



# Edmund Husserls Phenomenology

**Edmund Husserl**



## **Edmund Husserl's Phenomenology:**

**The Idea of Phenomenology** Edmund Husserl, 2013-11-11 In the same lecture he characterizes the phenomenology of knowledge more specifically as the theory of the essence of the pure phenomenon of knowing see below p 36 Such a phenomenology would advance the critique of knowledge in which the problem of knowledge is clearly formulated and the possibility of knowledge rigorously secured It is important to realize however that in these lectures Husserl will not enact pursue or develop a phenomenological critique of knowledge even though he opens with a trenchant statement of the problem of knowledge that such a critique would solve Rather he seeks here only to secure the possibility of a phenomenological critique of knowledge that is he attempts to secure the possibility of the knowledge of the possibility of knowledge not the possibility of knowledge in general see below pp 37 39 Thus the work before us is not phenomenological in the straightforward sense but pre phenomenological it sets out to identify and satisfy the epistemic requirements of the phenomenological critique of knowledge not to carry out that critique itself To keep these two levels of theoretical inquiry distinct I will call the level that deals with the problem of the possibility of knowledge the critical level the level that deals with the problem of the knowledge of the possibility of knowledge the meta critical level *Edmund Husserl's Phenomenology* Joseph J. Kockelmans, 1994 In *Edmund Husserl's Phenomenology* Joseph J. Kockelmans provides the reader with a biographical sketch and an overview of the salient features of Husserl's thought Kockelmans focuses on the essay for the *Encyclopedia Britannica* of 1928 Husserl's most important effort to articulate the aims of phenomenology for a more general audience Included are Husserl's text in the original German and in English translation on facing pages a synopsis and an extensive commentary that relates Husserl's work as a whole to the essay for the *Encyclopedia*

**The Idea of Phenomenology** Edmund Husserl, 1964 From April 26 to May 2 1907 Husserl delivered five lectures in Göttingen they introduce the main ideas of his later phenomenology In these lectures Husserl gives a clear exposition of the essential phenomenological problems at the same time showing the process of their evolution Since it contains the first straightforward exposition of phenomenological reduction this volume is indispensable for anyone interested in phenomenology Publisher

**The Idea of Phenomenology** Edmund Husserl, 1999-04-30 In this fresh translation of five lectures delivered in 1907 at the University of Göttingen Edmund Husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction For those interested in the genesis and development of Husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like As a teaching text *The Idea of Phenomenology* is ideal it is brief it is unencumbered by the technical terminology of Husserl's later work it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition and it is accompanied by a translator's

introduction that clearly spells out the structure argument and movement of the text

**The Basic Problems of Phenomenology** Edmund Husserl, 2006-07-01 This book provides a short introduction to Husserlian Phenomenology by Husserl himself Husserl highly regarded his work The Basic Problems of Phenomenology as basic for his theory of the phenomenological reduction He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world Further with the appendices it reveals Husserl in a critical dialogue with himself

**Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy** Edmund Husserl, 1983-09-30 the Logische Untersuchungen I phenomenology has been conceived as a substratum of empirical psychology as a sphere comprising immanent descriptions of psychical mental processes a sphere comprising descriptions that so the immanence in question is understood are strictly confined within the bounds of internal experience It would seem that my protest against this conception has been of little avail and the added explanations which sharply pinpointed at least some chief points of difference either have not been understood or have been heedlessly pushed aside Thus the replies directed against my criticism of psychological method are also quite negative because they miss the straightforward sense of my presentation My criticism of psychological method did not at all deny the value of modern psychology did not at all disparage the experimental work done by eminent men Rather it laid bare certain in the literal sense radical defects of method upon the removal of which in my opinion must depend an elevation of psychology to a higher scientific level and an extraordinary amplification of its field of work Later an occasion will be found to say a few words about the unnecessary defences of psychology against my supposed attacks

