For People

Global Theologies in Contexts

Holger Lam and Peter Lodberg



For All People Global Theologies In Contexts

Priscilla Pope-Levison, John R. Levison

For All People Global Theologies In Contexts:

For All People Else Marie Pedersen, Holger Lam, Peter Lodberg, 2002 Mortensen a Christian leader and teacher who has always tried to be a theologian for all people consciously open to the particularity and challenges of the times Thus in attempting to build bridges between different cultures in being open to the realities of the world and responsible in relation to the victims of the day's order and in keeping alive the idea of and working for a united humanity this volume not only represents a fitting tribute to Mortensen a highly respected friend and theologian but also suggests new ways of shaping a world for all people Book jacket **Theology in Global Context** Amos Yong, Peter G. Heltzel, 2016-10-06 Robert Cummings Neville has been a consistent advocate for the necessity of global theology Early in his career he realized that the philosophical framework of the West alone was inadequate for a truly global theology Since then he has sought to develop theology creatively and responsibly within the world context The original essays in this volume written in his honour by fellow theologians participate in and model the kind of dialogical global theology embodied in Neville's work People Else Marie Pedersen, Holger Lam, Peter Lodberg, 2002 Mortensen a Christian leader and teacher who has always tried to be a theologian for all people consciously open to the particularity and challenges of the times Thus in attempting to build bridges between different cultures in being open to the realities of the world and responsible in relation to the victims of the day's order and in keeping alive the idea of and working for a united humanity this volume not only represents a fitting tribute to Mortensen a highly respected friend and theologian but also suggests new ways of shaping a world for all people Theology in the Context of World Christianity Timothy C. Tennent, 2009-05-26 Thinking more globally about Book jacket the formation of theology enriches our understanding of what it means to be a Christian It's no secret that the center of Christianity has shifted from the West to the global South and East While the truths of the Christian faith are universal different contexts and cultures illuminate new questions understandings and expressions What does this mean for theology as Western theologians understand it Timothy Tennent argues that the Christian faith is culturally and theologically translatable Theology in the Context of World Christianity is written to expand our ecclesiastical cartography by highlighting within each of the major themes of systematic theology studies that are engaging the global church such as Anthropology with studies drawn from the different views of human identity between Eastern and Western cultures Christology with a focus on the emphases that African Christians place on the characteristics of Christ Pneumatology by looking at the role of the Holy Spirit in Latin American Pentecostalism Eschatology by focusing on how this branch of theology shapes world missions and evangelism Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe making this volume valuable for students pastors missionaries and theologians alike Theological reflection is active and exciting in the majority world church and Tennent invites you to your own reflection and celebration of Christ's global church These are perspectives that should be heard considered and brought into conversation

with Western theologians Global theology can make us aware of our own blind spots and biases and has much to offer toward Theology in a Global Context Hans Schwarz, 2005-11 In this book Hans the revitalization of Western Christianity Schwarz leads us into the web of Christian theology s recent past from Kant and Schleiermacher to Mbiti and Zizoulas pointing out all the theologians of the last two hundred years who have had a major impact beyond their own context With an eye to the blending of theology and biography Schwarz draws the lines of connection between theologians their history and wider theological movements Publisher Local Theology for the Global Church Matthew Cook, Rob Haskell, Ruth Julian, 2010-06-01 As the church in the global south continues to grow at a rapid pace the question of how to develop local theologies becomes more and more urgent This book charts a path forward through exegetical theological and cultural analysis by scholars who are wrestling with the issues in their own situations around the globe The contents were developed under the auspices of the World Evangelical Alliance Theological Commission at the Oxford contextualization consultation This book was published in partnership with the World Evangelical Alliance **Spiritual Formation for the Global Church** Ryan A. Brandt, John Frederick, 2021-10-19 The church is a global body of believers called to grow in Christ Yet too often it privileges a few voices and ignores the practical dimensions of the faith Offering a multi denominational multi ethnic vision this volume brings together biblical scholars theologians and practitioners from around the world to pursue a theology and praxis of spiritual formation for the global church **Shaping a Global Theological Mind Darren C.** Marks, 2017-11-28 Theological thinkers are placed into contexts which inform their theological tasks but that context is usually limited to a European or North American centre usually ignoring minorities and lesser mainstream theologies even in that context This work focuses on the shift of Christian theological thinking from the North Atlantic to the Global South even within the North Atlantic Church and Academy It gives a Global perspective on theological work method and context Theologians from North America Great Britain and Europe Africa Asia Central and South America comment on how their specific context and methodology manifests organizes and is prioritized in their thought so as to make Christian theology relevant to their community By placing the Global South alongside the newly emerging presence of non traditional Western forms such as Pentecostal Aboriginal and Hispanic theologies and theologians a clearer picture of how Christian theology is both enculturated and still familial is offered Jesus in Global Contexts Priscilla Pope-Levison, John R. Levison, 1992-01-01 Liberator ancestor cosmic Christ and Black Messiah These are just some of the ways that Jesus is viewed in the world This rare book provides a global tour of the Christologies emerging in Latin America Asia and Africa and those of North American feminist and African American theologies Bibliography Indexes Troubling (Public) Theologies Jione Havea, 2023-02-06 Theologies no matter their designations are public measures they disclose as well as gauge the publics near and far on which they stand sit lie or fall Because publics shift and mingle theologies require reimagining relocating and embracing fresh insights and energies The insights and energies embraced in this work are in three clusters spaces bodies and technologies

