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El Apocalipsis

Esperanza, valor y alegría

Segunda parte



Carlos Mesters

Francisco Orofino

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El Apocalipsis Segunda Parte El Nuevo Exodo Seite

Albert A Gayle



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El Apocalipsis Carlos Mesters, Francisco Orofino, 2004

El Apocalipsis de los Judíos Leopoldo Orellana a, 2021-04-11

Qu se entend a en la profec a del Antiguo Testamento al decir que Jehov vendr a o al referirse al D a de Jehov O al decir que el sol se oscurecer a y que las estrellas caer an de su lugar Es cierto que la profec a b blica es compleja de comprender pero esta sigue patrones marcados que se pueden estudiar e incluso se repiten en la profec a del Nuevo Testamento Por otro lado Jes s anunci un d a de juicio y vindicaci n el cual suceder a en aquella generaci n donde destruir a a los pecadores traer a a resurrecci n de los muertos e instaurar a un cielo y tierra nuevos Es claro que los ap stoles ten an una perspectiva inminente de este evento Para los esc pticos Jes s simplemente fall en su profec a pero muchos estudiosos en escatolog a buscan dar una respuesta satisfactoria pero en vista de un cumplimiento a n pendiente R C Sproul afirmaba que A m me parece que la lectura m s natural de Mateo 24 29 35 ser a que todo lo que Jes s dijo que suceder a ya ha acontecido en la historia l no se refer a a un cumplimiento todav a futuro desde nuestro punto de vista l se refer a a un juicio sobre la naci n de Israel que aconteci en el 70 d C Jes s no estaba equivocado ni erraron los hagi grafos al documentar los dichos del Se or ni el texto de los evangelios est intervenido por la iglesia temprana se refiere a que aquella generaci n mala contempor nea a Jes s ser a la que vivir a efectivamente todas aquellas cosas que el Se or anunci Esto es el planteamiento b sico de la escatolog a preterista la cual era adoptada parcialmente por Sproul En el presente estudio se analiza la profec a del Antiguo Testamento y toma aquellos mismos principios interpretativos para entender las profec as de Jes s y los Ap stoles llegando a la conclusi n que la Segunda Venida de Cristo efectivamente ocurri dentro de la misma generaci n de los oyentes Esto constituye la perspectiva Preterista Total Evang lica Este libro hace un estudio del preterismo total Para esto se presenta en tres partes La primera parte El lenguaje de los jud os busca sentar las bases de los m todos de interpretaci n que son aplicables al Antiguo Testamento especialmente en la profec a La premisa en esta parte es entender los principios de interpretaci n de la profec a del Antiguo Testamento para luego tomar esos mismos principios y usarlos para interpretar las profec as del Nuevo Testamento La segunda parte Los pactos de los jud os constituye un acercamiento sistem tico al entendimiento de los jud os sobre el tiempo de la consumaci n de todas las cosas al siglo venidero y al reino del Mes as Esto es el segundo gran antecedente para formar el marco te rico y as entrar en el an lisis de las profec as del Nuevo Testamento La tercera parte La ltima profec a de los jud os es un an lisis del Nuevo Testamento construyendo una teolog a b blica que comienza en los evangelios y termina en el libro de Apocalipsis En esta parte la m s extensa se analizan los textos b blicos que guardan relaci n con la Segunda Venida de Jes s bajo la perspectiva preterista total Leopoldo Orellana A es estudiante de Maestr a en Teolog a en el Thirdmill Seminary de Florida E E U U Tiene el t tulo de Ingeniero Civil Industrial por la Pontificia Universidad Cat lica de Valpara so Chile Se desempe a como funcionario p blico y actualmente sirve en una iglesia reformada en Villa Alemana Chile donde vive con su esposa Gabriela y sus hijos Eduardo y Elena **EL APOCALIPSIS** Horacio Bonar, El libro

