

OXFORD

THE FATHERHOOD  
OF GOD FROM  
ORIGEN TO  
ATHANASIUS

*Revised Edition*

*Peter Widdicombe*

OXFORD THEOLOGICAL MONOGRAPHS

# Fatherhood Of God From Origen To Athanasius

**Thirumalaisamy P.  
Velavancorresponding**



## **Fatherhood Of God From Origen To Athanasius:**

**The Fatherhood of God from Origen to Athanasius** Peter Widdicombe, 1994 The fatherhood of God has has a central if increasingly controversial place in Christian thinking about God Looking at the genesis of Athanasius understanding of divine fatherhood against the background of the Alexandrian tradition Dr Widdicombe demonstrates how the concept of the fatherhood of God came to occupy such a prominent place in Christian theology The Fatherhood of God from Origen to Athanasius Peter Widdicombe, 1994 Looking at the genesis of Athanasius understanding of divine fatherhood against the background of the Alexandrian tradition Dr Widdicombe demonstrates how the concept of Father as God came to occupy such a prominent place in Christian theology Origen, the Philosophical Theologian Ilaria L. E. Ramelli, 2024-11-18 How did Origen one of the major Patristic thinkers construct his philosophical theology What are his main innovations in metaphysics protology Trinitarian Theology and Christology How did he view the relation between philosophy and theology This is a collection of over twenty essays mostly from world leading journals and books from outstanding publishers besides two new ones from Professor Ilaria L E Ramelli s life long and always continuing research on Origen This coherent set of studies is grouped around Origen s metaphysics protology Trinitarian theology and Christology and the relation between theology and philosophy with reception aspects The essays address Origen s towering figure in Patristic philosophy Christian Platonism and the Platonic tradition facets of his reception of Platonism reflections concerning the Christianization of Hellenism vs the Hellenization of Christianity and the relation between philosophy and theology and between pagan and Christian Platonism Origen s philosophical theology and connections to Platonism the question of Origen s conversion and his lexicon of epistrophe a comparison between the imperial Platonist Atticus and Origen s theories on the soul of God the Creator Alexander of Aphrodisias as a source of Origen s philosophy and the birth of the eternity formula in reference to the Son the problem of Origen s subordinationism which must be nuanced Origen s major contribution to Trinitarian theology in the notion of hypostasis and its foundation in Scripture and philosophy the reciprocal indwelling of the Father in the Son and its implications against Origen s subordinationism Origen s influence on Augustine as paradoxical and a Christological case study the divine as inaccessible object of knowledge in ancient and Patristic Platonism the reception of Origen s ideas in the West the notion of divine power in Origen sources and aftermath Platonist exemplarism in Origen and Plotinus Paul s notion of nous in Origen and Evagrius the reception of Origen in Ps Dionysius and Origen s heritage in the concept of matter in the Dialogue of Adamantius The volume is rounded off by theoretical reflections on philosophy of religion and philosophical theology This book is very relevant to the study of Origen the foundations of Christian thought and ancient and late antique philosophy theology and culture *Gregory of Nyssa and the Concept of Divine Persons* Lucian Turcescu, 2005-02-17 The concept of personhood is central to a wide range of contemporary issues ranging from reproductive rights to the death penalty and euthanasia We may think that the concept of person is a modern development In fact however this idea does not

originate with our discovery of human rights consciousness and individuality In this study Lucian Turcescu shows that the fourth century theologian Gregory of Nyssa developed a very sophisticated concept of the person in the context of his attempts to clarify the paradox of the Trinity a single God comprising three distinct persons Turcescu offers the first in depth analysis of Gregory's writings about the divine persons He shows that Gregory understood personhood as characterized by uniqueness relationality and freedom He reasoned that the three persons of the Trinity have distinctive properties that make them individuals that is capable of being enumerated and circumscribed But this idea of individuation inherited from the neo Platonists falls short of expressing a clear notion of personal uniqueness By itself it would suggest that a person is merely a collection of properties Gregory's great contribution was to perceive the importance of relationality to personhood The three divine persons know and love each other are in communion with each other and freely act together in their common will This understanding argues Turcescu adds up to a concept of personal uniqueness much like our modern one Turcescu's work not only contributes to our knowledge of the history of Trinitarian theology but can be helpful to theologians who are dealing with issues in contemporary ethics

**Origen of Alexandria** John Anthony McGuckin, 2022-03-21 Origen of Alexandria is the most influential thinker and writer of the Christian church after John the Evangelist and Paul the Apostle This book charts his momentous impact on the structures mindset and doctrines of Christianity from the third century when he wrote to the twenty first century when his work has been enthusiastically revisited It has been a long and enduring influence that has seen his star rise and wane many times over past centuries but at each critical juncture of Christian reflection over the ages he has been rediscovered and invariably offered important insights to contemporary issues