The spotlighted spaces are in Africa Asia Black America the Caribbean and Pasifika beyond the eyes of mainline theologies the privileged bodies have survived with scars from empire and missionary positionings and the welcomed technologies include Dalit indigenous art poetry cyborg and the novel This collection is troubling in several ways first reimagining and relocating are troubling acts upon their subject matter here public theologies On that note what theology is not public Second this work takes theologies in general and not just the theologies that carry the public designation to be public theologies Third this work takes theologies in general to be inherently troubling In other words theologies that are not Global Dictionary of Theology William A. Dyrness, Veli-Matti Kärkkäinen, 2009-10-25 troubling are not public enough Theological dictionaries are foundational to any theological library But until now there has been no Global Dictionary of Theology a theological dictionary that presumes the contribution of the Western tradition but moves beyond it to embrace and explore a full range of global expressions of theology The Global Dictionary of Theology is inspired by the shift of the center of Christianity from the West to the Global South But it also reflects the increase in two way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree The editorial perspective of the Global Dictionary of Theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale Thus a distinctive feature of the Global Dictionary of Theology is its conversational approach Contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited William A Dyrness Veli Matti K rkk inen Juan F Martinez and Simon Chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives Pastors theological teachers theological students and lay Christian leaders will all find the Global Dictionary of Theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry Here is a new launching point for doing theology in today s global context **New Catholicity** Robert J. Schreiter, 2015-03-24 Encompassing recent developments in anthropology sociology philosophy and communication theory The New Catholicity explores the many aspects of globalization that challenge Christianity as it enters into its third millennium Public Theology for a Global Society Deidre King Hainsworth, Scott R. Paeth, 2010 In these essays honoring ethicist Max Stackhouse leading Christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church's engagement with global issues Public Theology for a Global Society explores the concept of public theology and the challenge of relating theological claims to a larger social and political context The range of essays included here allows readers to understand public theology as both theological practice and public speech and to consider the potential and limits of public theology in ecumenical and international networks The essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious legal and professional categories The later essays engage the reader with emerging problems in public theology as religious

communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes The breadth and scholarship of Public Theology for a Global Society make this volume a fitting tribute to Stackhouse a central figure in Christian ethics and pioneer in the church's study of globalization **Europäisches und Globales**Christentum / European and Global Christianity Katharina Kunter, Jens Holger Schjørring, 2011-10-06 The historical study of Protestantism is often limited to internal or national discussions Yet a broader international look means also studying the major upheavals that occurred throughout the world such as wars and globalisation This volume first reviews the history of the church in the 20th century from an international and interdisciplinary vantage point and takes a look at the most important themes and conflicts that marked that often tension filled time among others the two world wars globalisation the broad number of continuities and discontinuities the influence of the 1960s on social life and the debate on the role of gender in the history of Christianity With contributions by H Lehmann H McLeod A V T nnessen U stergaard M Greschat N Hope M Tomka H Oelke K J Hummel D Thorkildsen K Koschorke K Ward E Gebremedhin and V Mortensen

Theology Without Words Wayne Morris, 2008 This book is a study of a Christian theology without words focusing on theology in the Deaf Community Deaf people's first and preferred method of communication is not English or any other spoken language but British Sign Language a language that cannot be written down Deaf people of faith attend church on a regular basis profess faith in God and have developed unique approaches to doing theology While most Western theology is word centred and is either expressed through or dependent on written texts theology in the Deaf Community is largely non written This book presents and examines some of that theology from the Deaf Community and argues that written texts are not necessary for creative theological debate a deep spirituality or for ideas about God to develop Wrestling with God in Context M. P. Joseph, Po Ho Huang, Victor Hsu, 2018-12-01 Shoki Coe was among the first to speak of contextualization in theology Coe argued that theology is not a reiteration of past formulas or doctrines but a response to the self disclosing initiative of the living God in history and human experience Yet he remains little known outside his native Taiwan Wresting with God in Context introduces Coe s work and social vision and evaluates his contributions to the field of missiology and ecclesiology Eager to offer a creative and critical witness to Christian faith Coe worked tirelessly to liberate theology from its Western captivity and shaped a generation of theological reflection on God culture and history For thousands of students and church members around the world Shoki Coe was the spiritual father that guided their contextual theological pursuit to the living reality of God In order to reflect on his legacy the chapters in this volume including original essays from Stephen Bevans Dwight Hopkins and Enrique Dussel tackle the critical methodological issues related to doing theology reading the Scriptures and being the church Contextualization in the New Testament Dean Flemming, 2025-06-06 Winner of a Christianity Today Book Award Honored as one of the Fifteen Outstanding Books for Mission Studies by International Bulletin of Missionary Research From Cairo to Calcutta from Cochabamba to Columbus Christians are engaged in a

