



Expressionism

A GERMAN INTUITION 1905-1920

Expressionism A German Intuition 1905 19

Daniel F McAuley



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Expressionism Paul Vogt,1980-06 **Expressionism, a German Intuition, 1905-1920** Solomon R. Guggenheim Museum,San Francisco Museum of Art,1980 **Expressionism, a German Intuition, 1905-1920** ,1980

Expressionism ,1980 *Expressionism* Susan B. Hirschfeld, ^The %Solomon R. Guggenheim Foundation,1980

Expressionism ,1980 *German Incertitudes, 1914-1945* Klemens von Klemperer,2001-03-30 The history of modern Germany has all too readily been seen in terms of an historical process that inevitably led to the horrors of National Socialism As there are no certitudes in life however so there are none in German history In this book historian Klemens von Klemperer focuses on what he terms the German Incertitudes namely the tensions between a realistic acceptance of disenchantment with the modern world and an insistence upon reenchancement Exploring this tension through a critical assessment of the ideas and writings of major German thinkers von Klemperer seeks to account for both the achievements and the failings of German thought society and politics as responses to the challenge of modernity in the first half of the 20th century In addition to individuals such as Nietzsche Weber Spengler J nger Bonhoeffer and Heidegger the author considers broader movements and ideas such as the concept of Gemeinschaft and the German expressionists all in the wider context of Western intellectual currents Rather than belaboring presumed German deviance from the European norms von Klemperer explores the reasons why the sense of crisis in the face of modernity was singularly acute among Germans he traces a spectrum of reactions extending from an acceptance of modern disenchantment to the quest for reenchancement which found an extreme manifestation in National Socialism **Artists and Society in Germany, 1850-1914** Robin Lenman,1997 In times past everyday business might mean making a trip to the pawnbroker giving a loan to a trusted friend of selling off a coat all to make ends meet Both women and men engaged in this daily budgeting but women s roles were especially important in achieving some level of comfort and avoiding penury In some communities the daily practices in place in the seventeenth century persisted into the twentieth whilst other groups adopted new ways such as using numbers to chart domestic affairs and turning to the savings banks that appeared in the nineteenth century These strategies promised respectability and greater access to new consumer goods better clothes and finer furnishings accompanied a newly disciplined behaviour Therefore in the material world of the past and in the changing habits of earlier generations lie crucial turning points This book explores these previously under researched patterns and practices that gave shape to modern consumer society

Expressionism ,1980 **Max Beckmann at the Saint Louis Art Museum** St. Louis Art Museum,Lynette Roth,2015 The Secession years Arter World War I Paris calls Exile St Louis St Louis to New York [Art, the Sublime, and Movement](#) Amanda du Preez,2022-01-31 This book is a critical interdisciplinary approach to the study of contemporary visual culture and image studies exploring ideas about space and place and ultimately contributing to the debates about being human in the digital age The upward and downward pull seem in a constant contest for humanity s attention Both forces are powerful

in the effects and affects they invoke When tracing this iconological history Amanda du Preez starts in the early nineteenth century moving into the twentieth century and then spanning the whole century up to contemporary twenty first century screen culture and space travels Du Preez parses the intersecting pathways between Heaven and Earth up and down flying and falling through the concept of being spaced out The idea of being spaced out is applied as a metaphor to trace the visual history of sublime encounters that displace Earth gravity locality belonging home real life and embodiment The book will be of interest to scholars working in art history visual culture media and cultural studies phenomenology digital culture mobility studies and urban studies

Metaphors of Depth in German Musical Thought Holly Watkins,2011-09-01 What does it mean to say that music is deeply moving Or that music s aesthetic value derives from its deep structure This study traces the widely employed trope of musical depth to its origins in German language music criticism and analysis From the Romantic aesthetics of E T A Hoffmann to the modernist theories of Arnold Schoenberg metaphors of depth attest to the cross pollination of music with discourses ranging from theology geology and poetics to psychology philosophy and economics The book demonstrates that the persistence of depth metaphors in musicology and music theory today is an outgrowth of their essential role in articulating and transmitting Germanic cultural values While musical depth metaphors have historically served to communicate German nationalist sentiments Watkins shows that an appreciation for the broad connotations of those metaphors opens up exciting new avenues for interpretation

Bibliography of German Expressionism Robert Gore Rifkind Center for German Expressionist Studies. Library,1990 **Expressionism** ,1980 The Psychoanalytic Study of Society, V. 12 L. Bryce Boyer,Simon A. Grolnick,2022-01-26 Volume 12 includes chapters on the hermeneutics of structuralism and psychoanalysis H van Velzen prophetic initiation in Israel and Judah D Merkur the cult phenomenon and the paranoid process W Meissner the ego and adaptation P Parin male adolescent initiation rituals L Rosen gender identity in a New Guinea people E Foulks and the film Cabaret S Bauer Annual Bibliography of Modern Art Museum of Modern Art (New York, N.Y.). Library,1986

Expressionism, a German Intuition, 1905-1920 Guggenheim Museum (New York, N.Y.),1980 An introductory essay to the exhibition **Subject Catalog** Library of Congress,1981 Cultural Renewal Arthur Pontynen,2014-09-08 The decline of interest in the liberal and fine arts is widely lamented At issue is why this decline happened and how we might restore qualitative standards by which to live Arthur Pontynen argues that cultural decline is the consequence of a tragically anti intellectual academic tradition and its alternative is the cosmopolitan pursuit of wisdom and beauty Pontynen writes that the liberal and fine arts are justified by their attempt to understand the material realization of wisdom of that which is true and good in reality and life The current decline marks a denial that such qualitative aspirations are realistic Instead of understanding art as the intellectual pursuit of ontological perfection perfection is subjectified as willful preference or experience Consequently the liberal and fine arts have been displaced by a naturalistic social science and a relational existentialism This reduction denies qualitative thoughts words and deeds Pontynen establishes

that the arts are not obsolete merely subjectivist or limited to a brutal de constructivism He argues for a renewed idealism that is neither reductionist trivializing or brutalized Pontynen offers an alternative global narrative that is both realistic and idealistic one that permits us to distinguish between the trivial the brutal and the profound **Bibliographic Guide to Art and Architecture** New York Public Library. Art and Architecture Division,1982

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systematic sampling stratified sampling fall into the category of simple sampling techniques

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