



Embodiment Of Bhakti

Karen Pechilis Prentiss



Embodiment Of Bhakti:

The Embodiment of Bhakti Karen Pechilis Prentiss, 2000-01-06 This book offers an interpretive history of bhakti an influential religious perspective in Hinduism Prentiss argues that although bhakti is mentioned in every contemporary sourcebook on Indian religions it still lacks an agreed upon definition Devotion is found to be the most commonly used synonym Prentiss seeks a new perspective on this elusive concept Her analysis of Tamil south Indian materials leads her to suggest that bhakti be understood as a doctrine of embodiment Bhakti she says urges people towards active engagement in the worship of God She proposes that the term devotion be replaced by participation emphasizing bhakti s call for engagement in worship and the necessity of embodiment to fulfill that obligation [The Embodiment of Bhakti](#) Karen Pechilis, *The Embodiment of Bhakti* Karen Pechilis, 1999 In this interpretive history of bhakti both chronicle and comparison are used to identify and analyze bhakti as understood by various Tamil Siva bhakti authors and authorities

BOOK JACKET **Bhakti and Embodiment** Barbara A. Holdrege, 2015-08-14 The historical shift from Vedic traditions to post Vedic bhakti devotional traditions is accompanied by a shift from abstract translocal notions of divinity to particularized localized notions of divinity and a corresponding shift from aniconic to iconic traditions and from temporary sacrificial arenas to established temple sites In *Bhakti and Embodiment* Barbara Holdrege argues that the various transformations that characterize this historical shift are a direct consequence of newly emerging discourses of the body in bhakti traditions in which constructions of divine embodiment proliferate celebrating the notion that a deity while remaining translocal can appear in manifold corporeal forms in different times and different localities on different planes of existence Holdrege suggests that an exploration of the connections between bhakti and embodiment is critical not only to illuminating the distinctive transformations that characterize the emergence of bhakti traditions but also to understanding the myriad forms that bhakti has historically assumed up to the present time This study is concerned more specifically with the multileveled models of embodiment and systems of bodily practices through which divine bodies and devotional bodies are fashioned in Krsna bhakti traditions and focuses in particular on two case studies the Bhagavata Purana the consummate textual monument to Vaisnava bhakti which expresses a distinctive form of passionate and ecstatic bhakti that is distinguished by its embodied nature and the Gaudiya Vaisnava tradition an important bhakti tradition inspired by the Bengali leader Caitanya in the sixteenth century which articulates a robust discourse of embodiment pertaining to the divine bodies of Krsna and the devotional bodies of Krsna bhaktas that is grounded in the canonical authority of the Bhagavata Purana **Religious**

Devotion and the Poetics of Reform George Pati, 2019-02-18 The poetry emanating from the bhakti tradition of devotional love in India has been both a religious expression and a form of resistance to hierarchies of caste gender and colonialism Some scholars have read this art form through the lens of resistance and reform but others have responded that imposing an interpretive framework on these poems fails to appreciate their authentic expressions of devotion This book argues that these

declarations of love and piety can simultaneously represent efforts towards emancipation at the spiritual political and social level This book through a close study of Na ini 1911 a Malayalam lyric poem as well as other poems authored by Mah kavi Kum ran n 1873 1924 a low caste Kerala poet demonstrates how n employed a theme of love among humans during the modern period in Kerala that was grounded in the native South Indian bhakti understanding of love of the deity n believed that personal religious freedom comes from devotion to the deity and that love for humans must emanate from love of the deity In showing how devotional religious expression also served as a resistance movement this study provides new perspective on an understudied area of the colonial period Bringing to light an under explored medium in both religious and artistic terms this book will be of great interest to scholars of religious studies Hindu studies and religion and literature as well as academics with an interest in Indian culture **Refiguring the Body** Barbara A. Holdrege, Karen

