

# THE EMERGENCE OF THE COTTON KINGDOM IN THE OLD SOUTHWEST

Mississippi, 1770–1860



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JOHN HEBRON MOORE

# Emergence Of The Cotton Kingdom In The Old Southwest Mississippi 1770 186

**Léo Pomar**



## **Emergence Of The Cotton Kingdom In The Old Southwest Mississippi 1770 186:**

**The Emergence of the Cotton Kingdom in the Old Southwest** John Hebron Moore, 1988-01-01 The Old South's Cotton Kingdom arose simultaneously in two widely separated localities the backcountry of the South Atlantic states and the east bank of the Mississippi River Spreading from these places of origin and later merging the east and west branches of the upland short staple cotton industry developed along similar lines until the Civil War John Hebron Moore's *The Emergence of the Cotton Kingdom in the Old Southwest Mississippi 1770 1860* traces the evolution of cotton culture in the region bordering the Mississippi River Moore examines the society supported by that industry emphasizing technological changes that transformed cotton plantations into agricultural equivalents of factories and slaves into Mule drawn equipment led to the introduction of improved methods of managing plantation slaves and that in turn altered the nature of plantation slavery significantly Moore focuses on Mississippi as both the pioneer cotton state of the Old Southwest and the Old South's leading producer of cotton between 1835 and 1860 Progressive planters made major contributions to the success of the antebellum upland cotton industry including the breeding of superior varieties of cotton the introduction of improved farm implements and machinery the development of effective methods of combating soil erosion and systems for managing slaves based upon incentives rather than coercion In addition unlike other studies of antebellum southern agriculture this book examines the contributions to the success of cotton industry made by steamboats and railroads manufacturing establishments and the urban population

**Schooling in the Antebellum South** Sarah L. Hyde, 2016-10-19 In *Schooling in the Antebellum South* Sarah L Hyde analyzes educational development in the Gulf South before the Civil War not only revealing a thriving private and public education system but also offering insight into the worldview and aspirations of the people inhabiting the region While historians have tended to emphasize that much of the antebellum South had no public school system and offered education only to elites in private institutions Hyde's work suggests a different pattern of development in Louisiana Mississippi and Alabama where citizens actually worked to extend schooling across the region As a result students learned in a variety of settings in their own homes with a family member or hired tutor at private or parochial schools and in public free schools Regardless of the venue Hyde shows that the ubiquity of learning in the region proves how highly southerners valued education As early as the 1820s and 1830s legislators in these states sought to increase access to education for less wealthy residents through financial assistance to private schools Urban governments in the region were the first to acquiesce to voters demands establishing public schools in New Orleans Natchez and Mobile The success of these schools led residents in rural areas to lobby their local legislatures for similar opportunities Despite an economic downturn in the late 1830s that limited legislative appropriations for education the economic recovery of the 1840s ushered in a new era of educational progress The return of prosperity Hyde suggests coincided with the maturation of Jacksonian democracy a political philosophy that led southerners to demand access to privileges formerly reserved for the elite including schooling Hyde

explains that while Jacksonian ideology inspired voters to lobby for schools the value southerners placed on learning was rooted in republicanism they believed a representative democracy needed an educated populace to survive Consequently by 1860 all three states had established statewide public school systems Schooling in the Antebellum South successfully challenges the conventional wisdom that an elitist educational system prevailed in the South and adds historical depth to an understanding of the value placed on public schooling in the region **Slavery and Frontier Mississippi, 1720-1835**

David J. Libby, 2004 A new look at the evolution of this frontier society and its unyielding grip on slavery Fatal Self-Deception Eugene D. Genovese, Elizabeth Fox-Genovese, 2011-10-24 Slaveholders were preoccupied with presenting slavery as a benign paternalistic institution in which the planter took care of his family and slaves were content with their fate In this book Eugene D Genovese and Elizabeth Fox Genovese discuss how slaveholders perpetuated and rationalized this romanticized version of life on the plantation Slaveholders paternalism had little to do with ostensible benevolence kindness and good cheer It grew out of the necessity to discipline and morally justify a system of exploitation At the same time this book also advocates the examination of masters relations with white plantation laborers and servants a largely unstudied subject Southerners drew on the work of British and European socialists to conclude that all labor white and black suffered de facto slavery and they championed the South s Christian slavery as the most humane and compassionate of social systems ancient and modern **Masters & Lords** Shearer Davis Bowman, 1993 Among regional landed elites in the Western World of the mid 1800s the two most formidable were the owners of slave plantations in the Southern states of the U S and the proprietors of manorial estates in the provinces of Prussian East Elbia Masters and Lords surveys the economic social and political histories of the two classes from the seventeenth and sixteenth centuries respectively and pays particular attention to Southern planters during the secession crisis of 1860 61 and to Junkers during the revolutionary crisis of 1848 49 In the process Bowman grapples with such ambiguous and contentious concepts as capitalism conservatism and paternalism Despite very different labor systems antebellum planters and contemporaneous Junkers alike presided over landed estates that functioned as both autocratic political communities and agricultural enterprises exporting valuable commodities to industrializing England This book also highlights important geographic demographic and political contrasts between the American South and East Elbia as regional societies Bowman concludes that the crucial distinction between the two landed elites is to be found in the Junkers militarist and statist monarchism versus the planters libertarian but racist republicanism A compelling work in comparative history Masters and Lords will appeal to all those interested in Southern history European history agricultural history and slavery a family venture: men and women on the southern frontier Joan E. Cashin, 1991 This social history examines the westward migration of US farming families from the southern seaboard in the years before the American Civil War **The Sweetness of Life** Eugene D. Genovese, 2017-10-05 American slaveholders used the wealth and leisure that slave labor provided to cultivate lives of gentility and refinement This study provides a vivid portrait of

slaveholders at home and at play as they built a tragic world of both sweetness and slavery

**The ^AProduction of Difference** David R. Roediger, Elizabeth D. Esch, 2012-06-01 Centering on race and empire this book revolutionizes the history of management From slave management to U S managers functioning as transnational experts on managing diversity it shows how modern management was made at the margins Even in scientific management playing races against each other remained a hallmark of managerial strategy

**The Sugar Masters** Richard Follett, 2005-06-01 Focusing on the master slave relationship in Louisiana s antebellum sugarcane country The Sugar Masters explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South s most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana s thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana s sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject

**Missouri Historical Review** Francis Asbury Sampson, Floyd Calvin Shoemaker, 1988

**The North Carolina Historical Review**, 1988

Shadow of a Mighty Rock Robert Milton Winter, 1997

*America, History and Life*, 1993

Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

**Current Geographical Publications** University of Wisconsin--Milwaukee. Library, 1988 Current Geographical Publications CGP is a non profit service to the scholarly community initiated in 1938 by the American Geographical Society of New York Beginning in 2006 the format changed to include the tables of contents of current geographical journals The journal titles listed link to web pages or PDF scans of the current issue s contents

**Agrindex**, 1990

**Bibliography of Agriculture**, 1988-07

The Publishers' Trade List Annual, 1987

The Cotton Kingdom William Edward Dodd, 1919

**Cotton Kingdom of the New South** Robert L.

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