de los últimos días La Revelación de Jesucristo que Dios le dio para mostrar a sus siervos las cosas que debían suceder pronto y la envi y se la dio a entender por medio de su ángel a su siervo Juan quien dio testimonio de la Palabra de Dios y del testimonio de Jesucristo y de todas las cosas que vio Bienaventurado el que lee y los que oyen las palabras de esta profecía y guardan las cosas en ella escritas porque el tiempo está cerca Revelación 1 1 3 El T TULO de este último y más maravilloso de los libros inspirados es la revelación descubrimiento desvelamiento de Jesucristo Es el quien se revela y es el quien se nos revela aquí y quien brilla con la luz de la transfiguración ante los ojos de la Iglesia El espíritu y la suma de este libro es el testimonio de Jesús cap 19 10 Él es su Alfa y su Omega Lo encontramos en todas partes en la descripción en el canto en el símbolo en la predicción en las cosas pasadas presentes y futuras Aquí Cristo es todo y en todo Este último libro completa la revelación iniciada en los Evangelios y continuada en las Epístolas Aquí se quita el último fragmento del velo de su rostro Le vemos tal como es a la derecha del Padre en el trono a través del velo rasgado Los cielos se abren y lo vemos como lo hizo Esteban en su gloria actual y en la gloria de su segunda venida La cual le fue dada por Dios Esta revelación le es dada por el Padre para que nos la dé a nosotros pues incluso en el trono está sujeto al Padre 1 Corintios 15 28 esperando su voluntad y haciéndola Esta revelación es el regalo de Dios para él y es su regalo para nosotros convirtiéndose así en algo doblemente precioso como un regalo digno de Dios digno de serle dado a él y digno de serle dado por él a nosotros Para mostrar a sus siervos Mostrar es la palabra utilizada en el caso de Moisés el modelo que se te mostró en el monte Sinaí 25 40 Hebreos 8 5 y casi siempre se utiliza en referencia a las cosas sometidas a la vista Son hijos pero también siervos ambos nombres de honor pertenecen a Aquel que era tanto el Hijo como el Siervo del Padre Romanos 1 1 Filipenses 1 1 Apocalipsis 7 3 22 3 Este libro entonces consiste en las cosas mostradas por Cristo a sus siervos Las cosas que deben suceder pronto lo habíamos dicho Esta generación no pasará hasta que sucedan todas estas cosas La palabra es la misma que significa no que se cumpla sino que sea o comience a ser Así que aquí son las cosas que deben ser pronto o rápidamente las cosas que están a punto de ser las que él se nos muestra a sus siervos Y lo que nos ha mostrado nos corresponde estudiarlo Estas cosas son la revelación de Cristo y del futuro de la tierra en conexión con él tanto en gracia como en gloria tanto en amor como en iras son algunas de las cosas que los ángeles desean estudiar y en cuya realización son especialmente espíritus ministradores y no nos corresponde a nosotros a quienes conciernen principalmente despreciarlas Viendo que Dios las ha revelado podemos concluir que no son ni demasiado elevadas ni demasiado bajas para nosotros sino que merecen la más sincera reflexión La tendencia de la poca actual es dejar de lado las profecías como algo especialmente perteneciente a lo sobrenatural y por tanto increíble e imposible de comprender Alejémonos de esta incredulidad y acojamos la palabra profética como más preciosa por ser sobrenatural y especialmente divina Y la envi y se la comunicó por medio de su ángel a su siervo Juan Más exactamente las palabras dicen y se lo indicé habiéndolo enviado por su ángel a su siervo Juan Esta revelación no es de importancia común pues fue dada en los pasos por los que llega a nosotros El Padre se la da al Hijo el Hijo llama a su ángel tal vez el ángel que una y otra vez

le ministr en la tierra como en Getseman este ngel desciende del cielo con ella y se la da a conocer al profeta cap 22 16
Todos los organismos del cielo y de la tierra se relacionan as con l Cu n valioso debe ser su contenido cuando se toman tales
precauciones para su transmisi n Debemos despreciar ese libro que ha sido as atestiguado y honrado **Apocalipsis**
Domingo Muñoz León,2007 El Apocalipsis de San Juan es el ltimo libro de la Biblia cristiana Es tambi n su coronaci n En la
primera parte c 1 3 el Se or resucitado habla a su Iglesia invit ndola a la fidelidad con la promesa de la corona de la vida En
la segunda parte c 4 22 tras la visi n del trono de Dios y la visi n del Cordero asistimos al juicio de Dios que comporta el
castigo de la humanidad pecadora y la salvaci n de los elegidos La gran visi n de la Mujer y del Drag n situada en la mitad de
la parte prof tica del libro c 12 sintetiza la lucha entre el bien y el mal y la victoria del Mes as hijo de la Mujer Las Bestias a
las que el Drag n entrega su poder son derrotadas c 19 20 La visi n de los nuevos cielos y de la nueva tierra como asimismo
de la Nueva Jerusal n morada de Dios entre los hombres c 21 22 cierra este libro que ha sido llamado Evangelio de la
Esperanza Domingo Mu oz Le n sacerdote de la Di cesis de Ja n ha sido profesor de la Facultad de Teolog a de Granada y
posteriormente Miembro del Consejo Superior de Investigaciones Cient ficas en la especialidad de Targum y Nuevo
Testamento 1974 1995 Ha sido tambi n miembro de la Pontificia Comisi n B blica 1984 1995 y profesor invitado de las
Facultades de Teolog a de Comillas y San D maso Es autor de numerosas obras de tem tica b blica y ha participado en los
trabajos de Edici n de la Biblia de Jerusal n en los escritos jo nicos

Decoding **El Apocalipsis Segunda Parte El Nuevo Exodo Seite**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**El Apocalipsis Segunda Parte El Nuevo Exodo Seite**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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El Apocalipsis Segunda Parte El Nuevo Exodo Seite Introduction

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