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Jan Jansen, Hendrik M. J. Maier



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Beyond Words Andrew Apter, 2007-07 Even within anthropology a discipline that strives to overcome misrepresentations of peoples and cultures colonialist depictions of the so called Dark Continent run deep The grand narratives tribal tropes distorted images and natural histories that forged the foundations of discourse about Africa remain firmly entrenched In *Beyond Words* Andrew Apter explores how anthropology can come to terms with the colonial library and begin to develop an ethnographic practice that transcends the politics of Africa s imperial past The way out of the colonial library Apter argues is by listening to critical discourses in Africa that reframe the social and political contexts in which they are embedded Apter develops a model of critical agency focusing on a variety of language genres in Africa situated in rituals that transform sociopolitical relations by self consciously deploying the power of language itself To break the cycle of Western illusions in discursive constructions of Africa he shows we must listen to African voices in ways that are culturally and locally informed In doing so Apter brings forth what promises to be a powerful and influential theory in contemporary anthropology

The Palgrave Handbook of African Oral Traditions and Folklore Akintunde Akinyemi, Toyin Falola, 2021-03-05 This handbook offers the most comprehensive analytic and multidisciplinary study of oral traditions and folklore in Africa and the African Diaspora to date Preeminent scholars Akintunde Akinyemi and Toyin Falola assemble a team of leading and rising stars across African Studies research to retrieve and renew the scholarship of oral traditions and folklore in Africa and the Diaspora just as critical concerns about their survival are pushed to the forefront of the field With five sections on the central themes within orality and folklore including engagement ranging from popular culture to technology methods to pedagogy this handbook is an indispensable resource to scholars students and practitioners of oral traditions and folklore preservation alike This definitive reference is the first to provide detailed systematic discussion and up to date analysis of African oral traditions and folklore

Oral Epics from Africa John William Johnson, Thomas Albert Hale, Thomas A. Hale, Stephen Paterson Belcher, 1997-04-22 It seems incredible that heretofore there has not been an introductory anthology of African epics presented in English Western literary culture has long emphasized the heritage of such well known epics as the Iliad the Odyssey and Aeneid But it is only recently that scholars have turned their attention toward capturing the rich oral tradition that is still alive in Africa The twenty five excerpts in this volume have been selected and introduced so as to offer English speaking readers a broad sample of the extensive epic traditions in Africa The general introduction and the background on each epic will enable readers to understand the context of each epic and will also provide leads for further inquiry

African State And Society In The 1990s Joseph Takougang, 2019-05-20 African State and Society in the 1990s is the first comprehensive English language book to appear on Cameroon s political events since 1989 Designed for academic and policy studies readers it covers developments from the 1960s to the present as background for an analysis of the continuing conflict since 1990 between the regime and political oppos

Living with Concepts Andrew Brandel, Marco

Motta,2021-06-15 This volume examines an often taken for granted concept that of the concept itself How do we picture what concepts are what they do how they arise in the course of everyday life Challenging conventional approaches that treat concepts as mere tools at our disposal for analysis or as straightforwardly equivalent to signs to be deciphered the anthropologists and philosophers in this volume turn instead to the ways concepts are already intrinsically embedded in our forms of life and how they constitute the very substrate of our existence as humans who lead lives in language Attending to our ordinary lives with concepts requires not an ascent from the rough ground of reality into the skies of theory but rather acceptance of the fact that thinking is congenital to living with and through concepts The volume offers a critical and timely intervention into both contemporary philosophy and anthropological theory by unsettling the distinction between thought and reality that continues to be too often assumed and showing how the supposed need to grasp reality may be replaced by an acknowledgement that we are in its grip Contributors Jocelyn Benoist Andrew Brandel Michael Cordey Veena Das Rasmus Dyring and Thomas Schwarz Wentzer Michael D Jackson Michael Lambek Sandra Laugier Marco Motta Michael J Puett and Lotte Buch Segal **Historical Dictionary of the Republic of Cameroon** Mark Dike DeLancey,Rebecca Mbuh,Mark W. Delancey,2010-05-03 The fourth edition of the Historical Dictionary of the Republic of Cameroon relates the turbulent history of Cameroon through a chronology an introductory essay a bibliography and over 600 cross referenced dictionary entries on significant persons events places organizations and other aspects of Cameroon history from the earliest times to the present