Ideas Edmund Husserl, 2012 With a new foreword by Dermot Moran the work here presented seeks to found a new science though indeed the whole course of philosophical development since Descartes has been preparing the way for it a science covering a new field of experience exclusively its own that of Transcendental Subjectivity Edmund Husserl from the author's preface to the English Edition Widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy Edmund Husserl's Ideas is one of his most important works and a classic of twentieth century thought This Routledge Classics edition of the original translation by W R Boyce Gibson includes the introduction to the English edition written by Husserl himself in 1931 Husserl's early thought conceived of phenomenology the general study of what appears to conscious experience in a relatively narrow way mainly in relation to problems in logic and the theory of knowledge The publication of Ideas in 1913 witnessed a significant and controversial widening of Husserl's thought changing the course of phenomenology decisively Husserl argued that phenomenology was the study of the very nature of what it is to think the science of the essence of consciousness itself Husserl's arguments ignited a heated debate regarding the nature of consciousness and experience that has endured throughout the twentieth and continues in the present day No understanding of twentieth century philosophy is complete without some understanding of Husserl and his work influenced some of the great philosophers of the twentieth century such as Martin Heidegger and Jean

Paul Sartre      **Edmund Husserl's Phenomenology** James M. Edie, 1987 All of the major themes of Edmund Husserl's phenomenology from the Logical Investigations to The Crisis of the European Sciences are investigated from a critical point of view by James M. Edie. The philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself. Transcendental logic is studied with reference to both the formal logic of Aristotle and Leibniz and the dialectical logic of Hegel. Edie considers Husserl's theories of meaning and reference, intentionality, the distinction between perceptual and eidetic intuition, the notion of the ideality of meaning, the laws of objectivity in general, and formal and material ontology, as well as Husserl's reinterpretation of the apriori.      **The Basic Problems of**

**Phenomenology** Edmund Husserl, 2006-01-30 This book provides a short introduction to Husserlian Phenomenology by Husserl himself. Husserl highly regarded his work The Basic Problems of Phenomenology as basic for his theory of the phenomenological reduction. He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world. Further, with the appendices, it reveals Husserl in a critical dialogue with himself.      **The**

**Phenomenology of Internal Time-Consciousness** Edmund Husserl, 2019-04-29 An exploration of the terrain of consciousness in the light of its temporality from the father of phenomenology. The Phenomenology of Internal Time-Consciousness is a translation of Edmund Husserl's Vorlesungen zur Phänomenologie des inneren Zeitbewusstseins. The first part of the book was originally presented as a lecture course at the University of Göttingen in the winter semester of 1904-1905, while the second part is based on additional supplementary lectures that he gave between 1905 and 1910. The pervading theme of these essays and lectures is the temporal constitution of a pure datum of sensation and the self-constitution of phenomenological time, which underlies such a constitution. Husserl identifies two categories of temporality: retention and protention, and outlines how temporality provides the form for perception, phantasy, imagination, memory, and recollection. He demonstrates a distinction between cosmic and phenomenological time and explores the relevance of phenomenological time for the constitution of temporal objects. The ideas Husserl developed here are explored further in his Ideas and were pursued until the end of his philosophical career. As an addition to the small body of Husserl's writings now available in English: Ideas 1931, Meditations 1960, this book is essential to even a small collection of source works on contemporary philosophy. Choice      [Phenomenology and the Foundations of the Sciences](#) Edmund Husserl, 2001-11-30 There

is no author's introduction to Phenomenology and the Foundations of the Sciences, either as published here in the first English translation or in the standard German edition, because its proper introduction is its companion volume, General Introduction to Pure Phenomenology 2. The latter is the first book of Edmund Husserl's larger work, Ideas Toward a Pure Phenomenology and Phenomenological Philosophy, and is commonly referred to as Ideas I or Ideen 1. The former is commonly called Ideen III. Between these two parts of the whole stands a third, Phenomenological Investigations of Constitution, generally known as Ideen II. In this introduction, the Roman numeral designations will be used as well as the abbreviation PFS.

for the translation at hand In many translation projects there is an initial problem of establishing the text to be translated That problem confronts translators of the books of Husserl's Ideas in different ways The Ideas was written in 1912 during Husserl's years in Göttingen 1901-1916 Books I and II were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the Husserliana editions of 1950 and 1952 respectively Manuscripts of the various reworkings of the texts are preserved in the Husserl Archives but for those unable to work there the only one directly available for Ideen II is the reconstructed one *Edmund Husserl and the Phenomenological Tradition* Robert Sokolowski, 2018-03-02 A collection of papers meant to illustrate the richness of Edmund Husserl's own work and the tradition he began **Phenomenology** Joseph J. Kockelmans, 1967 *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* Edmund Husserl, 1997-10-31 Thomas Sheehan and Richard E Palmer The materials translated in the body of this volume date from 1927 through 1931 The Encyclopaedia Britannica Article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger between September 1927 and April 1928 and Husserl's marginal notes to Sein und Zeit and Kant und das Problem der Metaphysik were made between 1927 and 1929 The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931 As a whole these materials not only document Husserl's thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protégé Martin Heidegger 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica 1929 Husserl's text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands which we call Drafts E and F Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article Husserl's own final version of the Article Draft D was never published of it appeared only in 1962 *Husserl* Paul Ricoeur, 1967-12 These nine essays present Ricoeur's interpretation of the most important of Husserl's writings with emphasis on his philosophy of consciousness rather than his work in logic

