

Eloisa To Abelard

In these deep solitudes and awful cells,
Where heav'nly-pensive contemplation dwells,
And ever-musing melancholy reigns;
What means this tumult in a vestal's veins?
Why rove my thoughts beyond this last retreat?
Why feels my heart its long-forgotten heat?
Yet, yet I love!--From Abelard it came,
And Eloisa yet must kiss the name.

Dear fatal name! rest ever unreveal'd,
Nor pass these lips in holy silence seal'd.
Hide it, my heart, within that close disguise,
Where mix'd with God's, his lov'd idea lies:
O write it not, my hand--the name appears
Already written--wash it out, my tears!
In vain lost Eloisa weeps and prays,
Her heart still dictates, and her hand obeys.

Relentless walls! whose darksome round contains
Repentant sighs, and voluntary pains:
Ye rugged rocks! which holy knees have worn;
Ye grotts and caverns shagg'd with horrid thorn!
Shrines! where their vigils pale-ey'd virgins keep,
And pitying saints, whose statues learn to weep!
Though cold like you, unmov'd, and silent grown,
I have not yet forgot myself to stone.
All is not Heav'n's while Abelard has part,
Still rebel nature holds out half my heart;
Nor pray'rs nor fasts its stubborn pulse restrain,

Nor tears, for ages, taught to flow in vain.

Soon as thy letters trembling I unclose,
That well-known name awakens all my woes.
Oh name for ever sad! for ever dear!
Still breath'd in sighs, still usher'd with a tear.
I tremble too, where'er my own I find,
Some dire misfortune follows close behind.
Line after line my gushing eyes o'erflow,
Led through a sad variety of woe:
Now warm in love, now with'ring in thy bloom,
Lost in a convent's solitary gloom!
There stern religion quench'd th' unwilling flame,

There died the best of passions, love and fame.

Yet write, oh write me all, that I may join
Griefs to thy griefs, and echo sighs to thine.

Alexander Pope

Eloisa To Abelard

James De-La-Cour, Petrus Abaelardus

Eloisa To Abelard:

Eloisa to Abelard Alexander Pope, 2015-09-25 Eloisa to Abelard was a verse epistle by Alexander Pope that was based on a well known Mediaeval story and published in 1717 Its immediate fame resulted in a large number of imitations throughout the rest of the century and other poems more loosely based on its themes thereafter Eloisa to Abelard is an Ovidian heroic epistle inspired by the 12th century story of Heloise's illicit love for and secret marriage to her teacher Peter Abelard a famous Parisian philosopher some twenty years her senior After their affair and marriage her family took brutal vengeance on Abelard and castrated him following which he entered a monastery and compelled Heloise to become a nun Both then led comparatively successful monastic careers Years later Abelard completed the *Historia Calamitatum* History of misfortunes cast as a letter of consolation to a friend When it fell into Heloise's hands her passion for him was reawakened and there was an exchange of four letters between them written in an ornate Latin style In an effort to make sense of their personal tragedy these explored the nature of human and divine love

Eloisa to Abelard Alexander Pope, 1751 **Eloïsa to Abelard** Alexander Pope, John Hughes, 1965 Eloisa an Abelard Alexander Pope, 1803 **Eloïsa to Abelard** James E. Wellington, 1713 *Abelard to Eloisa: an Epistle. With a short account of their lives, and references to their original correspondence* Thomas Warwick, 1785 Abelard to Eloisa. [A poem.] Petrus ABAELARDUS, 1725 Eloisa to Abelard Alexander Pope, 1758 *Romantic Poetry* Angela Esterhammer, 2002-01-01 Romantic Poetry encompasses twenty seven new essays by prominent scholars on the influences and interrelations among Romantic movements throughout Europe and the Americas It provides an expansive overview of eighteenth and nineteenth century poetry in the European languages The essays take account of interrelated currents in American Argentinian Brazilian Bulgarian Canadian Caribbean Chilean Colombian Croatian Czech Danish English Estonian Finnish French German Greek Hungarian Irish Italian Mexican Norwegian Peruvian Polish Romanian Russian Serbian Slovak Spanish Swedish and Uruguayan literature Contributors adopt different models for comparative study tracing a theme or motif through several literatures developing innovative models of transnational influence studying the role of Romantic poetry in socio political developments or focusing on an issue that appears most prominently in one national literature yet is illuminated by the international context This collaborative volume provides an invaluable resource for students of comparative literature and Romanticism

