

Riccardo Redaelli

# The Father's Bow

The Khanate of Kalāt  
and British India  
(19th - 20th Century)

If you inherit your father's bow, buy new arrows  
(Balūči proverb)



श्री

IL MAESTRO

# Fathers Bow The Khanate Of Kalat Briti

**Farhan Hanif Siddiqi**



## **Fathers Bow The Khanate Of Kalat Briti:**

**The father's bow** Riccardo Redaelli,1997      **The Arabian Frontier of the British Raj** James Onley,2007-11-22 The Arabian Frontier of the British Raj is a study of one of the most forbidding frontier zones of Britain's Indian Empire The Gulf Residency responsible for Britain's relationship with Eastern Arabia and Southern Persia was part of an extensive network of political residencies that surrounded and protected British India Based on extensive archival research in both the Gulf and Britain this book examines how Britain's Political Resident in the Gulf and his very small cadre of British officers maintained the Pax Britannica on the waters of the Gulf protected British interests throughout the region and managed political relations with the dozens of Arab rulers and governors on both shores of the Gulf James Onley looks at the secret to the Gulf Residency's effectiveness the extent to which the British worked within the indigenous political systems of the Gulf He examines the way in which Arab rulers in need of protection collaborated with the Resident to maintain the Pax Britannica while influential men from affluent Arab Persian and Indian merchant families served as the Resident's native agents compradors in over half of the political posts within the Gulf Residency      *Baloch Nationalism* Taj Mohammad Breseeg,2025-07-25 Across the rugged terrains of Pakistan Iran and Afghanistan lives a nation without a state the Baloch Baloch Nationalism Between History and Resistance unravels the complex tapestry of a people bound by shared language culture and a fierce sense of identity yet divided by colonial borders and post colonial power plays This book offers a gripping historical and analytical exploration of Baloch nationalism tracing its roots from the early 20th century to the present day From the British Empire's tribal manipulations to the 1948 annexation of Kalat and from grassroots uprisings to political movements like the Anjuman and the National Party it charts the enduring resistance of a marginalized nation More than a chronicle of conflict this work reveals how urbanization a rising educated class and the revival of cultural memory have breathed new life into a resilient political identity With profound implications for contemporary debates on ethnic conflict and self determination this is a must read for anyone seeking to understand the forces that shape nationalist movements in a fractured world      *The Politics of Ethnicity in Pakistan* Farhan Hanif Siddiqi,2012 In order to understand the Pakistani state and government's treatment of non dominant ethnic groups after the failure of the military operation in East Pakistan and the independence of Bangladesh this book looks at the ethnic movements that were subject to a military operation after 1971 the Baloch in the 1970s the Sindhis in the 1980s and Mohajirs in the 1990s The book critically evaluates the literature on ethnicity and nationalism by taking nationalist ideology and the political divisions which it generates within ethnic groups as essential in estimating ethnic movements It goes on to challenge the modernist argument that nationalism is only relevant to modern industrialised socio economic settings The available evidence from Pakistan makes clear that ethnic movements emanate from three distinct socio economic realms tribal Baloch rural Sindh and urban Mohajir and the book looks at the implications that this has as well as how further arguments could be advanced about the relevance of ethnic movements and politics in the Third World It

provides academics and researchers with background knowledge of how the Baloch Sindhi and Mohajir ethnic conflict in Pakistan took shape in a historical context as well as probable future scenarios of the relationship between the Pakistani state and government and ethnic groups and movements

*Empires and Nations from the Eighteenth to the Twentieth Century* Antonello Biagini, 2014-08-11 This volume is the result of an international conference held at Sapienza University in Rome on June 20 and 21 2013 as the final stage of the PRIN Progetto di rilevante interesse nazionale project *Empires and Nations from the 18th to the 20th century* during which scholars from all over the world academics specialists young researchers PhD students and post doctorates confronted diverse but connected topics on the relations between multinational empires and the idea of the nation In this way the reality of the historical empires and national states was represented and concepts such as identity nationality and sovereignty analyzed The second volume is dedicated to the age of empires and colonialism with particular reference to the colonial policy of the Great Powers England Russia and Italy the reality of post colonial states and to the different patterns of decolonization including specific cases such as South Sudan Azerbaijan Iraq Afghanistan and Palestine Particular attention is paid to the economic systems of different countries and to the area of Southeastern Europe particularly to Romania and its multicultural area Transylvania To the Great War and the dissolution of the multinational empires ample space is dedicated providing insights on border issues ethnic conflicts foreign policies the Adriatic question and the territorial conflict between Yugoslavia and Italy The final part of the book analyzes communism the bipolar system and the East West conflict that divided Europe for almost half a century with specific contributions that discuss post communist nations and states

