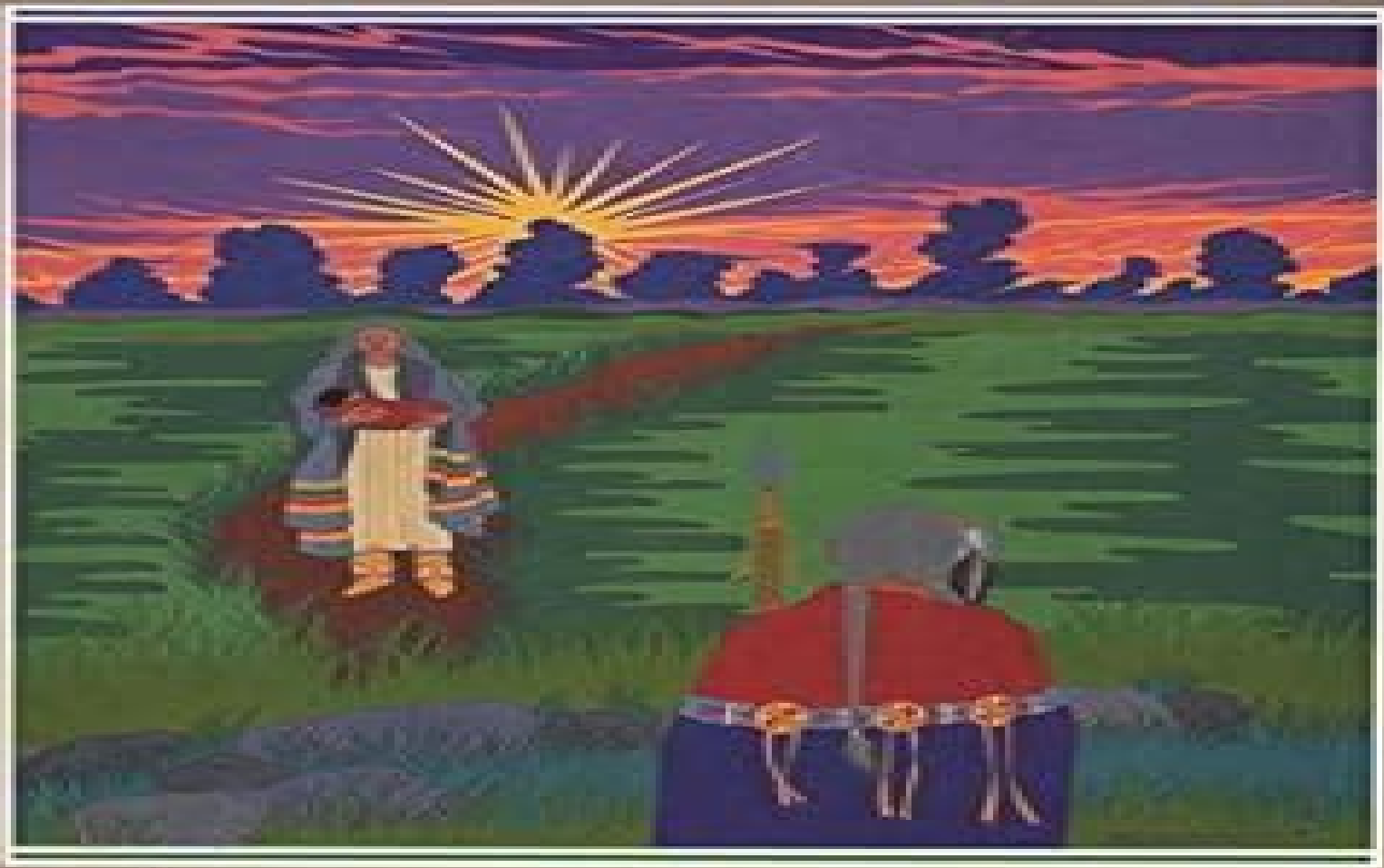


Ella Deloria's
IRON HAWK



Julian Rice

Ella Delorias Iron Hawk

Karl Kroeber



Ella Deloria's Iron Hawk:

