Leaven for Christian Unity in the Journal of Ecumenical Studies He has recently done work for the United States Conference of Catholic Bishops website For Your Marriage He is married and has three children William C Mattison III is assistant professor of theology at the Catholic University of America in Washington DC His primary area of research is Thomistic moral theology and virtue ethics He recently completed an introductory book entitled Introducing Moral Theology True Happiness and the Virtues Brazos 2008 David Matzko McCarthy is the Father Forker Professor of Catholic Social Teaching at Mount St Mary s University in Emmitsburg MD He is the author of Sex and Love in the Home A Theology of the Household SCM Press 2001 2004 revised ed and The Good Life Genuine Christianity for the Middle Class Wipf Stock 2009 Maria C Morrow is a doctoral candidate at the University of Dayton whose interests in Catholic moral theology include the interconnection of virtue and sacrament with particular interest in penance Christopher C Roberts is the author of Creation Covenant the significance of sexual difference in the moral theology of marriage Continuum 2008 He is a research fellow in the ethics program at Villanova University He graduated from Yale Oxford and King's College London and is a former PBS television reporter Julie Hanlon Rubio is associate professor of Christian ethics at St Louis University She is the author of A Christian Theology of Marriage and Family Paulist Press 2003 and Family Ethics Practices for Christians Georgetown University Press 2010 and co editor of Readings in Moral Theology No 15 Marriage Paulist Press 2009 She lives in St Louis

with her husband and three sons Michel Therrien is a professor of Fundamental Moral Theology and the Academic Dean at St Vincent Seminary He holds a Licentiate in Sacred Theology from the International Theological Institute for Studies on Marriage and the Family in Tramau Austria and a Doctorate in Fundamental Moral Theology from the University of Fribourg in Switzerland Kari Shane Davis Zimmerman teaches at the College of Saint Benedict Saint John's University in Minnesota She specializes in courses that deal with the intersection of family and church life as well as issues pertaining to sex and work She received her Ph D in theological ethics from Marquette University in 2007 Love Human and Divine L. William Countryman, 2005-03 Questions around sexuality have been major ones for the Episcopal and other mainline churches in recent years In this short book Countryman explores the intersection of sexuality and spirituality and their relationship to the biblical texts believers relationship to God and to one another Reasoning Together Mark Thiessen Nation, Ted Grimsrud, 2008-10-23 Two theologians Ted Grimsrud and Mark Thiessen Nation argue both sides of an issue that is vexing the postmodern church homosexuality This book develops the give and take over the differences between the two scholars but it also offers areas of agreement and consensus

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