Pechilis, 2016-12-28 **Refiguring the Body** provides a sustained interrogation of categories and models of the body grounded in the distinctive idioms of South Asian religions particularly Hindu and Buddhist traditions The contributors engage prevailing theories of the body in the Western academy that derive from philosophy social theory and feminist and gender studies At the same time they recognize the limitations of applying Western theoretical models as the default epistemological framework for understanding notions of embodiment that derive from non Western cultures Divided into three sections this collection of essays explores material bodies embodied selves and perfected forms of embodiment divine bodies and devotional bodies and gendered logics defining male and female bodies The contributors seek to establish theory parity in scholarly investigations and to re figure body theories by taking seriously the contributions of South Asian discourses to theorizing the body **A**

Genealogy of Devotion Patton E. Burchett, 2019-05-28 In this book Patton E Burchett offers a path breaking genealogical study of devotional bhakti Hinduism that traces its understudied historical relationships with tantra yoga and Sufism Beginning in India s early medieval Tantric Age and reaching to the present day Burchett focuses his analysis on the crucial shifts of the early modern period when the rise of bhakti communities in North India transformed the religious landscape in ways that would profoundly affect the shape of modern day Hinduism A Genealogy of Devotion illuminates the complex historical factors at play in the growth of bhakti in Sultanate and Mughal India through its pivotal interactions with Indic and Persianate traditions of asceticism monasticism politics and literature Shedding new light on the importance of Persian culture and popular Sufism in the history of devotional Hinduism Burchett s work explores the cultural encounters that reshaped early modern North Indian communities Focusing on the R m nand bhakti community and the tantric N th yog s Burchett describes the emergence of a new and Sufi inflected devotional sensibility an ethical emotional and aesthetic disposition that was often critical of tantric and yogic religiosity Early modern North Indian devotional critiques of tantric religiosity he shows prefigured colonial era Orientalist depictions of bhakti as religion and tantra as magic Providing a broad historical view of bhakti tantra and yoga while simultaneously challenging dominant scholarly conceptions of them A

Genealogy of Devotion offers a bold new narrative of the history of religion in India

The Routledge Handbook of Religion and the Body Yudit Kornberg Greenberg, George Pati, 2023-02-01 The Routledge Handbook of Religion and the Body is the first comprehensive volume to feature multireligious cross cultural perspectives on the body and embodiment Featuring multidisciplinary approaches and methodologies from the humanities and the social sciences it addresses the body and embodied religiosity in theological ethical and cultural contexts Comprised of 30 chapters by a team of international contributors the handbook is divided into four parts Theology and Embodied Religiosity Gender Sexuality and Body Regulations Ritual and Performance Religion Healing and the Future of the Body Each part examines central issues debates and problems in relation to global belief systems including embodiments of love transfiguration the secular body disability body language maternal bodies embodied emotions celibacy ecology and the body reshaping the corporal body initiation rites physiology Tantra Reiki practice religious experience technological body modifications and ethics and the body Providing a breadth of rich and innovative research it is a must read for students and scholars in religious studies theology philosophy sociology anthropology psychology history and cultural and gender studies Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Believing Without Belonging? Vinod John, 2020-11-19 This study examines an indigenous phenomenon of the Hindu devotees of Jesus Christ and their response to the gospel through an empirical case study conducted in Varanasi India It analyzes their religious beliefs and social belonging and addresses the ensuing questions from a historical theological and missiological perspective The data reveals that the respondents profess faith in Jesus Christ however most remain unbaptized and insist on their Hindu identity Hence a heuristic model for a contextualized baptism as Guru diksha is proposed The emergent church among Hindu devotees should be considered from the perspective of world Christianity as a disparate form of belonging while remaining within one's community of birth The insistence on a visible church and a distinct community of Christ's followers is contested because the devotees should construct their contextual ecclesiology since it is an indigenous discovery of the Christian faith Thus the Christian label for the adherents is dispensable while retaining their socio-ethnic Hindu identity Christian mission should discontinue extraction and assimilation instead missional praxis should be within the given sociocultural structures recognizing their idiosyncrasies as legitimate in God's eyes and in need of transformation like any human culture

