

Fear and Polemic in Seventeenth- Century England

Richard Baxter and Antinomianism

Tim Cooper

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David R. Como



Fear And Polemic In Seventeenth Century England Richard Baxter And Antinomianism:

Fear and Polemic in Seventeenth-century England Tim Cooper, 2001 This study considers the intellectual career of Richard Baxter 1615 1691 the impact of his deep hostility towards Antinomians and the context for his antipathy to their doctrine

Puritanism and Emotion in the Early Modern World A. Ryrie, Tom Schwanda, 2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions *Protestant Autobiography in the Seventeenth-Century Anglophone World* Kathleen Lynch, 2012-03-22 This book provides a new view of the historical conditions and methods by which godly communities turned personal experience into an authorizing principle A broad range of life writing is explored including Augustine's Confessions John Bunyan's Grace Abounding to the Chief of Sinners and Richard Baxter's Reliquiae Baxterianae

The Puritan Literary Tradition Johanna Harris, Alison Searle, 2025-05-19 What is meant by the Puritan literary tradition and when did the idea of Puritan literature as distinct from Puritan beliefs and practices come into being The answer is not straightforward This volume addresses these questions by bringing together new research on a wide range of established and emerging literary subjects that help to articulate the Puritan literary tradition including political polemic and the performing arts conversion and New World narratives individual and corporate life writings histories of exile and women's history book history and the translation and circulation of Puritan literature abroad Puritan epistolary networks discourses of Puritan friendship the historiography of Puritanism defined through editing and publishing doctrinal controversy and the history of emotions This essay collection proposes that a Puritan literary tradition existed that was distinct from broader conceptions of early modern English and Protestant traditions and offers a nuanced account of the distinct and variegated contribution that Puritanism has made to the construction of literature as a concept in English It ranges from the late sixteenth through to the nineteenth century and spans British European and American Puritan cultures It offers new analyses of well known Puritan writers such as Anne Bradstreet John Bunyan Richard Baxter and John Milton as well as less familiar figures such as Mary Rowlandson and Joseph Hussey and writers less often associated with Puritanism such as Andrew Marvell and Aphra Behn

Early Stuart Polemical Hermeneutics Darren M. Pollock, 2017-12-04 Darren M Pollock examines the 1611 Romans hexapla commentary by the prolific Church of England preacher and controversialist Andrew Willet While some have considered Willet's later biblical commentaries to have been a retreat from his earlier engagement in religious controversy the author argues that his exegetical work maintained a significant element of anti Catholic polemics only expressed in a different genre This polemical hermeneutic served as an organizing principle and as a means by which to clarify the presentation of traditional Reformed readings in relief against a body of Roman Catholic theology that Willet believed threatened the gospel of grace Paul's letter provided ample opportunity

for Willet to identify what is distinctive about Reformed theology or rather as Willet would have it the particular ways in which papist dogma had diverged from the true line of Christian belief running from the Fathers through to the truly catholic Reformed church of the seventeenth century Willet's exegesis highlights many of the polemical issues that had long been contended between Protestants and Catholics including the authentic versions of the bible Scripture's attributes and principles of interpretation as well as doctrines like justification predestination the assurance of salvation and the place of good works A close investigation into Willet's exegetical method also helps to see how an identifiable hermeneutical lens is consistent with a disciplined reading that is faithful to the text His polemical focus does not corrupt his exegesis or force upon it meanings that are alien to the text itself rather his polemical hermeneutic serves to focus his attention and frame positive doctrinal statements against the sharp contrast of alternate readings

Apologetic Works 6 Chris

Chun, 2024-12-16 This volume examines two major controversies that captured the theological attention of Andrew Fuller In the wake of the Enlightenment traditional Christian doctrine was challenged by various rationalistic and philosophical alternatives A notable example is the thought of William Vidler a former Baptist pastor who initially embraced Universalism and later Unitarianism Vidler's shift was influential enough that Fuller felt compelled to respond through a series of letters later published in 1802 This critical edition along with its introduction provides an overview of Vidler's theological position and Fuller's rebuttal This edition also includes Fuller's debate with fellow Particular Baptist Abraham Booth whom Fuller deeply respected The conversation that developed between them contains some of Fuller's most mature theological reflections on the doctrines of imputation substitution and particular redemption that impacted the transatlantic Baptist and evangelical world of the nineteenth century and have had ongoing reverberations up to the present day

