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Economy, Society, and Lordship in Medieval Poland



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Lauren Gardner



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Economy, Society, and Lordship in Medieval Poland, 1100-1250 Piotr Górecki, 1992 A valuable contribution to our knowledge of European institutional growth

The Bioarchaeology of Urbanization Tracy K. Betsinger, Sharon N. DeWitte, 2020-11-05 Urbanization has long been a focus of bioarchaeological research but what is missing from the literature is an exploration of the geographic and temporal range of human biological demographic and sociocultural responses to this major shift in settlement pattern Urbanization is characterized by increased population size and density and is frequently assumed to produce negative biological effects However the relationship between urbanization and human health requires careful examination given the heterogeneity that exists within and between urban contexts Studies of contemporary urbanization have found both positive and negative outcomes which likely have parallels in past human societies This volume is unique as there is no current bioarchaeological book addressing urbanization despite various studies of urbanization having been conducted Collectively this volume provides a more holistic understanding of the relationships between urbanization and various aspects of human population health The insight gained from this volume will provide not only a better understanding of urbanization in our past but it will also have potential implications for those studying urbanization in contemporary communities

Rulers and Rulership in the Arc of Medieval Europe, 1000-1200 Christian Raffensperger, 2023-08-24 Rulers and Rulership in the Arc of Medieval Europe challenges the dominant paradigm of what rulership is and who rulers are by decentering the narrative and providing a broad swath of examples from throughout medieval Europe Within that territory the prevalent idea of monarchy and kingship is overturned in favor of a broad definition of rulership This book will demonstrate to the reader that the way in which medieval Europe has been constructed in both the popular and scholarly imaginations is incorrect Instead of a king we have multiple rulers male and female ruling concurrently Instead of an independent church or a church striving for supremacy under the Gregorian Reform we have a pope and ecclesiastical leaders making deals with secular rulers and an in depth interconnection between the two Finally instead of a strong centralizing polity growing into statehood we see weak rulers working hand in glove with weak subordinates to make the polity as a whole function Medievalists Byzantinists and Slavists typically operate in isolation from one another They do not read each other's books or engage with each other's work This book requires engagement from all of them to point out that the medieval Europe that they work in is one and the same and demands collaboration to best understand it

Parishes, Tithes, and Society in Earlier Medieval Poland C. 1100-C. 1250 Piotr Gorecki, 2008 In 1226 Pope Honorius III resolved a conflict between the Duke of Silesia Henry I the Bearded Bishop Lawrence of Wroclaw the see of that duchy Henry alleged that the bishop had subjected the inhabitants of his duchy to unowed exactions levied as tithes Henry alleged a devastating impact of Lawrence's demands on settlement in his duchy on his authority over its inhabitants implicitly on the entire social economic political order over which he presided This is a study of the period in which parish

churches tithe revenues are documented Identifies those features of local churches tithing that were routine innovative controversial Assesses directions of change during the period of documentation Illustrations **International**

Bibliography of Historical Sciences ,1992 Verzeichnis der exzerpierten Zeitschriften 1926 p XXXI XVII **A History of Western Society** John P. McKay, Bennett D. Hill, John Buckler, 2006 A bestseller in its field A History of Western Society examines the lives of both historical figures and ordinary people using an engaging lively writing style to capture and maintain student interest The authors pay careful attention to political and cultural phenomena providing a balanced account of Western history as a whole In addition to its emphasis on social history the Eighth Edition retains the text's hallmark pedagogical features and visual appeal In order to promote critical thinking Listening to the Past features present primary source documents and Questions for Analysis that reinforce themes in social history Individuals in Society biography features focus on the impact of historical events on an individual or group and explain the actions taken by those people

Spiritualität und Herrschaft Oliver H. Schmidt, Heike Frenzel, Dieter Pötschke, 1998 *Quaestiones Medii Aevi Novae* ,2005 **Cîteaux** ,2000 **Subject Guide to Books in Print** ,1991 **Bibliographic Guide to Business and Economics** New York Public Library. Research Libraries, 1976 *CURRENT CONTENTS* ,1994 *Economy, Society and Lordship in Early Medieval Poland* Piotr Górecki, 1988 *Humanities Index* ,1995 *Forthcoming Books* Rose Arny, 1993-04 *Revue d'histoire ecclésiastique* ,1994 Each vol includes an annual bibliography 1915-20 consist of bibliography only **Arts & Humanities Citation Index** ,1995 **TLS, the Times Literary Supplement** ,1983

Parishes, Tithes and Society in Earlier Medieval Poland C. 1100 - C. 1250 Piotr Górecki, 1993 *Domus Bolezlai: Values and social identity in dynastic traditions of medieval Poland (c.966-1138)* Przemysław Wiszewski, 2010-02-15 Between the middle of the 10th century and the middle of the 12th century both the cultural and the national identities of the Poles were formed They were determined by political decisions made by the rulers from the Piast ruling house and built on a framework consisting of stories focused on the Piasts past In all of this a dynastic tradition supported by the current ruler and his entourage was created and re-created Tradition was understood as communication the aim of which was to transmit values which define ways of perceiving the world by those people who accept this tradition as their own by the Poles The aim of the work is to seek traces of these traditions and values still alive in Polish culture

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