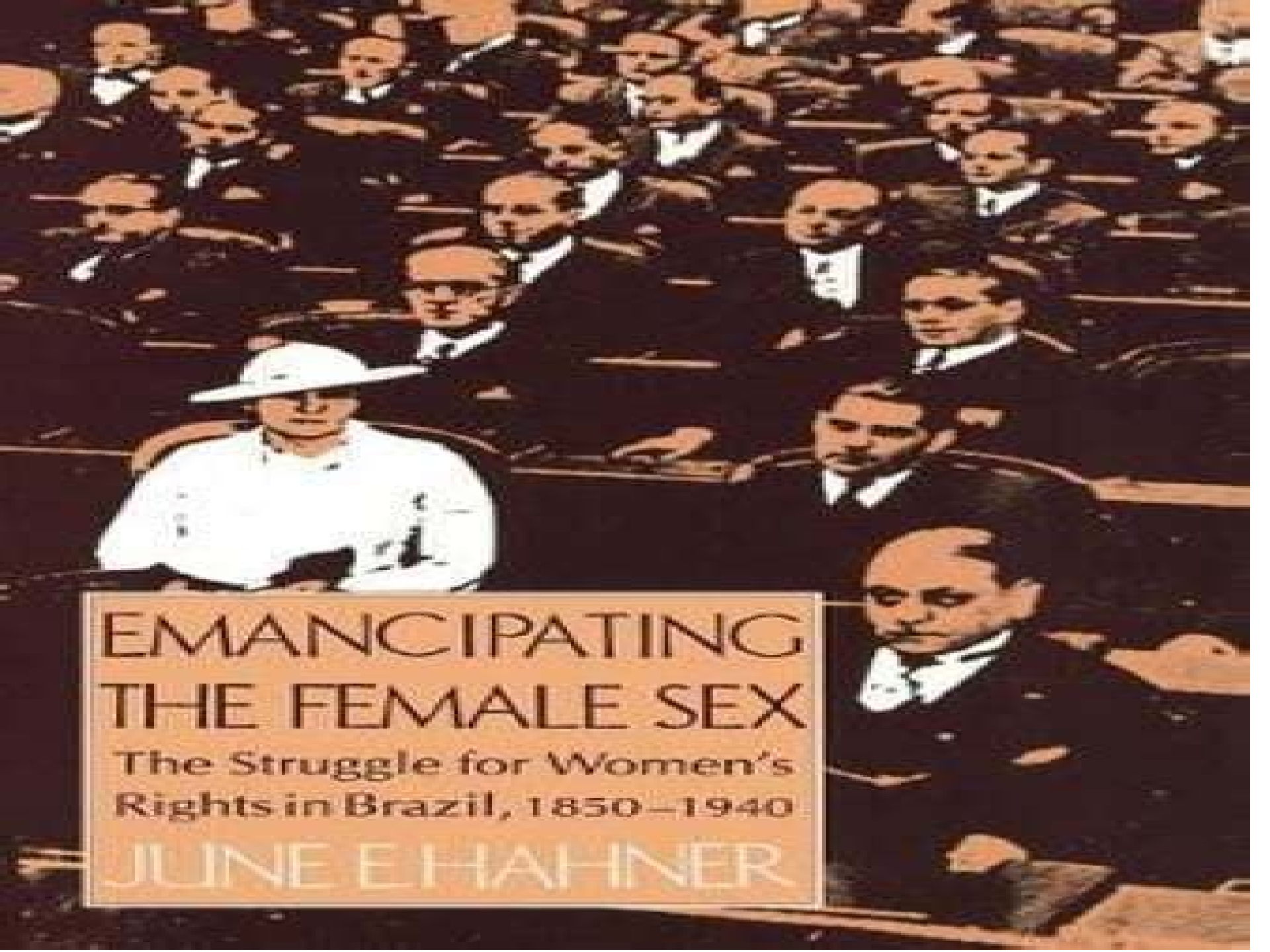




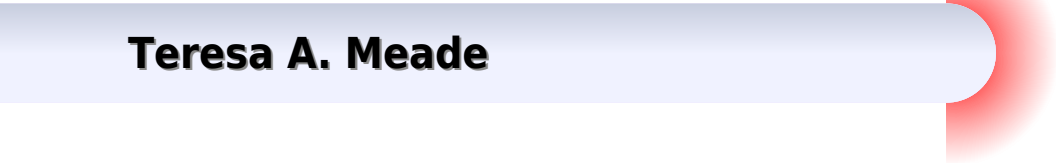
EMANCIPATING THE FEMALE SEX

The Struggle for Women's
Rights in Brazil, 1850–1940

JUNE E. HAHNER

Emancipating The Female Sex The Struggle For Womens Rights In Brazil 1850 194

Teresa A. Meade



Emancipating The Female Sex The Struggle For Womens Rights In Brazil 1850 194:

