

EDUCATING THE MASSES

The Unfolding History of Black School
Administrators in Arkansas,
1900-2000



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Educating The Masses The Unfolding History Of Black School Administrators In Arkansas 19

Stephen Beauregard 1865- Weeks



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Educating the Masses C. Calvin Smith, Linda Walls Joshua, Linda Walls Jackson, 2005-09-01 Under segregation and in its aftermath black teachers and principals created havens of dignity and uplift for their students and communities In Arkansas where even education for white children has always been underfunded the work of these administrators has been particularly heroic This book researched and prepared by the Research Committee of the Retired Educators of Little Rock and Other Public Schools outlines the challenges to generations of black administrators in the state and it maps their achievements It also offers the first reference guide to the personnel who have educated generations of black children through the most extreme of circumstances *Educating the Masses: the Unfolding History of Black School Admin in Arkansa (p)* C. Calvin Smith, 2003 Utilizing information from surveys conducted by the Retired Educators of Little Rock and Other Public Schools who developed the idea for this book as well as examining both private and public documents and secondary sources C Calvin Smith and contributing editor Linda Walls Joshua have compiled an unprecedented historical collection that pinpoints the key players their struggles and their victories in the ongoing movement to improve black education in Arkansas Jacket *A History of Southland College* Thomas Kennedy, 2009-11 In 1864 Alida and Calvin Clark two abolitionist members of the Religious Society of Friends from Indiana went on a mission trip to Helena Arkansas The Clarks had come to render temporary relief to displaced war orphans but instead found a lifelong calling During their time in Arkansas they started the school that became Southland College which was the first institution of higher education for blacks west of the Mississippi and they set up the first predominately black monthly meeting of the Religious Society of Friends in North America Their progressive racial vision was continued by a succession of midwestern Quakers willing to endure the primitive conditions and social isolation of their work and to overcome the persistent challenges of economic adversity social strife and natural disaster Southland s survival through six difficult and sometimes dangerous decades reflects both the continuing missionary zeal of the Clarks and their successors as well as the dedication of the black Arkansans who sought dignity and hope at a time when these were rare commodities for African Americans in Arkansas *Carry the Rock* Jay Jennings, 2023-03-20 Originally published Emmaus Pa Rodale 2010 *Joyce in the Belly of the Big Truck; Workbook* Joyce A. Cascio, 2005-05

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