**Systematic Theology** Robert W. Jenson, 2001 This volume begins with an extended discussion of Jenson's methodology and addresses questions on the nature of the Christian God including the classic christological and trinitarian questions

**SCM Studyguide Early Christian Doctrine and the Creeds** Piotr Ashwin-Siejkowski, 2013-02-11 The SCM Studyguides are becoming increasingly well known recognized and adopted as accessible textbooks for level 1 students who have no prior knowledge of the subject The SCM Studyguide Early Christian Doctrine and the Creeds offers an accessible stimulating and interactive guide book to the emergence of Christian identity with particular attention to the earliest form of the Christian thought and doctrine The author analyses the crucial statements of the early Creeds and rules of faith He explains the creedal statements on the nature of God creation incarnation redemption the Church and eschatology and outlines the theological context which influenced their formulation and later modifications by other texts and authors The Creeds are part of the heritage of all Christian tradition and therefore have to be studied by both theological students and in the context of education for discipleship modules

*The Trinity in the Book of Revelation* Brandon D. Smith, 2022-12-27 With its vivid imagery and rich prophetic language the book of Revelation confronts and confuses readers perhaps more than any other Biblical book Brandon Smith brings clarity by reading Revelation primarily as John's faithful vision of the triune God and in doing so helps us better

worship the one who is Father Son and Holy Spirit

**Gregory of Nyssa, Augustine of Hippo, and the Filioque**

Chungman Lee, 2021-08-24 In this volume Chungman Lee offers a concise yet thorough evaluation of the contemporary discussion on the filioque and the remaining issues still at stake Lee examines the trinitarian theologies of Gregory of Nyssa and Augustine of Hippo as representative of respectively the eastern and western patristic traditions He demonstrates that they share similar ideas on the monarchy of the Father and on the role of the Son in the procession of the Holy Spirit notwithstanding their slightly different expressions and perspectives As such the present study seeks to work towards a common patristic foundation for reconciliation between East and West on the problem of the filioque **Engaging Nicene**

**Trinitarianism** Matthias Grebe, Nadine Hamilton, Christian Schlenker, 2025-08-21 Twelve original studies on Trinitarian theology and its enduring capacity to shape theological discourse ecclesiology and society today The doctrine of the Trinity sits at the heart of Christian identity shaping how Christians think about faith worship and community The Nicene Creed recited in churches across the world invites not only a shared confession but also a deep and ongoing conversation about who God is and how God relates to the world The Council's articulation of the consubstantiality of the Son with the Father laid the foundation for Trinitarian doctrine and safeguarded the mystery of salvation It continues to serve as a rich source of interdisciplinary exploration and inspire fresh theological inquiry into the mystery of divine communion the incarnation of Christ and the unity and identity of the Church On the 1700th anniversary of this historic event the essays in this volume collectively re-examine earlier debates introduce fresh perspectives and renew dialogue around doctrines as vital today as in the fourth century Emphasising the value of constructive engagement between traditions and exploring how Trinitarian theology continues to inform Christian witness in a complex and changing world this volume offers essential reading for anyone seeking to deepen their understanding of a foundational aspect of Christian faith and history **Basil of Caesarea's**

**Anti-Eunomian Theory of Names** Mark DelCogliano, 2010-07-12 Basil of Caesarea's debate with Eunomius of Cyzicus in the early 360s marks a turning point in the fourth century Trinitarian controversies It shifted focus to methodological and epistemological disputes underlying theological differences This monograph explores one of these fundamental points of contention the proper theory of names It offers a revisionist interpretation of Eunomius's theory as a corrective to previous approaches contesting the widespread assumption that it is indebted to Platonist sources and showing that it was developed by drawing upon proximate Christian sources While Eunomius held that names uniquely predicated of God communicated the divine essence in response Basil developed a notionalist theory wherein all names signify primarily notions and secondarily properties not essence *Dictionary of Theologians* Jonathan Hill, 2010-03-25 An exhaustive guide to every significant

Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct

the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

*Nicaea and Its Legacy* Lewis Ayres, 2004-10-28 The first part of *Nicaea and its Legacy* offers a narrative of the fourth century trinitarian controversy It does not assume that the controversy begins with Arius but with tensions among existing theological strategies Lewis Ayres argues that just as we cannot speak of one Arian theology so we cannot speak of one Nicene theology either in 325 or in 381 The second part of the book offers an account of the theological practices and assumptions within which pro Nicene theologians assumed their short formulae and creeds were to be understood Ayres also argues that there is no fundamental division between eastern and western trinitarian theologies at the end of the fourth century The last section of the book challenges modern post Hegelian trinitarian theology to engage with *Nicaea* more deeply

