

Bernard Lewis

La révolte de l'Islam

En juin 1995, Bernard Lewis fut condamné pour avoir mis en doute, à tort ou à raison, la volonté génocidaire du gouvernement turc dans le massacre des Arméniens en 1915. Un savant de réputation internationale, et de surcroît étranger, se voyait traité par les tribunaux français comme un vulgaire Faurisson. Nous sommes heureux de le voir s'exprimer ici. P. N.

Faire de l'histoire

Le président Bush et d'autres hommes politiques occidentaux ont pris grand soin de souligner que la guerre dans laquelle nous sommes engagés est une guerre contre le terrorisme, pas contre les Arabes, ni, plus généralement, contre les musulmans, lesquels sont instamment invités à se joindre à nous dans le combat contre notre ennemi commun, Oussama ben Laden, lui, tient le langage contraire. Pour Ben Laden et ceux qui le suivent, il s'agit d'une guerre religieuse, d'une guerre pour l'Islam et contre les infidèles, et, par conséquent, inévitablement contre les États-Unis, la plus grande puissance du monde des infidèles.

Dans ses déclarations, Ben Laden se réfère fréquemment à l'histoire. Une des références les plus spectaculaires fut la mention, dans la cassette vidéo du 7 octobre 2001, de « l'humiliation et de la disgrâce » dont l'Islam souffre depuis « plus de quatre-vingts ans ». Nombre de spécialistes du Proche-Orient¹, américains et, sans aucun doute, européens, entreprirent des recherches fébriles pour trouver quelque événement qui advint voilà « plus de quatre-vingts ans »; diverses furent les réponses. Les auditeurs et téléspectateurs musulmans de Ben Laden – le public auquel il s'adressait – saisirent, eux, soyons-en sûrs, immédiatement l'allusion et en

1. Par respect d'un usage commun, *Middle East* a été traduit par «Proche-Orient». Le fait que les deux expressions se recouvrent pas tout à fait la même aire géographique n'a ici pas d'incidence sur le propos de Bernard Lewis. (N.d.T.)

De Bernard Lewis on peut lire en français *Le Retour de l'Islam, Le Langage politique de l'Islam et Europe-Islam. Actions et réactions* (Paris, Gallimard, 1985, 1988 et 1992).

Le présent article a initialement paru dans *The New Yorker* du 19 novembre 2001.

Faut-il Avoir Peur De Lislam

Max L. Gross



Faut-il Avoir Peur De L'islam:

Faut-il avoir peur de l'Islam? Jocelyne Cesari, 1997 *Islam: From Phobia to Understanding—Proceedings of the International Conference on "Debating Islamophobia" Co-organized by Casa Árabe-IEAM (www.casaarabe.es) and the Program of Comparative Ethnic Studies in the Department of Ethnic Studies at U.C. Berkeley Madrid, Spain, May 28-29, 2009—In Celebration of Nasr Abu Zayd (1943-2010)* Mohammad H. Tamdgidi, Ramón Grosfoguel, Gema Martín-Muñoz, 2010-09-01 This Fall 2010 VIII 2 issue of Human Architecture Journal of the Sociology of Self Knowledge entitled *Islam From Phobia to Understanding* includes the proceedings of an international conference on Debating Islamophobia co organized by the issue co editors in Madrid Spain in May 2009 Beginning with the lead article by the late Nasr Abu Zayd 1943 2010 from which the title of the issue is adopted and to whose author this collection is dedicated in celebration of his life and work the papers explore the nature and meaning of Islamophobia and its diverse unfolding in specific national and historical contexts The covered themes are Religions From Phobia to Understanding Unconscious Islamophobia Epistemic Islamophobia and Colonial Social Sciences Islamophobia a French Specificity in Europe Terror and the Politics of Containment Analysing the Discourse of the War on Terror and its Workings of Power Fundamentally Danish The Muhammad Cartoon Crisis as Transitional Drama Historiographic Narratives The Discourse Strategies for Constructing Expellable Moorish Subjects Islamophobia and Sexism Muslim Women in the Western Mass Media Discrepancies Around the Use of the Term Islamophobia and The Homelessness of Muslimness The Muslim Umma as a Diaspora The publication is an academic contribution to the study of Islamophobia a tool for social researchers and useful to overcome the prejudices and institutional barriers that produce second class citizens at the heart of Western Europe Contributors include Ram n Grosfoguel also as journal issue guest editor Gema Mart n Mu oz also as journal issue guest editor Nasr Abu Zayd Vincent Geisser Farish A Noor Heiko Henkel Jos Mar a Perceval Laura Navarro Javier Ros n Lorente S Sayyid and Mohammad H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopistics For more information about OKCIR and other issues in its journal s Edited Collection as well as Monograph and Translation series visit OKCIR s homepage **Politics and Religion in France and the United States** Alec G. Hargreaves, John Kelsay, Sumner B. Twiss, 2007-01-01 Religion and Politics in France and the United States compares the current status and views of Jews Christians and Muslims regarding political life in two states Longstanding traditions of laicite and of constitutional law frame discussions of political speech voting patterns and attempts to deal with demographic and cultural shifts characteristic of French and American societies Papers by leading scholars demonstrate the ways that historical experience sheds light on current events how it is for example that previous efforts to deal with religious difference affect current approaches to the display of religious symbols in state schools or how the struggles of minority groups for recognition affect voting patterns