*The Struggle for Political Power in Balochistan, 1929-47* Kashif Iqbal, 2023-03-01 The British created a win-win situation for themselves On the one hand they patronized Khan of Kalats On the other hand they gave some powers to the sardars The Khans endeavored to gain control as much as possible On the contrary the local sardars were also requiring more ability In this complex situation the British presented themselves as mediators This three-dimensional power game threw Balochistan in the slipstream of the power struggle They did not give the state of Balochistan proper attention for political advancement The aim of the British was to secure the area from foreign threats The same situation was with the Khan of Kalat and local sardars They collaborated with the British as far as the British did not intervene in

**Genealogical History in the Persianate World** Jo-Ann Gross, Daniel Beben, 2025-06-26 Scholarship on the Muslim world has recently begun to pay increased attention to non literary genres of documentation as sources for historical research Genealogical writings are one form of such documentation that has demonstrated significant potential for addressing a wide range of research concerns particularly for topics that receive little attention in historical chronicles and other state centered narrative sources However while genealogical documentation has received some attention in scholarship on the Arab world it remains mostly unstudied in scholarship on Persianate societies The chapters in this book offer reflections on theoretical and methodological issues concerning the study of genealogical documentation

combined with case studies based primarily on previously unpublished unstudied source materials The topics explored span the full breadth of the Persianate world from Anatolia to the Ferghana Valley in Central Asia to the Gujarat region of India utilizing sources dating from the fourteenth to the twentieth century The book will be of significant interest to scholars and students of Islamic history and the Persianate ecumene as well as readers in other fields interested in comparative research demonstrating the use of genealogical documentation as historical sources

*Two Essays on Baloch History and Folklore*  
 Sabir Badal Khan, 2013 During the early 19th century the British came in direct contact with the Baloch first with those living in the Punjab and Sind and later with those in Balochistan proper Soon after their arrival in the region they began studying the Baloch as an ethno national group their language literature folklore tribal structure physical features and so on forming theories and suggesting hypotheses regarding their origins and relations with other nations and peoples While some maintained that the Baloch originated from north western Iran others believed they came from Central Asia from Arabia or from else where 1 Among the early British writers some also opined that while some tribes might have a foreign origin bulk of the Baloch were the autochthonous population of the country With the passage of time however other theories were abandoned and a northwest Iranian origin came to be the widely accepted one This thesis was established on three basic grounds first from the Balochi oral tradition which claims that the Baloch came from a place called Alab Alap identified as Aleppo in Syria by Western writers and later followed by some local writers too secondly their mention in the Shahnameh of Ferdowsi where they are sometimes shown along with the people of Gilan and Dilam regions situated on the Caspian Sea regions and thirdly on the basis of their language which is classified as belonging to the northwestern group of Iranian languages having close affinities with Kurdish and other languages of that branch

*The Genesis of Baloch Nationalism*  
 Salman Rafi Sheikh, 2018-04-27 This book explores the ideological political and military interventions of the state of Pakistan in Balochistan and traces the genesis of today's secessionist movement It delves into the historical question of Balochistan's integration into Pakistan in 1947 and brings out the true political and militant character of the movement during the first three decades 1947-77 of Pakistan's existence as a nation state It shows how the Baloch as well as other minority groups were denied the right to identify themselves as a sub national ethnic group in the new nation state compounded by a systematic exclusion from decision making circles and structures of political and economic power The volume also traces political resistance from within Balochistan and its subsequent suppression by military operations leading to a widespread militant insurgency in the present day Drawing on hitherto unexplored sources this book will be indispensable to scholars and researchers of South Asian history politics international relations and area studies

**Encyclopedia of the World's Minorities**  
 Carl Skutsch, 2013-11-07 This study of minorities involves the difficult issues of rights justice equality dignity identity autonomy political liberties and cultural freedoms The A Z Encyclopedia presents the facts arguments and areas of contention in over 560 entries in a clear objective manner For a full list of entries contributors and more visit the