The Oxford

Handbook of Calvin and Calvinism Bruce Gordon, Carl R. Trueman, 2021 John Calvin was a leader of the European Reformation of the sixteenth century and the influence of his thought remains crucial in our world This collection explores the origins of Calvin's thought and the theological historical and cultural circumstances in which they have evolved from Geneva to our times

The Reformed and Celibate Pastor Seth D. Osborne, 2021-12-06 Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual The Reformed Pastor in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying

Blown by the Spirit David

R. Como, 2004 *Blown by the Spirit* traces the story of the Antinomians the most important puritan radical group of the English civil war Most historians have been skeptical about the existence of this group or any group like it This book provides proof of the existence of the Antinomians as well as the important role they played in the pre history of the English civil war

Unity in Diversity Randall J. Pederson, 2014-08-14 *Unity in Diversity* presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces *unitas* within *diversitas* within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of *Familien hnlichkeit* in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society **Doctrine in**

Development Heber Caros de Campos, 2017-10-15 *Doctrine in Development* examines the doctrine of the imputation of Christ s active obedience with a focus on the thought of Johannes Piscator Challenging earlier scholarship that regarded the doctrine as clearly present in the Reformers Heber Campos shows how Piscator s exegetical and theological arguments generated responses that brought together several other doctrines to support the imputation of Christ s active obedience in a way that Reformed theologians had not previously done Viewing Piscator s objections to the imputation of Christ s positive righteousness as a turning point in the Reformed understanding of active obedience Campos highlights the process of doctrinal development regarding Christ s satisfaction **Church polity and politics in the British Atlantic world, c.**

1635-66 Elliot Vernon, Hunter Powell, 2020-01-07 This volume looks at how mid seventeenth century debates on the government and order of the Church related to the political crisis of the time It explores debates concerning the relationship between church state and people the nature of the various post Reformation settlements in the British Atlantic and how they impacted on each other as well as central and local responses to ecclesiastical upheaval This is one of the first scholarly collections to focus on the topic of church polity and its relation to politics during a critical period of transatlantic history It will be of interest to scholars and students of the British revolutions as well as those working on the history of the Church and early dissenting tradition *Divine Rule Maintained* Stephen J. Casselli, 2015-04-17

Divine Rule Maintained Stephen J. Casselli, 2015-04-17 into the exegetical and theological underpinnings of the Westminster Confession s chapter on the law by delivering an in depth analysis of Anthony Burgess s *Vindiciae Legis* After a brief introduction to Burgess and his historical context Casselli details the logical course of Burgess s book considering the law as given to Adam the law given to Moses and finally the proper relation between law and gospel Along the way Casselli opens up such controverted points as natural law the covenant of works the continuing obligation to the moral law and the diverse administrations of one unified covenant of grace What we see is a pastoral theology developed in a richly complex environment where technical distinctions were warranted given the polemical context where the broad

history of the Western catholic tradition was deeply respected where a covenantal hermeneutic was consistently applied to Scripture and where all theological formulations grew out of detailed linguistic exegesis of particular texts of Scripture in the context of the broader ecclesiastical community

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Appendix A Sabbath Series Description

Complementing the primary source material in the Principal Documents of the Westminster Assembly series the Studies on the Westminster Assembly provides access to classic studies that have not been reprinted and to new studies providing some of the best existing research on the Assembly and its members

Missionary Strategies in the New World, 1610-1690 Catherine Ballériaux, 2016-02-05 The study is an intellectual and comparative history of French Spanish and English missions to the native peoples of America in the seventeenth century c 1610 1690 It shows that missions are ideal case studies to properly understand the relationship between religion and politics in early modern Catholic and Calvinist thought The book aims to analyse the intellectual roots of fundamental ideas in Catholic and Calvinist missionary writings among others idolatry conversion civility and police by examining the classical Augustinian neo thomist reformed Protestant and contemporary European influences on their writings Missionaries insistence on the necessity of reform emphasising an experiential practical vision of Christianity led them to elaborate conversion strategies that encompassed not only religious but also political and social changes It was at the margins of empire that the essentials of Calvinist and Catholic soteriologies and political thought could be enacted and crystallised By a careful analysis of these missiologies the study thus argues that missionaries common strategies habituation segregation social and political regulations stem from a shared intellectual heritage classical humanist and above all concerned with the Erasmian ideal of a reformation of manners