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Eloisa to Abelard, Etc Alexander Pope, 1824 Letters Of Abelard And Heloise Peter Abelard, Heloise, 2019-07-08
Letters Of Abelard And Heloise To Which Is Prefix'd A Particular Account Of Their Lives Amours And Misfortunes By The Late John Hughes Esq Together With The Poem Of Eloisa To Abelard By Mr Pope And To Which Is Now Added The Poem Of Abelard To Eloisa By Mrs Madan Translated From The Latin By Anonymous Edited By Pierre Bayle This book is a result of an effort made by us towards making a contribution to the preservation and repair of original classic literature In an attempt to preserve improve and recreate the original content we have worked towards 1 Type setting Reformatting The complete work has been re designed via professional layout formatting and type setting tools to re create the same edition with rich typography graphics high quality images and table elements giving our readers the feel of holding a fresh and newly reprinted and or revised edition as opposed to other scanned printed Optical Character Recognition OCR reproductions 2 Correction of imperfections As the work was re created from the scratch therefore it was vetted to rectify certain conventional norms with regard to typographical mistakes hyphenations punctuations blurred images missing content pages and or other related subject matters upon our consideration Every attempt was made to rectify the imperfections related to omitted constructs in the original edition via other references However a few of such imperfections which could not be

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Pope's Epistle, Eloisa to Abelard Alexander Pope,1923 **Pope's Epistle Eloisa to Abelard** Alexander Pope,2017-11-20 Excerpt from Pope s Epistle Eloisa to Abelard With Introduction and Notes According to Abelard s stom a Cal amitatum he was the eldest son of a soldier in Brittany His father who had some learning inspired him with a passion for study for which he showed remarkable apti tude He renounced the weapons of war for those of logic resigned his paternal in heritance to his brothers and traversed the kingdom that he might engage in scholastic tournaments at the towns on his roadl i About the year 1100 he arrived at Paris where he attended the lectures of William of Champeaux the most celebrated dialectician of the day In the course of time Abelard founded a rival school and the repute of all other teachers is said to have been lost in his renown William of Champeaux was con sumed with envy and struggled for years todrive his antagonist out but the indomitable Abelard seems to have conquered his master in all their public disputations and finally he established himself in undisputed posses sion of the field According to Abelard s own admission he was consumed by the fever of pride and luxury He claims to have had money and glory in great abundance and he was obsessed with the idea that he was the only philoso pher on earth He continued in this state of mind and worldly prosperity for about eighteen years when he met Heloise who was barely eighteen while he was nearly forty His unequalled fitness for amorous intrigue and his conquest of Heloise are re lated by him with the same vainglorious as surance with which he boasts of his suprem acy in the schools My name he says was then so great the graces of youth and the perfection of form gave me a superiority so unquestionable that from whatever fe male I might have honored with my love I should have feared no repulse About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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traditional poetic kinds or in his own metamorphosed versions underlying structures of argument patterned after classical oratorical models his methods of appeal through rational argument character or emotion his reliance on personae and his variations of expressive transparency and opacity correlating with classical views of formalistic refinement and poetic distance of light and shadow *The Dunciad Variorum* 1729 roughly divides Pope's poetical career In 1729 Pope began his serious planning for an opus magnum which later became his *Moral Essays* and *An Essay on Man* and shortly thereafter he turned his attention to the composition of his Horatian satires It appears that the satirical muse of his *Moral Essays* prepared him for the crucial inspiration of his friend Lord Bolingbroke around 1733

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