Ella Deloria's Iron Hawk Ella Cara Deloria, Julian Rice, 1993 Ella Deloria the bilingual and bicultural Lakota ethnologist and linguist wrote hundreds of traditional narratives autobiographies anecdotes and reminiscences in both Lakota and English during the 1920s and 1930s Iron Hawk represents the culmination of Deloria's colloquial style of synthesizing from memory rather than transcribing from tape or written notes The story traces the development of a culture hero from his early education by a grandfather through a series of instructive adolescent mistakes to the achievement of marriage and leadership in the tribe But in refusing to romanticize camp circle life Deloria also includes Iron Hawk's captivation by a seductive woman and his return to the work of tribal continuance when he is rescued by his son A series of interpretive chapters follow the text to provide suggestions for literary criticism as well as information on child rearing and the symbolism of meadowlarks fire clothing and eastward movement BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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Tribal Theory in Native American Literature Penelope Myrtle Kelsey, 2008-01-01 Scholars and readers continue to wrestle with how best to understand and appreciate the wealth of oral and written literatures created by the Native communities of North America Are critical frameworks developed by non-Natives applicable across cultures or do they reinforce colonialist power and perspectives Is it appropriate and useful to downplay tribal differences and instead generalize about Native writing and storytelling as a whole Focusing on Dakota writers and storytellers Seneca critic Penelope Myrtle Kelsey offers a penetrating assessment of theory and interpretation in indigenous literary criticism in the twenty-first century Tribal Theory in Native American Literature delineates a method for formulating a Native-centered theory or more specifically a use of tribal languages and their concomitant knowledges to derive a worldview or an equivalent to Western theory that is emic to indigenous worldviews These theoretical frameworks can then be deployed to create insightful readings of Native American texts Kelsey demonstrates this approach with a fresh look at early Dakota writers including Marie McLaughlin Charles Eastman and Zitkala-a and later storytellers such as

Elizabeth Cook Lynn Ella Deloria and Philip Red Eagle This book raises the provocative issue of how Native languages and knowledges were historically excluded from the study of Native American literature and how their encoding in early Native American texts destabilized colonial processes Cogently argued and well researched Tribal Theory in Native American Literature sets an agenda for indigenous literary criticism and invites scholars to confront the worlds behind the literatures that they analyze

Native American Women Gretchen M. Bataille, Laurie Lisa, 2003-12-16 This A Z reference contains 275 biographical entries on Native American women past and present from many different walks of life Written by more than 70 contributors most of whom are leading American Indian historians the entries examine the complex and diverse roles of Native American women in contemporary and traditional cultures This new edition contains 32 new entries and updated end of article bibliographies Appendices list entries by area of woman s specialization state of birth and tribe also includes photos and a comprehensive index

Empire's Tracks Manu Karuka, 2019-01-29 Empire s Tracks boldly reframes the history of the transcontinental railroad from the perspectives of the Cheyenne Lakota and Pawnee Native American tribes and the Chinese migrants who toiled on its path In this meticulously researched book Manu Karuka situates the railroad within the violent global histories of colonialism and capitalism Through an examination of legislative military and business records Karuka deftly explains the imperial foundations of U S political economy Tracing the shared paths of Indigenous and Asian American histories this multisited interdisciplinary study connects military occupation to exclusionary border policies a linked chain spanning the heart of U S imperialism This highly original and beautifully wrought book unveils how the transcontinental railroad laid the tracks of the U S Empire

Ella Deloria's The Buffalo People Ella Cara Deloria, Julian Rice, 1994 The five narratives in this book the third in Julian Rice s examination of the work of Ella Deloria demonstrate Deloria s artistry in portraying the central values of Lakota Sioux culture The introductory stories illustrate courage in three extraordinary women and Deloria s ability to subordinate her voice to that of different narrators Another tale The Prairie Dogs explains how the warriors and chiefs societies the strongest forces for social cohesion came into being The longest story The Buffalo People concerns the origin of tribal identity based on such ideal qualities as the strength and generosity of the buffalo and the resiliency and grace of the corn Following the noted storyteller Makula Breast or Left Heron Deloria improvises upon the poetic conventions of oral performance from simple asides to traditional set speeches of the Buffalo Woman ceremony Blending careful observation with creative skill these stories offer new and often surprising perspectives on Lakota culture They will entertain and instruct any reader with an interest in Native American societies of the past and present