Studying Hinduism Sushil Mittal, Gene Thursby, 2009-01-19 This book is an indispensable resource for students and researchers wishing to develop a deeper understanding of one of the world's oldest and most multifaceted religious traditions Sushil Mittal and Gene Thursby leading scholars in the field have brought together a rich variety of perspectives which reflect the current lively state of the field Studying Hinduism is the result of cooperative work by accomplished specialists in several fields that include anthropology art comparative literature history philosophy religious studies and sociology Through these complementary and exciting approaches students will gain a

greater understanding of India's culture and traditions to which Hinduism is integral. The book uses key critical terms and topics as points of entry into the subject, revealing that although Hinduism can be interpreted in sharply contrasting ways and set in widely varying contexts, it is endlessly fascinating and intriguing. *Religious Identity and Political Destiny* Deepa S. Reddy, 2006-03-08. *Religious Identity and Political Destiny* Hindutva in the Culture of Ethnicism is an ethnography of a contentious ongoing debate about the place of religion in Indian civic life. Exploring Hindu nationalism from the varied perspectives of its critics in women's activist and Left intellectual circles as well as its ideologues, supporters and sympathizers, Deepa Reddy locates Hindutva in a broader culture of critique where identity movements of all kinds compete for recognition, representation and rights. Her narrative poses two central questions: How does religion order the modern social world and how does secular practice order the modern religious world? Both are directed at reading Hindu ethnicism not as a pathology of modernity or a form of extremism itself, but as a part religious, part secular rationality that challenges the exclusion of religion from public life and secular politics in India. Reddy combines theoretical analysis, autobiographical narrative and ethnographic reportage to reveal Hindutva as a multifaceted phenomenon that is interpreted and employed, opposed and supported in as many ways as it is ideologically produced. Hindu ethnicism, she argues, is best read as a critique illuminating the contradictions of a decaying politics and the struggle to move beyond it, and as a rationality for modernity that we can ignore only at our own peril. This book will be of interest to anthropologists, historians and sociologists as well as readers of ethno-nationalist movements, religion activism, global feminisms and all matters Indian South Asian. *Singing a Hindu Nation* Anna Schultz, 2013-01-10. *Singing a Hindu Nation* is a study of *rags* (tragedy) in a western Indian performance medium that combines song, Hindu philosophical discourse and nationalist storytelling. Author Anna Schultz demonstrates how, through this particular form of musical performance, the political becomes devotional and explores why it motivates people to action and violence. **Rethinking the Body in South Asian Traditions** Diana Dimitrova, 2020-12-14. This book analyses cultural questions related to representations of the body in South Asian traditions, human perceptions and attitudes toward the body in religious and cultural contexts as well as the processes of interpreting notions of the body in religious and literary texts. Utilising an interdisciplinary perspective by means of textual study and ideological analysis, anthropological analysis and phenomenological analysis, the book explores both insider and outsider perspectives and issues related to the body from the 2nd century CE up to the present day. Chapters assess various aspects of the body, including processes of embodiment and questions of mythologizing the divine body and othering the human body as revealed in the literatures and cultures of South Asia. The book analyses notions of mythologizing and othering of the body as a powerful ideological discourse which empowers or marginalizes at all levels of the human condition. Offering a deep insight into the study of religion and issues of the body in South Asian literature, religion and culture, this book will be of interest to academics in the fields of South Asian studies, South Asian religions, South Asian literatures, cultural studies, philosophy and comparative