One question running throughout the volume is what can French and American policymakers and citizens learn from one another as they seek to deal with the challenges presented by contemporary life This book is suitable for advanced undergraduate and graduate students , **Islam in the West** Max Farrar, Yasmin Valli, 2012-06-29 This book contributes to understanding of the contemporary relationship between Muslims and the Western societies in which they live focusing particularly on the UK Chapters reflect on the nature of multiculturalism as well as a wide range of specific aspects of daily life including religious dialogue gender freedom of speech and politics **Racial Criminalization of Migrants in the 21st Century** Salvatore Palidda, 2016-05-23 Over the last two decades in the West there has been a significant increase in the arrest imprisonment and detention of migrants The racial criminalization and victimization of migrants and Roma people has led judicial authorities local governments the police mass media and the general population to perceive migrants and gypsies as responsible for a wide range of offences Taking into consideration the political and cultural conditions that affect and interconnect societies of emigration and immigration the contributors examine and compare a range of cases in Europe and the United States The contributions demonstrate how the persecution of the current enemy is the total political fact of the 21st century in that it ensures consensus and business or what might be termed the crime deal of today This provocative book has international appeal and will be a valuable resource for academics researchers and policymakers with an interest in migration and social and ethnic control **Muslims and the State in Britain, France, and Germany** Joel S. Fetzer, J. Christopher Soper, 2005 Over ten million Muslims live in Western Europe Since the early 1990s and especially after the terrorist attacks of September 11 2001 vexing policy questions have emerged about the religious rights of native born and immigrant Muslims Britain has struggled over whether to give state funding to private Islamic schools France has been convulsed over Muslim teenagers wearing the hijab in public schools Germany has debated whether to grant public corporation status to Muslims And each state is searching for policies to ensure the successful incorporation of practicing Muslims into liberal democratic society This 2004 book analyzes state accommodation of Muslims religious practices in Britain France and Germany first examining three major theories resource mobilization political opportunity structure and ideology It then proposes an additional explanation arguing that each nation s approach to Muslims follows from its historically based church state institutions **Islam in Retrospect** Maher S. Mahmassani, 2014-07-27 RENEWING OUR UNDERSTANDING OF ISLAM IN TODAY S WORLD Islam in many of its current guises no longer resembles its original Message In a world of intractable conflicts plagued by political Islam and Islamophobia and where other forms of fundamentalism within the major religious creeds are on the rise as well this book serves as a reminder It aims to recover and reaffirm Islam s underlying and guiding principles Setting out to distinguish the divine from the human in order to elucidate the pristine nature of the divine Message Mahmassani reasserts Islam s universal secular and progressive character In Part One of this comprehensive and meticulously researched volume the author places the Message of Islam