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Women Writing Women Patricia Hart, Karen Weathermon, Susan Hodge Armitage, 2006-01-01 By merging scholarly writing with personal life stories Women Writing Women creates a new setting for communicating the unique experiences of women The interdisciplinary nature of this volume incorporating authors ideas on identity gender and social realities illuminates a rich

diversity of experiences To give voice to the different realities women live in and write from the editors have divided the anthology into four sections writing about the self writing about the family and other intimate relationships writing about the women they study and writing about women from sources such as diaries and letters Within this framework women touch on subjects such as ethnicity sexuality motherhood and feminist versus traditional values The result is a collection of essays that pays tribute to women s complex realities and to their critical creativity in writing about those realities We Are the Stars Sarah Hernandez,2023-02-21 We are the Stars critically interrogates the U S as a settler colonial nation and re centers Oceti Sakowin women as our tribe s traditional culture keepers and culture bearers **Storied Stone** Linea Sundstrom,2004 Provides a look at the history of the Black Hills country over the last ten thousand years through rock art which illustrates the rich oral traditions religious beliefs and sacred places of the Lakota Cheyenne Kiowa Mandan and Hidatsa Indians who once lived there Original **That the People Might Live** Jace Weaver,1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity **English-Lakota Dictionary** Bruce Ingham,2013-10-11 This dictionary of 12 000 entries aims to preserve Indian culture and at all points illustrate the use of words in examples especially syntactic words whose usage cannot be captured purely by giving an English equivalent It provides depth as regards the usage of frequently occurring items and especially in the use of syntactic elements and usage in context **Encyclopedia of American Indian Literature** Jennifer McClinton-Temple,Alan Velie,2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works **Voices from Four Directions** Brian Swann,2004-01-01 Gathers stories and songs from thirty one native groups in North America including the Inupiaqs the Lushoots the Catawbas and the Maliseets *I Remain Alive* Ruth J. Heflin,2000-07-01 In *I Remain Alive* Ruth J Heflin explores the literary endeavors of five of the most prominent Native American writers from the turn of the century Charles Eastman Gertrude Bonnin Luther

Standing Bear Nicholas Black Elk and Ella Deloria and challenges the traditional view of Native American literature It is widely accepted that the Native American Literary Renaissance began in 1968 with N Scott Momaday s House Made of Dawn With this book however Heflin shows that the Sioux embarked on their own literary renaissance beginning in 1890 with the articles of Eastman soon after the battle of Wounded Knee The Sioux nation produced more booklength manuscripts in this period between Wounded Knee and the end of World War II than any other tribe Moreover their writings were not just autobiographical as is typically thought but anthropological including fiction and nonfiction and highly stylized memoir No other transitional nation produced writers who wrote so extensively for the general American audience let alone so many works that incorporated both Native American and Western literary techniques Their stories helped shape the future of America its identity its developing appreciation of nature its acceptance of alternative religions and medical practices an awareness of the oral tradition and a sense of multiculturalism In this book Heflin seeks to place these writers alongside American and English modernist work and within mainstream literature The Black Elk Reader Clyde Holler,2000-06-01 This book includes both new essays and revised versions of classic works by recognized authorities on Black Elk Clyde Roller s introduction explores his life and texts and illustrates his relevance to today s scholarly discussions Dale Stover considers Black Elk from a postcolonial perspective and R Todd Wise investigates similarities between Black Elk Speaks and the Testimonio as exemplified by I Rigoberta Menchu An Indian Woman in Guatemala Anthropologist Raymond A Bucko provides an annotated bibliography and a sensitive guide to the issues surrounding cultural appropriation a subject also explored through Frances Kaye s engaging reading of Hawthorne s The Marble Faun Classic essays by Julian Rice and George W Linden are included in the collection as well as Hilda Niehardt s reflections on the 1931 and 1944 interviews with Black Elk With its unusually broad range of academic disciplines and perspectives this book shows that Black Elk stands at the intersection of today s scholarly discussions In addition to scholars of religion anthropology multicultural literature and Native American studies The Black Elk Reader will appeal to a general audience The Dakota Way of Life Ella Cara Deloria,2022-12 2023 Bronze Medal in Western Nonfiction for the Will Rogers Medallion Award 2023 WHA Dwight L Smith ABC CLIO Award Ella Cara Deloria devoted much of her life to the study of the language and culture of the Sioux Dakota and Lakota The Dakota Way of Life is the result of the long history of her ethnographic descriptions of traditional Dakota culture and social life Deloria was the most prolific Native scholar of the greater Sioux Nation and the results of her work comprise an essential source for the study of the greater Sioux Nation culture and language For years she collected material for a study that would document the variations from group to group Tragically her manuscript was not published during her lifetime and at the end of her life all of her major works remained unpublished Deloria was a perfectionist who worked slowly and cautiously attempting to be as objective as possible and revising multiple times As a result her work is invaluable Her detailed cultural descriptions were intended less for purposes of cultural preservation than for practical application Deloria