Yoruba Oral Tradition in Islamic Nigeria Abdul-Rasheed Na'Allah,2019-06-28 This book traces D d k d s history and artistic vision and discusses its vibrancy as the most popular traditional Yoruba oral art form in Islamic Africa Foregrounding the role of D d k d in Ilorin and of Ilorin in D d k d the book covers the history cultural identity performance techniques language social life and relationship with Islam of the oral genre The author examines D d k d s relationship with Islam and discusses how the D d k d singers through their songs and performances are able to accommodate Islam in ways that have ensured their continued survival as a traditional African genre in a predominantly Muslim community This book will be of interest to scholars of traditional African culture African art history performance studies and Islam in Africa **Traditional Storytelling Today** Margaret Read MacDonald,2013-12-16 Traditional Storytelling Today explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of contemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources Epic Adventures Jan Jansen,Hendrik M. J. Maier,2004 The many adventures of the epic in modern times are fascinating topics in themselves The Romantics claimed that every self respecting nation should at some time have had one and they set out to reconstruct

these epics for political as well as cultural reasons. Such epics represented earlier stages in the development of nation states and in this modern world they were for a long time hard to appreciate. The introduction of tape recorders however brought the epic back in the limelight. It became fashionable for scholars to record long oral narratives and to present them as long written poems that reflected deeply ingrained ideas. Because of this technology the idea of the epic was revitalized. This volume presents critical analyses of epics in Sub Saharan Africa, the former Soviet Union, South East Asia, Medieval Europe and America and discusses the process of revitalization, sometimes even invention of epics in particular historical, political and academic contexts. Jan Jansen is a member of the Department of Anthropology of the University of Leiden, Netherlands. Henk M J Maier is professor in the Department of Languages and Cultures of Southeast Asia and Oceania of the University of Leiden, Netherlands. **ASA News**, 2006. *The Goddess* Mandakranta Bose, 2018. This book explains how Hindus think about divinity in its feminine aspect as the supreme creative energy of the cosmos. That energy is a single abstract idea but manifests itself in many forms, each imagined as a goddess with particular powers and functions. **The art of The Faerie Queene** Richard Danson Brown, 2019-01-15. The Art of The Faerie Queene is the first book centrally focused on the forms and poetic techniques employed by Spenser. It offers a sharp new perspective on Spenser by rereading The Faerie Queene as poetry which is at once absorbing, demanding and experimental. Instead of the traditional conservative model of Spenser as poet, this book presents the poem as radical, edgy and unconventional, thus proposing new ways of understanding the Elizabethan poetic Renaissance. The book moves from the individual words of the poem to metre, rhyme and stanza form, onto its larger structures of canto and book. It will be of particular relevance to undergraduates studying Elizabethan poetry, graduate students and scholars of Renaissance poetry for whom the formal aspect of the poetry has been a topic of growing relevance in recent years. **The Pleasure of the Feminist Text** Susanne Gruss, 2009-01-01. I would regard myself as a feminist writer because I am a feminist in everything else and one cannot compartmentalise these things in one's life. Angela Carter. When I became a feminist in 1968 I felt that I'd come home, the first home I ever had that was feminine. And it was very wild and theatrical and erotic, the early feminism. Michelle Roberts. Angela Carter and Michelle Roberts share a keen interest in gender and sexual identity but many of their topics seem to mark them as opposites. Roberts's fascination with the impact of religion, motherhood and autobiography on female identity covers areas that Carter shuns in her writings. In reading these two authors parallel and in contrast to each other, this monograph follows a triple objective: it provides a comprehensive critical introduction to the works of Roberts, explores aspects of Carter's work that have not yet been analyzed sufficiently, religion, motherhood and masculinity, and uses both authors to explore motifs and strategies of feminist writing. The analyses of both authors' works are supplemented by close readings of a wide range of theoretical perspectives, especially French feminism and psychoanalysis, and concise theoretical outlines of the topics covered: radical feminism, religion, motherhood and fatherhood, masculinity, fairy tales, romances and chick lit, and history and autobiography. **The**

Rise of the Greek Epic Gilbert Murray, 1924 **Bodies, Texts, and Ghosts** Raúl Marrero-Fente, 2010-09-02 *Bodies Texts and Ghosts* aims to promote the dialogue between Hispanic Atlantic cultures by exploring legal and literary texts from a cross cultural perspective while also taking into account the theoretical contributions of spectral criticism Marrero Fente argues that a transatlantic approach provides a broader framework to rethink the ways in which literature and law have been formulated According to Marrero Fente adopting a transatlantic perspective offers a method of thinking across geographical borders which allows readers to examine in depth the reciprocal cultural exchange between Spain and Spanish America during the sixteenth and seventeenth centuries Through an interdisciplinary approach the author studies how the different discursive formations of the colonial period represent racial gender and cultural differences on both sides of the Atlantic This innovative approach to Hispanic studies creates new possibilities of interpretation including the adoption of a global perspective in the field of colonial Latin American studies