conversation about how to speak and live the gospel in today s traditional modern and emergent cultures The technical term for their efforts is contextualization Missionary theorists have pondered and written on it at length More and more those who do theology in the West are also trying to discover new ways of communicating and embodying the gospel for an emerging postmodern culture But few have considered in depth how the early church contextualized the gospel And yet the New Testament provides numerous examples As both a crosscultural missionary and a New Testament scholar Dean Flemming is well equipped to examine how the early church contextualized the gospel and to draw out lessons for today By carefully sifting the New Testament evidence Flemming uncovers the patterns and parameters of a Paul or Mark or John as they spoke the Word on target and he brings these to bear on our contemporary missiological task Rich in insights and conversant with frontline thinking this is a book that will revitalize the conversation and refresh our speaking and living the gospel in today s cultures whether in traditional modern or emergent contexts **Equipping for Global Mission** Linda P. Saunders, Gregory Mathias, Edward L. Smither, 2024-08-13 From Cognitive Teaching to Connected Learning Given the landscape of global Christianity and the variety of approaches to theological and missiological training today how do we equip the global church for the mission of God Should mission organizations or sending churches conduct their own in house training What is the role of Bible colleges and seminaries in equipping for mission today What about informal approaches to theological and ministry training Equipping for Global Mission offers insights from seasoned scholars and practitioners Beginning with theological convictions and practical reflections our authors make a case for what equipping for mission could look like in the present global church Case studies from India China North America and Britain further challenge the reader to reflect on this critical issue The full scope of educating for mission is far too broad of a task for any single organization This is why the contributors serve the church so well by enlarging a much needed conversation This book is a clarion call to all who care about missions and the global church Join world leaders in reshaping missions education today by using the practical and strategic wisdom The Theology of Amos Yong and the New Face of Pentecostal Scholarship Wolfgang Vondey, Martin in these pages Mittelstadt, 2013-06-15 In The Theology of Amos Yong and the New Face of Pentecostal Scholarship Wolfgang Vondey and Martin William Mittelstadt gather a table of experts on one of the most influential voices in current Pentecostal theology The authors provide an introduction and critical assessment of Yong's biblical foundations hermeneutics epistemology philosophical presuppositions trinitarian theology theology of religions ecumenical and interfaith relations theology of disability engagement with contemporary culture and participation in the theology and science conversation These diverse topics are pursued through the complementary perspectives that together shape Yong's methodology pneumatology pentecostalism and the possibility of renewal The contributors invite a more thorough reading of Yong s work and propose a more substantial engagement with the new face of Pentecostal scholarship Contributors include Andrew Carver Jacob D Dodson Jeff Hittenberger Mark Mann Martin William Mittelstadt L William Oliverio Jr David A Reed Tony Richie Christopher

A Stephenson Steven M Studebaker Paraskev Eve Tibbs and Wolfgang Vondey Rediscovering Jesus in Our Places Elia Shabani Mligo,2020-05-28 The question of contextual theology and its relevance to Africa in this time of globalization whereby there are rampant uncontrolled changes in cultures technologies economic policies and even people s religious lives is very urgent How is contextual theology relevant in the ever changing contexts of the church in Africa Indeed there are a number of challenges which contextual theology faces within the church in Africa which need to be addressed contextually Some such challenges include poverty rampant violence homosexuality alcoholism the resurgence of prosperity gospel materialistic prophets and incurable illnesses like Ebola HIV and AIDS and the current coronavirus COVID 19 However which context in Africa Context in Africa as in other parts of the world is always in flux it is complex and fluid There is no permanent context The experience of Jesus in such a changing context needs to be rediscovered depending on what transpires in each particular place at a particular time This book addresses some of the overarching challenges that face contextual theology and how such challenges should be addressed by the church in Africa in contemporary ever changing context for it to be relevant in Africa It also highlights the need to move from liberation and inculturation theologies to reconstruction theology in dealing with the challenges of the current church Hence the book is important to students and scholars engaging in practical systematic biblical and contextual theologies in all their branches

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