**Origene e la tradizione** Alessandrina Lorenzo Perrone, 2003

*The Oxford Companion to Christian Thought* Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In *The Oxford Companion to Christian Thought* general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well as examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references *The Oxford Companion to Christian Thought* is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays

**The Transfiguration of Christ in Greek Patristic Literature** Christopher Veniamin, 2023-07-30 This study is based on a rigorous theological analysis of primary sources and aims to present the

significance of the event of the Lord's Transfiguration on Mount Tabor by means of a diachronic investigation of some of the greatest masters of the spiritual life. Based on the three Synoptic Gospel narratives it examines the Taborian theophany from the early Apocryphal Writings of the New Testament to the time of the Hesychast Controversy of the fourteenth century and looks at this great revelation in writers who have been influential in our appreciation of the subject taking each of them in turn analytically and within the context of their own theology and period and focusing on important points of similarity and contrast in the themes they develop. In so doing the investigation touches on many fundamental questions pertaining to the inner life of the Christian including such themes as the divine status of Jesus Christ the Trinitarian character of revelation the role of the Holy Spirit the importance of the ecclesial context the vision of God the transformation of the human person known as theosis the non dialectical character of our encounter with God and our capacity to share in His life. Transfiguration of Christ in the Spiritual Homilies of Macarius of Egypt is published as an addendum to The Transfiguration in Greek Patristic Literature From Irenaeus of Lyons to Gregory Palamas. Dr Christopher Veniamin is a spiritual child of St Sophrony the Athonite 1896-1993 a graduate of the Universities of Thessalonica and Oxford has served as Professor of Patristics at St Tikhon's Seminary 1994-2023 and as Dean and COO of The Antiochian House of Studies 2015-2020. He is also the author of The Orthodox Understanding of Salvation Theosis in Scripture and Tradition and The Transfiguration of Christ in Greek Patristic Literature From Irenaeus of Lyons to Gregory Palamas With Addendum The Transfiguration of Christ in the Spiritual Homilies of Macarius the Egyptian. His translation Saint Gregory Palamas The Homilies for which he wrote a prodigious number of scholia is arguably the greatest single volume commentary on the Bible in Patristic literature.

**Senses of Tradition** John E. Thiel, 2000 John Thiel attempts to counter this tendency toward ecclesiastical fundamentalism by proposing an interpretive schema for tradition analogous to the four senses of scripture.

**BOOK JACKET**

**A Charismatic Model of the Church** David Y.T. Lee, 2018-06-11 Edward Irving 1792-1834 has been known as a controversial pastor theologian in nineteenth century Britain particularly given his belief that Christ took on sinful flesh in His incarnation. This book focuses on Irving's teaching of the church as the body of Christ in the power of the Holy Spirit and the eschatological community in holiness. It explores Irving's emphasis upon the exalted humanity of Christ after His resurrection in relation to the church. Such a Christ-centred and Spirit-empowered concept of the church has relevance to the twenty-first century church in China as the Chinese church leaders attempt to reconstruct a contemporary theology of the church.

**Handbook of Patristic Exegesis** Charles Kannengiesser, 2022-11-28 Through this Handbook of Patristic Exegesis the reader will obtain a balanced and cohesive picture of the Early Church. It gives an overall view of the reception, transmission and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity, the so-called patristic era. The handbook offers the context and presuppositions necessary for understanding the development of the interpretative traditions of the Early Church in its catechesis, its liturgy and as a foundation of its systems of theology. The handbook

presents a comprehensive overview of the history of patristic exegesis Apart from a general introduction to the major topics in this field it contains essays by leading patristic scholars on the most important Church Fathers such as Augustine Irenaeus Origen Gregory of Nyssa and others The essays are supplemented by bibliographies of editions and studies on patristic exegesis published from 1945 until 1995 Together these bibliographies form the only comprehensive bibliography presently available on this topic The print edition is available as a set of two volumes 9789004098152     Rethinking Trinitarian Theology Giulio Maspero,Robert J. Wozniak,2012-03-01 The book aims at showing the most important topics and paradigms in modern Trinitarian theology It is supposed to be a comprehensive guide to the many traces of development of Trinitarian faith As such it is thought to systematize the variety of contemporary approaches to the field of Trinitarian theology in the present philosophical cultural context The main goal of the publication is not only a description of what happened to Trinitarian theology in the modern age It is rather to indicate the typically modern specificity of the Trinitarian debate and first of all to encourage development in the main areas and issues of this subject



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white but please use a tester turn the ignition on but don't start the car and see which wire gives you voltage only when reverse gear is selected

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