Encyclopedia of the World's Minorities website      **Makran, Oman, and Zanzibar** Beatrice Nicolini, 2004-01-01 This unique contribution to the growing field of western Indian Ocean studies brings new light and new perspective on the early 19th century expansion of both Omani Sultan and the British. The important role played by the Baluch in East Africa is here discussed thanks to little known archive documents integrated with field work      1997 Massimo Mastrogregori, 2013-05-08 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors      Ethno-political Conflict in Pakistan Rizwan Zeb, 2019-12-12 This book critically examines the causes of the increase in insurgent violence in Balochistan and explores the relations between the national government of Pakistan and the province of Balochistan. Based on historical analysis, the book argues that the national government of Pakistan and the leaders of Balochistan both use a standard narrative when dealing with each other. According to the Baloch narrative, Islamabad exploits Balochistan's natural resources without giving Balochistan its due share and has never accepted and granted Balochistan equal rights. The centre's narrative emphasizes the tribal character of the Baloch society and suggests that the Baloch elite hinder Balochistan's integration with the federation. This book demonstrates that both narratives are inherently flawed and presents a precipitous picture of the problem of insurgent violence. It also shows that the Baloch leadership is divided along tribal lines and lacks a unified voice and proposes that the Baloch elite use the narrative of enduring injustice only as a source of politicization of Baloch ethnicity when an actual or perceived injustice is taking place. An important addition to the literature on ethno-political conflicts, this unique analysis of the importance of narrative in the imagination of political movements will be of interest to scholars in the fields of South Asian studies, ethnic conflicts, separatist and political movements and Asian politics      **Annual Bibliography of British and Irish History**, 2002      Politics of Ethnic and Religious Minorities in Pakistan Savita Pande, 2005 Pakistan Remains To Be A Treasure Trove Of All The Theoretical Concepts And Their Practice That Social Scientists Can Think About In A Developing Country. It Is A Conglomerate Of Diverse Ethnic Groups Having Various Political Language Racial Or Religious      **Proceedings of the Seminar for Arabian Studies**, 2001 Contains selected papers given at the 4th Seminars held 1970      **The Oxford Encyclopedia of the Modern World** Peter N. Stearns, 2008-03-27 The breadth of knowledge offered within this multivolume set is astounding. Coverage includes articles on countries, regions and ethnic groups, themes involving social history, demography, family life, politics, economics, religion, thought, education, science and technology and culture and events such as major wars      **The Baloch and Others** Carina Jahani, Agnes Korn, Paul Brian Titus, 2008 Balochistan has been an important contact zone between the Indian Subcontinent and the Iranian Plateau. It is a region where a variety of languages

intermingle different religions jostle for attention and traditional ways of living are challenged by modernity The papers in this volume explore Balochistan's linguistic socio political and cultural diversity Balochistan is in many ways a marginalised region in Pakistan Iran and Afghanistan Traditional economies persist but modernity is rapidly gaining ground Tensions between traditionalism and modernity are explored in several articles Other articles examine the impact of economic development in Balochistan Political borders are always problematic and this is particularly so in southwest Asia Only in the late 19th century were the present borders between Iran Afghanistan and Pakistan drawn As modern nation states were consolidated in the 20th century the Baloch found themselves under the dominion of Islamabad and Tehran The Baloch nationalist movement which is treated in a number of articles has been much stronger in former British India Pakistan than in Iran A powerful element of self definition in the Middle East and South Asia is religious belief In Balochistan this may take the form of Balochi Sunni assertions contra Persian Shia ones or attempts by the minority Zikri Baloch to resist mainstream Sunnism Another source of social demarcation is tribal affiliation Thus difference between self and other is not always Baloch versus non Baloch Both religious and social demarcations are discussed in various articles in this volume The Balochi language is the subject of several articles in the volume This language is a conglomerate of dialects with diverging grammatical systems and it is therefore by no means possible to speak of a standard Balochi language Throughout history the Baloch have been in contact with other groups and this has influenced their language In the eastern parts of the Balochi speaking region contact with Indo Aryan languages is particularly intense as it is in the western parts with Persian But other languages are also spoken in Balochistan This has created widespread multilingualism where one language the national language or an international language may be used for reading and writing and Balochi as well as other local languages are used in various oral domains

**New Perspectives on Pakistan** Saeed Shafqat, 2007 Revised version of papers presented at an international conference held at New York during 11-13 April 2003      **Annali**, 2004

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