was a scholar through and through and yet she never let her dedication to scholarship overwhelm her sense of responsibility as a Dakota woman with family concerns taking precedence over work Her constant goal was to be an interpreter of an American Indian reality to others Her studies of the Sioux are a monument to her talent and industry **Waterlily** Ella Cara Deloria, 2009-04-01 When Blue Bird and her grandmother leave their family's camp to gather beans for the long threatening winter they inadvertently avoid the horrible fate that befalls the rest of the family Luckily the two women are adopted by a nearby Dakota community and are eventually integrated into their kinship circles Ella Cara Deloria's tale follows Blue Bird and her daughter Waterlily through the intricate kinship practices that created unity among her people Waterlily published after Deloria's death and generally viewed as the masterpiece of her career offers a captivating glimpse into the daily life of the nineteenth century Sioux This new Bison Books edition features an introduction by Susan Gardner and an index

Women Leaders in the Student Christian Movement: 1880-1920 Russell, Thomas A., 2017-10-12 The SCM The whys of SCM's women leaders SCM committee women SCM general and assistant general secretaries Introducing the traveling secretary The ministry of the traveling secretary SCM short and long term pioneers SCM targeted student group pioneers SCM warp and woof pioneers SCM conference speakers SCM ecumenical pioneers SCM intellectual pioneers biblical criticism and the social sciences SCM social gospel pioneers SCM woman's movement pioneers definition and causes SCM woman's movement pioneers benefits Final thoughts American Indian Persistence and Resurgence Karl Kroeber, 1994 This collection celebrates the resurgence of Native Americans within the cultural landscape of the United States During the past quarter century the Native American population in the United States has seen an astonishing demographic growth reaching beyond all biological probability as increasing numbers of Americans desire to admit or to claim Native American ancestry This volume illustrates a unique moment in history as unprecedented numbers of Native Americans seek to create a powerful flexible sense of cultural identity Diverse commentators including literary critics anthropologists ethnohistorians poets and a novelist address persistent issues facing Native Americans and Native American studies today The future of White Indian relation the viability of Pan Indianism tensions between Native Americans and North American anthropologists and new developments in ethnohistory are among the topics discussed The survival of Native Americans as recorded in this collection an expanded edition of a special issue of boundary 2 brings into focus the dynamically adaptive values of Native American culture Native Americans persistence in U S culture not disappearing under the pressure to assimilate or through genocidal warfare reminds us of the extent to which any living culture is defined by the process of transformation Contributors Linda Ainsworth Jonathan Boyarin Raymond J DeMallie Elaine Jahner Karl Kroeber William Overstreet Douglas R Parks Katharine Pearce Jarold Ramsey Wendy Rose Edward H Spicer Gerald Vizenor Priscilla Wald The Killing of Crazy Horse Thomas Powers, 2010-11-02 He was the greatest Indian warrior of the nineteenth century His victory over General Custer at the battle of Little Bighorn in 1876 was the worst defeat inflicted on the frontier Army And the death of Crazy

Horse in federal custody has remained a controversy for more than a century The Killing of Crazy Horse pieces together the many sources of fear and misunderstanding that resulted in an official killing hard to distinguish from a crime A rich cast of characters whites and Indians alike passes through this story including Red Cloud the chief who dominated Oglala history for fifty years but saw in Crazy Horse a dangerous rival No Water and Woman Dress both of whom hated Crazy Horse and schemed against him the young interpreter Billy Garnett son of a fifteen year old Oglala woman and a Confederate general killed at Gettysburg General George Crook who bitterly resented newspaper reports that he had been whipped by Crazy Horse in battle Little Big Man who betrayed Crazy Horse Lieutenant William Philo Clark the smart West Point graduate who thought he could work Indians to do the Army s bidding and Fast Thunder who called Crazy Horse cousin held him the moment he was stabbed and then told his grandson thirty years later They tricked me They tricked me At the center of the story is Crazy Horse himself the warrior of few words whom the Crow said they knew best among the Sioux because he always came closest to them in battle No photograph of him exists today The death of Crazy Horse was a traumatic event not only in Sioux but also in American history With the Great Sioux War as background and context drawing on many new materials as well as documents in libraries and archives Thomas Powers recounts the final months and days of Crazy Horse s life not to lay blame but to establish what happened

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