Andrew Fuller's Theology of Revival Ryan Rindels, 2021-01-21 Revival is the arguable heartbeat of evangelical Christianity Though a theologically diverse and globally diffused phenomenon evangelicalism originated in a distinctly Calvinistic milieu Many Puritans in the seventeenth century evangelicals before the revivals emphasized the work of the Holy Spirit including the importance of personal conversion Unlike theologically Arminian proponents of revival such as Charles G Finney many Puritans and early evangelicals believed and taught that the absolute sovereignty of God was compatible with human responsibility Calvinistic Baptists in the early eighteenth century who rejected this tension declined numerically yet a new generation of pastors led their denomination through this impasse Andrew Fuller 1754 1815 defended Reformed doctrine in the Particular Baptist tradition while emphasizing the importance of human response in his preaching writing and fundraising for the Baptist Missionary Society The fruit of Fuller s ministry included growth of churches in England conversions among people groups in the Global South and the preservation of Reformed theology in a challenging Enlightenment context

John Owen and the Civil War Apocalypse Martyn Calvin Cowan, 2017-07-06 John Owen was one of the most significant figures in Reformed Orthodox theology during the Seventeenth Century exerting considerable

religious and political influence in the context of the British Civil War and Interregnum Using Owen's sermons from this period as a window into the mind of a self-proclaimed prophet this book studies how his apocalyptic interpretation of contemporary events led to him making public calls for radical political and cultural change Owen believed he was ministering at a unique moment in history and so the historical context in which he writes must be equally considered alongside the theological lineage that he draws upon Combining these elements this book allows for a more nuanced interpretation of Owen's ministry that encompasses his lofty spiritual thought as well as his passionate concerns with more corporeal events This book represents part of a new historical turn in Owen Studies and will be of significant interest to scholars of theological history as well as Early Modern historians **Luther and Calvinism** Herman J. Selderhuis, J. Marius J. Lange van Ravenswaay, 2017-05-15 Die Wirkung Martin Luthers auf den Calvinismus war enorm In diesem Band dokumentieren namhafte Autoren auf dem Gebiet der Lutherforschung und der reformierten Theologie die internationale Forschung zur Rezeption Martin Luthers im Calvinismus Umfassend analysieren sie das Bild Luthers in unterschiedlichen calvinistischen Kontexten Als Experten gelingt es ihnen die zentralen Zusammenhänge zwischen lutherischem und calvinistischem Denken nachvollziehbar und präzise aufzuzeigen Mit ihrem nachdrücklichen Hinweis auf die immense Wirkung Luthers auf den Calvinismus leisten sie insgesamt einen Meilenstein auf dem Weg zur Erforschung der Bedeutung Martin Luthers für die Geistesgeschichte Europas **John Owen and English Puritanism** Crawford Gribben, 2017-11 John Owen was a leading theologian in 17th century England Through his association with Oliver Cromwell in particular he exercised considerable influence on central government and became the premier religious statesman of the Interregnum

An Introduction to John Owen Crawford Gribben, 2020-06-11 Over 3 centuries since his passing Puritan John Owen continues to impact readers through his writings With over 8 million words published in 80 titles his topics were as diverse as they were many ranging from theological works to sociopolitical topics such as the proper nurture and education of children An Introduction to John Owen by Crawford Gribben is a theological survey of these works inviting readers to experience anew the grace of God as they go through the Christian life For Owen spiritual life was about increasing in grace and goodness in fellowship with each member of the Trinity This exploration captures the vision of the Christian life that Owen wished for his readers to have and distills it into an accessible companion volume **Grace Overwhelming** Anne Dunan-Page, 2006 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e.g. revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart

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