Receptions of the Classics in the African Diaspora of the Hispanophone and Lusophone Worlds Madeleine M. Henry, Elisa Rizo, 2016-09-21 *Atlantis Otherwise* expands the study of the African diaspora by focusing on postcolonial literary expressions from Latin America and Africa The book studies the presence of classical references in texts written by writers black and non black who are committed to the articulation of the fragmented history of the African experience from the Middle Passage to the present outside of Euro centric views Consequently this book addresses the silencing of the African Diaspora within the official discourses of Latin America and Hispanic Africa as well as the limitations that linguistic and geographic boundaries have imposed upon scholarship The contributors address questions related to the categories of race and cultural identity by analyzing a diverse body of Afro Latin American and Afro Hispanic receptions of classical literature and its imaginaries Literary texts in Spanish and Portuguese written in countries such as Brazil Colombia and Equatorial Guinea provide the opportunity for a transnational and trans linguistic examination of the use of classical tropes and themes in twentieth century drama fiction folklore studies and narrative

Saul, Doeg, Nabal, and the "Son of Jesse" Joseph Lozovyy, 2009-08-15 This work examines some of the stories in 1 Sam 16 25 with the particular focus placed on Saul Doeg Nabal and the son of Jesse It seeks to discover new meaning in the structure as well as in the characters functions in the narratives by studying the stories synchronically and diachronically One of the mysterious characters in 1 Samuel that has puzzled many a scholar is Nabal the Calebite This study scrutinizes the elements of his characterization in 1 Sam 25 and considers his abuses of the son of Jesse the contextual role of the geographic setting and political environment during King Saul's reign Similarly this volume studies the function of the character of Doeg the Edomite in 1 Sam 21 and 22 regarding his Edomite origin his particular business in Nob and his official status in Saul's court The phrase the son of Jesse is quite important in 1 Samuel and serves a particular purpose in the thematic development in the second half of the book Viewed against the background of the Saul David relationship it underscores the superiority of the Davidic person in advancing the divine plan for the nation of Israel The determination of

the book's historical context is the key to understanding the multilayered messages. The roles of history and ideology in making these stories are also considered with the proposal that the making of the books of Samuel after the Exile 5th c B C might have been instigated by the writer's desire to create the context needed for further development of the messianic ideas.

Akram Khan Royona Mitra, 2015-05-28 Through seven key case studies from Khan's oeuvre this book demonstrates how Akram Khan's new interculturalism is a challenge to the 1980s western intercultural theatre project as a more nuanced and embodied approach to representing Othernesses from his own position of the Other **And He Will Take Your**

Daughters...' April D. Westbrook, 2015-04-23 April Westbrook explores the intentional inclusion of woman stories those displaying significant female presence within the David narrative in the books of Samuel. These stories are made prominent by the surprisingly high number of their occurrences as well as the sequentially progressive literary pattern in which they occur in the larger narrative. Westbrook shows that the dramatic and detailed accounts within the story repeatedly challenge the reader to consider the experiences of women and their contribution to the purpose of the larger narrative. When viewed collectively these woman stories serve to stir the reader's responses in ways which systematically call into question the nature of the monarchy itself as a power system both its impact upon the nation and upon the kings who rule. Although King David is often held up as a paragon of virtue the experiences of the women in his life frequently reveal a different side of his character and the reader must wrestle with the resultant ambiguity. In the process the reader must also think deeply about the inevitably negative aspects of hierarchical social structures and why this biblical text is apparently designed to press the reader toward unavoidable and uncomfortable personal confrontation with these realities concerning the use of power within community life **Index to Black Periodicals 1997** G K Hall, G. K. Hall and Co. Staff, 1998-09

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Table of Contents Elusive Epic Text History In The O

1. Understanding the eBook Elusive Epic Text History In The O
 - The Rise of Digital Reading Elusive Epic Text History In The O
 - Advantages of eBooks Over Traditional Books
2. Identifying Elusive Epic Text History In The O
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elusive Epic Text History In The O
 - User-Friendly Interface
4. Exploring eBook Recommendations from Elusive Epic Text History In The O
 - Personalized Recommendations
 - Elusive Epic Text History In The O User Reviews and Ratings

- Elusive Epic Text History In The O and Bestseller Lists
- 5. Accessing Elusive Epic Text History In The O Free and Paid eBooks
 - Elusive Epic Text History In The O Public Domain eBooks
 - Elusive Epic Text History In The O eBook Subscription Services
 - Elusive Epic Text History In The O Budget-Friendly Options
- 6. Navigating Elusive Epic Text History In The O eBook Formats
 - ePub, PDF, MOBI, and More
 - Elusive Epic Text History In The O Compatibility with Devices
 - Elusive Epic Text History In The O Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Elusive Epic Text History In The O
 - Highlighting and Note-Taking Elusive Epic Text History In The O
 - Interactive Elements Elusive Epic Text History In The O
- 8. Staying Engaged with Elusive Epic Text History In The O
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elusive Epic Text History In The O
- 9. Balancing eBooks and Physical Books Elusive Epic Text History In The O
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Elusive Epic Text History In The O
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Elusive Epic Text History In The O
 - Setting Reading Goals Elusive Epic Text History In The O
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Elusive Epic Text History In The O
 - Fact-Checking eBook Content of Elusive Epic Text History In The O
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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