The Origins of the Horizon in Husserl's Phenomenology Saulius Geniusas, 2012-07-05 This volume is the first book length analysis of the problematic concept of the horizon in Edmund Husserl's phenomenology as well as in phenomenology generally A recent arrival on the conceptual scene the horizon still eludes robust definition The author shows in this authoritative exploration of the topic that Husserl the originator of phenomenology placed the notion of the horizon at the centre of philosophical enquiry He also demonstrates the rightful centrality of the concept of the horizon all too often viewed as an imprecise metaphor of tangential significance His systematic analysis deploys both early and late work by Husserl as well as hitherto unpublished manuscripts Opening out the question to include that of the origins of the horizon the book explores the horizon as philosophical theme or notion as a figure of intentionality and as a signification of one's

consciousness of the world our world horizon It argues that the central philosophical significance of the problematic of the horizon makes itself apparent in realizing how this problematic enriches our philosophical understanding of subjectivity Systematic thorough and revealing this study of the significance of a core concept in phenomenology will be relevant not only to the phenomenological community but also to anyone interested in the intersections of phenomenology and other philosophical traditions such as hermeneutics and pragmatism

**Phenomenology of Time** Toine Kortooms, 2012-12-06 Edmund Husserl occupied himself with the analysis of time consciousness throughout his life In this book the three stages that may be distinguished in Husserl's occupation with this theme are discussed in their interrelationship The first stage consists of a lecture manuscript from 1905 the second stage consists of the so called Bernau manuscripts research manuscripts that were written in 1917 and 1918 and the final stage consists of the so called C manuscripts research manuscripts that were written in the late 1920s and the early 1930s Central themes in the discussion of Husserl's phenomenology of time in this book are the connection between the analysis of time consciousness and the analysis of phantasy consciousness and image consciousness Husserl's position in the debate between A Meinong and W Stern concerning the possibility of the perception of time the self constitution of absolute time consciousness the influence of Husserl's development of genetic phenomenology on his analysis of time consciousness and the question of the intentional character of time consciousness

*The Phenomenology of Edmund Husserl* Ludwig Landgrebe, 1981

**On the Phenomenology of the Consciousness of Internal Time (1893-1917)** Edmund Husserl, 1991-04-30 What follows is a translation of Volume X in the Husserliana series the critical edition of the works of Edmund Husserl I Volume X was published in 1966 Its editor Rudolf Boehm provided the title *Zur Phänomenologie des inneren Zeitbewusstseins 1893-1917* Some of the texts included in Volume X were published during Husserl's lifetime but the majority were not Given the fact that the materials assembled in Volume X do not constitute a single and previously published Husserlian work some acquaintance with their history and chronology is indispensable to understanding them These introductory remarks are intended to provide the outlines of such an acquaintance together with a brief account of the main themes that appear in the texts The Status of the Texts In 1928 Husserl's *Vorlesungen zur Phänomenologie des inneren Zeitbewusstseins* appeared in the *Jahrbuch für Philosophie* I Edmund Husserl *Zur Phänomenologie des inneren Zeitbewusstseins 1893-1917* On the phenomenology of the consciousness of internal time 1893-1917 I herausgegeben von Rudolf Boehm Husserliana X The Hague Martinus Nijhoff 1966 The references in Roman numerals that occur in parentheses in this Introduction are to Rudolf Boehm's Editor's Introduction to Husserliana X References in Arabic numerals unless otherwise noted will be to this translation Corresponding page numbers of Husserliana X will be found in the margins of the translation The translation includes Parts A and B of Husserliana X with Boehm's notes

**unknown** Marvin Farber, 1967-01-01

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