within its historic geographic and cultural contexts Focusing on the primacy of the Holy Qur'an among the sources of Islam he examines the controversies which have surrounded the Prophetic Tradition Sunna and Hadith as a source of Islam demonstrating the full scope of Islam's universality In Part Two he goes on to clarify Islam's secular nature by reconsidering inherited beliefs about the relationship between Islam and the state and Islam and Sharia a law revealing Islam's inherent humanism This leads in Part Three to reflections on the progressive nature of Islam and on the importance of the role of the mind in understanding and taking full benefit of religion as an engine of progress In particular the author focuses on human rights including issues of human dignity freedom of faith and gender equality Islam in Retrospect Recovering the Message is a rich contribution to continuing efforts to reform perceptions of Islam Scholars and students in the fields of Islamic studies religion and the humanities teachers policy makers and general readers will find this carefully constructed sourcebook invaluable for its fresh outlook and approach to understanding Islam and Muslim Scriptures in the light of today's world As Mahmassani affirms Islam as a divine message has been and continuously remains perfect

Questioning French

Secularism Jennifer Selby, 2016-04-06 Based on extensive ethnographic fieldwork this book examines how contemporary secularism in France is positioned as a guarantor of women's rights Selby argues that the complex fetishization of headscarves in public governmental and feminist French discourse positions publicly visible Muslim women in ways that obscure their engagement with laïcité French secularism

Muslims in the West Yvonne Yazbeck Haddad, 2002-04-11 Today Muslims are the second largest religious group in much of Europe and North America The essays in this collection look both at the impact of the growing Muslim population on Western societies and how Muslims are adapting to life in the West Part I looks at the Muslim diaspora in Europe comprising essays on Britain France Germany Switzerland Norway Sweden Denmark Italy and the Netherlands Part II turns to the Western Hemisphere and Muslims in the U.S. Canada and Mexico Throughout the authors contend with such questions as Can Muslims retain their faith and identity and at the same time accept and function within the secular and pluralistic traditions of Europe and America What are the limits of Western pluralism Will Muslims come to be fully accepted as fellow citizens with equal rights An excellent guide to the changing landscape of Islam this volume is an indispensable introduction to the experiences of Muslims in the West and the diverse responses of their adopted countries

When Islam and Democracy Meet: Muslims in Europe and in the United States

Jocelyne Cesari, 2004-12-09 Exploring the woefully neglected reality of Islam as a major cultural and religious facet of American and European politics and societies Cesari examines how Muslims in the West are challenging the notion of an inevitable clash or confrontation With nearly twelve million Muslims living in the larger countries of Western Europe and almost six million in America the challenges of integrating newcomers within different countries and the place of Islam in democratic and secular context in the post 9/11 context have become more pertinent Comparing the interaction of Muslims with their new countries this book addresses the implications of increased Islamic visibility violent clashes beneficial cooperation and questions

within the Muslim community about their role and the role of Islam in democratic states Pursuing a holistic approach to Muslims as a new minority within western democracy Cesari provides important insights **A Muslim Archipelago** Max L. Gross, 2007 Southeast Asia continues to beckon policymakers and scholars alike to revisit its history in spite of the tomes of appraisals already written deconstructive or otherwise Because of a significant presence of Muslims in the region and particularly in the wake of 9 11 it invariably attracts the attention of foreign powers drawn by the specter of terrorism and focused on rooting out radical Islamist groups said to be working with al Qaeda Dr Max Gross has written an impressive account of the role of Islam in the politics of Southeast Asia anchored by a strong historical perspective and a comprehensive treatment of current affairs The result is very much a post 9 11 book The origins of Jemaah Islamiyah and its connections with al Qaeda are carefully detailed Yet unlike much of the post 9 11 analysis of the Muslim world Dr Gross s research has been successful in placing the phenomenon of terrorism within a larger perspective While recognizing that al Qaeda s influence on regional terror networks remains unclear it behooves us to be reminded that regardless of the nature and extent of the linkages to dismiss terrorism as a serious threat to security would be na ve to the point of recklessness The Muslim Archipelago is a profoundly Islamic region and Jemaah Islamiyah is only a small portion of this reality The attention Dr Gross pays to ABIM in Malaysia of which I was a part and the civil Islam movement in Indonesia of which the late Nurcholish Madjid was a principal spokesman is greatly appreciated Those unfamiliar with the background and role of the traditional Islamic PAS party in Malaysia as well as the Darul Islam movement in Indonesia will find the author s account highly beneficial The MNLF the MILF and Abu Sayyaf in the Philippines as well as the various Islamic movements in southern Thailand are also carefully explained **Muslims in the Enlarged Europe** Brigitte Marechal, Stefano Allievi, Felice Dassetto, Jørgen Nielsen, 2003-09-01 This volume describes the main characteristics of contemporary European Islam Following an outline of the historical background and some statistics related to the presence of Islam in Europe the process of growth the development of Islam is analysed through religious instruction in educational systems organisational structures and the forms of political participation by Muslims In addition to a description of the relationship between European states and Islam in judicial terms the different types of the inclusion integration of Islam in European society is studied by looking at the media the relations between religions economic and international dimensions and the manner in which views have changed following the events of September 11 Based on extensive bibliographical research field studies and specific contributions of scholars this book provides a rare and useful overall review for a wide public Muslims in the Enlarged Europe has been selected by Choice as Outstanding Academic Title 2005 **European Muslims and the Secular State** Sean McLoughlin, Jocelyne Cesari, 2016-12-05 The institutionalization of Islam in the West continues to raise many questions for a range of different constituencies Secularization represents much more than the legal separation of politics and religion in Europe for important segments of European societies it has become the cultural norm Therefore Muslims settlement and

