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Art and Its Uses in Thomas Mann's Felix Krull Ernest Schonfield, 2008 Thomas Mann's Felix Krull written between 1910-13 and continued though never completed in 1951-54 uses contemporary accounts of these figures as a starting point from which to explore the aesthetics of society The early Krull marks an important stage in Mann's development in a number of respects In writing it Mann acquired a more flexible conception of identity and a new understanding of the relation between artist and public Krull also signals a deeper engagement with Goethe and a shift in Mann's work towards a more open treatment of sexuality The novel presents art as being central to the development of the individual and to social interaction While Krull is nominally a confidence man he is more of a performance artist a purveyor of beauty who relies upon the complicity of his audience The later Krull takes up where Mann left off and continues the justification of art as an essential human activity This study draws upon unpublished material in order to provide a comprehensive reading of Felix Krull It examines the novel within the context of Mann's work as a whole and in doing so it seeks to demonstrate the remarkable continuity of Mann's creative achievement Bulletin of the Public Library of the City of Boston Boston Public Library, 2021-10-28 Reprint of the original first published in 1895 **Quarterly Index of Additions to the Milwaukee Public Library** Milwaukee Public Library, 1900 **Finding List of the Chicago Public Library** Chicago Public Library, 1890 *Transcultural Memory and European Identity in Contemporary German-Jewish Migrant Literature* Jessica Ortner, 2022 Examines how German Jewish writers from Eastern Europe who migrated to Germany during or after the Cold War have widened European cultural memory to include the traumas of the Gulag Preserving the memory of the Holocaust as a moral and ethical limit case is key to the European Union's attempt to construct a pan European identity But with the Eastern expansion of the EU new member states have challenged the Holocaust's singularity calling for the traumas of the Stalinist Gulag to be acknowledged much more explicitly Thus even though Europe has been unified politically it is divided by its diverging perceptions of the past Jessica Ortner argues that German Jewish writers from Eastern Europe and the GDR who migrated to Germany as refugees during or after the Cold War have responded critically to the need to widen European cultural memory to include the traumatic experiences of the East The writers focused on include Katja Petrowskaja Olga Grjasnowa Lena Gorelik Vladimir Vertlib and Barbara Honigmann A central focus of the book is the traveling of memories from Eastern Europe and the GDR to Western Germany and Austria Introducing the term literature of mnemonic migration Ortner asserts that these authors' writings negotiate the mnemonic divide between East and West They criticize the normative memory politics of both Germany and the Soviet Union and address not only the politically explosive question of how to remember both National Socialism and Communism but also the status of Jews in contemporary Germany Bulletin of Books in the Various Departments of Literature and Science Added to the Public Library of Cincinnati During the Year... Public Library of Cincinnati and Hamilton County, 1879 *Das litterarische Echo*, 1930 *Denkbilder*-- Hermann

Rasche, Christiane Schönfeld, 2004 Bulletin of the Public Library of the City of Boston Boston Public Library, 1896

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