Emancipating the Female Sex June Edith Hahner, 1990 June E Hahner's pioneering work *Emancipating the Female Sex* offers the first comprehensive history of the struggle for women's rights in Brazil. Based on previously undiscovered primary sources and fifteen years of research, Hahner's study provides long overdue recognition of the place of women in Latin American history. Hahner traces the history of Brazilian women's fight for emancipation from its earliest manifestations in the mid nineteenth century to the successful conclusion of the suffrage campaign in the 1930s. Drawing on interviews with surviving Brazilian suffragists and contemporary feminists as well as manuscripts and printed documents, Hahner explores the strategies and ideological positions of Brazilian feminists. In focusing on urban upper and middle class women from whose ranks the leadership for change arose, she examines the relationship between feminism and social change in Brazil's complex and highly stratified society.

Reader's Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies. Some 200 scholars have contributed to the project which adopts a multi-layered approach allowing for comprehensive treatment of its subject matter. Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors.

Civilizing Rio Teresa A. Meade, 2010-11-01 Conflicts during the Old Republic between Rio de Janeiro's lower orders and their employers, the transit companies and the state about the effects of modernization resulted in many losses but also a few victories for the poor. Such popular protests have been marginalized by a historiography that tends to label them pre-modern and to privilege workplace organization and protest over community protest. *Handbook of Latin American Studies* v 58.

Gender and Populism in Latin America Karen Kampwirth, 2010-01-01 Analyzes populist movements in Argentina, Bolivia, Brazil, Ecuador, Mexico, Nicaragua, Peru, and Venezuela from a gender perspective. Considers the role of masculinity and femininity in populist leadership, the impact of populism on democracy and feminism, and women's critical roles as followers of these leaders. Provided by publisher.

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Restructuring Patriarchy Susan K. Besse,2018-06-15 Susan K Besse broadens our understanding of the political by establishing the relevance of gender for the construction of state hegemony in Brazil after World War I Restructuring Patriarchy demonstrates that the consolidation and legitimization of power by President Getulio Vargas s Estado Novo depended to a large extent on the reorganization of social relations in the private sphere New expectations and patterns of behavior for women emerged in postwar Brazil from heated debates between men and women housewives and career women feminists and antifeminists reformist professionals and conservative clerics and industrialists and bureaucrats But as urban middle and upper class women challenged patriarchal authority at home and assumed new roles in public prominent intellectuals professionals and politicians defined and imposed new hygienic rational and scientific gender norms Thus modernization of the gender system within Brazil s rising urban industrial society accommodated new necessities and opportunities for women without fundamentally changing the gender inequality that underlay the larger structure of social inequality in Brazil *Power and Everyday Life* Maria Odila Leite da Silva Dias,1995 This important new work is a study of the everyday lives of the inhabitants of S o Paulo in the nineteenth century Full of vivid detail the book concentrates on the

lives of working women black white Indian mulatta free freed and slaves and their struggles to survive Drawing on official statistics and on the accounts of travelers and judicial records the author paints a lively picture of the jobs both legal and illegal that were performed by women Her research leads to some surprising discoveries including the fact that many women were the main providers for their families and that their work was crucial to the running of several urban industries This book which is a unique record of women s lives across social and race strata in a multicultural society should be of interest to students and researchers in women s studies urban studies historians geographers economists sociologists and anthropologists

Gender, Race, and Patriotism in the Works of Nísia Floresta Charlotte Hammond Matthews, 2012
The first full length study in English of a prolific Brazilian writer engaged with the discourses of women s rights education slavery literary Indianism political ideology and nation building Nísia Floresta Brasileira Augusta 1810-85 published prolifically in Brazil and Europe on the position of women and other subjects central to Brazilian national identity after independence As such she is a hugely significant figure in the development of women s writing and feminist discourse in Brazil yet this book is the first full length study of her work to be published in English Through a close analysis of the writer s engagement with the discourses of women s rights education slavery literary Indianism political ideology and nation building this study challenges some of the more monolithic constructions of the writer that still prevail in Brazilian literary historiography Beginning with a fresh analysis of Floresta s writing on women this book identifies the influences and motivations that determined her stance and reassesses the writer s position in Brazil s feminist canon A consideration of her participation in further social and political discourses exposes the hagiographic and reductive nature of her definition as an abolitionist and republican It also reveals the problematic intersections of gender race and class in her work In particular this study highlights the important part that patriotism plays in shaping the writer s approach to these issues indicating how the patriotic rhetoric she consistently employs lends additional power and influence to her work but simultaneously curtails and distorts the positions she adopts and the appeals she makes Charlotte Hammond Matthews is a Lecturer in Portuguese at the University of Edinburgh

The Emancipation of Women Clara Fraser, 1965 [Woman's Rights Tracts \(1854\)](#)
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