literature **Attending Krishna's Image** Kenneth Russell Valpey, 2006-04-18 There is a steady and growing scholarly as well as popular interest in Hindu religion especially devotional bhakti traditions as forms of spiritual practice and expressions of divine embodiment Associated with this is the attention to sacred images and their worship Attending Krishna's Image extends the discussion on Indian images and their worship bringing historical and comparative dimensions and considering Krishna worship in the context of modernity both in India and the West It focuses on one specific worship tradition the Chaitanya Vaishnava tradition of the fourteenth to sixteenth centuries as it develops and sustains itself in two specific locales By applying the comparative category of religious truth the book provides a comprehensive understanding of a living religious tradition It successfully demonstrates the understanding of devotion as a process of participation with divine embodiment in which worship of Krishna's image is integral *Encyclopedia of Love in World Religions* Yudit Kornberg Greenberg, 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world's major religions cultures and philosophies Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love Encyclopedia of Love in World Religions features approximately 300 subject entries as well as insightful biographic sketches of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love's integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world *Female Leaders in New Religious Movements* Inga Bårdsen Tøllefsen, Christian Giudice, 2017-10-06 In this book historians of religion and gender studies explore the biographies of a number of female leaders and the factors within their groups and cultural contexts that support these women's religious leadership New Religious Movements have been supportive of women taking roles of leadership for a long time Authors of this book examine issues of gender and female leadership from diverse theoretical and methodological standpoints The book covers a broad range of groups both with regard to time and place covering Paganism Hindu guru groups Christian organizations esoteric mystical movements African churches and a Japanese NRM The common focal point is the powerful prophetic charismatic women who have founded and or led New Religious Movements **Devotional Fanscapes** Shalini Kakar, 2023-01-09 Devotional Fanscapes Bollywood Star Deities Devotee Fans and Cultural Politics in India and Beyond examines how fans worship film stars as deities Focusing on temples dedicated to Bollywood Hindi cinema stars and the artifacts produced by Hindi and Tamil cinema fans Shalini Kakar illustrates how the fan constructs their identity as a devotee and that of the star

as a deity Extending her research from India to the US Kakar highlights the transnational dimensions of this phenomenon to demonstrate the degree to which devotional fan practices fan bhakti and fan artifacts can help us rethink art religion and politics With its interdisciplinary approach this book addresses how fan bhakti is performed in the global landscape in the process augmenting new religious models and identities based on the idea of the cinematic sacred For more information check out www.sacredfandom.com *Schooling Passions* Véronique Bénéï, 2008 This book explores how regional and national senses of belonging are produced and transmitted in elementary schools in western India **A Study of the Bhagavata Purana** Purnendu Narayan Sinha, 1901 **Yoga as Embodied Resistance** Anjali Rao, 2025-10-14 What does yoga have to do with caste gender and power This groundbreaking work explores how yoga can be a vital path to resistance agency and collective liberation Yoga as Embodied Resistance illuminates the essential but often unseen relationships between caste and gender in yoga Bridging scholarship history and cultural analysis yoga educator and practitioner Anjali Rao exposes how caste oppression patriarchy and colonization impact contemporary practice and offers readers radical ways to re envision a yoga grounded in liberation inquiry discernment and even dissent Rao calls upon us to realize the work of co creating a compassionate and courageous world uplifting the stories of women and gender expansive people who confront caste and gender dominance The stories or kathas reflect different parts of yoga history from the Upanishads the Puranas and the Bhakti renaissance and highlight the seismic shifts in consciousness about the potential of spiritual teachings for social change She explores Foundational histories of yoga caste and Hinduism The tensions among yoga nationalism anticolonialism and Indigeneity The impacts and intersections of yoga gender caste and culture Brahminical appropriation and its relationship to eros spirituality and loving devotion Sanskritization vernacularization and the impact of patriarchy on bodily expression Bhakti as a subversive tool of personal agency and anticolonial resistance With provocative chapters like Is Yoga Hindu and a foreword from Thenmozhi Soundararajan Rao s work is both an invitation and a force of nature that lights up the path of yoga toward brighter just and more liberated futures

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