their claims for the public recognition of Islam have often been perceived as a threat This volume explores current interactions between Muslims and the more or less secularized public spaces of several European states assessing the challenges such interactions imply for both Muslims and the societies in which they now live Divided into three parts it examines the impact of State Church relations Islamophobia and the war on terrorism evaluates the engagement of Muslim leaders with the State and civil society and reflects on both individual and collective transformations of Muslim religiosity

The Politics of Insecurity Jef Huysmans, 2006-09-27 The act of violence of 9 11 changed the global security agenda catapulting terrorism to the top of the agenda Weapons of mass destruction grabbed public interest and controlling the free movement of people became a national security priority In this volume Jef Huysmans critically engages with theoretical developments in international relations and security studies to develop a conceptual framework for studying security He argues that security policies and responses do not appear out of the blue but are part of a continuous and gradual process pre structured by previous developments He examines this process of securitization and explores how an issue on the basis of the distribution and administration of fear becomes a security policy Huysmans then applies this theory to provide a detailed analysis of migration asylum and refuge in the European Union This theoretically sophisticated yet accessible volume makes an important contribution to the study of security migration and European politics

The Social Control of Cities? Sophie Body-Gendrot, 2011-07-15 In this ground breaking study Sophie Body Gendrot provides a comparative analysis of the growing problem of new forms of poverty and social marginalisation in contemporary advanced societies

Comparative Education Reader Edward R. Beauchamp, 2003 The Comparative Education Reader brings together leading scholars to provide a collection of writings on the rapidly expanding discipline of comparative education

International Relations Theory and the Politics of European Integration Morten Kelstrup, Michael Williams, 2006-12-05 International Relations Theory and the Politics of European Integration focuses on the roles of community power and security within the European Union It features contributions from highly respected international scholars and covers subjects such as sovereignty and European integration the EU and the politics of migration the internationalisation of military security the EU as a security actor money finance and power the quest for legitimacy with regards to EU enlargement

North African Women in France Caitlin Killian, 2006 A sociological study of the cultural choices and identity negotiation of North African women immigrants in France

Muslim Legal Pluralism in the West Ihsan Yilmaz, Denitsa Pirinova Sokolova-Shipoli, 2024-06-30 This book is a comprehensive introductory text to the subject of Western Muslims diverse interpretations discussions and practices of Shari'a with a particular focus on their daily lives in the West Through a series of interconnected chapters the book navigates key themes such as Shari'a and legal pluralism Shari'a vis vis the experiences and political participation of Muslims in Western democracies the role of religious scholars the dynamics of Shari'a courts Shari'a and multiple belongings and transnational loyalties Functioning as a comprehensive reader and handbook the book offers non experts a comprehensive understanding

of the meaning and relevance of Shari a in Western contexts exploring how Muslims interpret and apply its principles in their lived experiences and challenging the one dimensional narratives

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