

EERDMANS' BOOK OF  
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CLASSICS**

A TREASURY OF CHRISTIAN WRITINGS THROUGH THE CENTURIES



COMPILED BY VERONICA ZUNDEL

# Eerdmans Of Christian Classics

**Myk Habets, Bobby Grow**



## **Eerdmans Of Christian Classics:**

**Eerdmans' Book of Christian Classics** ,1985 This book gathers together extracts from the work of over sixty authors from the first Christian centuries to the present day Many different viewpoints and traditions are represented here but all the authors were inspired by their love of God and belief in Jesus as Saviour of the world **John Calvin as Biblical**

**Commentator** John R. "Jack" Walchenbach,2010-06-01 The year 2009 brought with it the 500th anniversary of the birth of John Calvin a global celebration With this commemorative event came a new and renewed appreciation for the life and thought of the French Reformer and his profound impact on the world Scholars universally have acknowledged that while The Theologian of Geneva is mostly appreciated for his Institutes of the Christian Religion it is Calvin as a biblical commentator that needs to be taken with revised interest When Calvin first set out to write a commentary on virtually every book of the Bible he was drawn to the exegetical work of the great Greek Patriarch of the fourth century John Chrysostom because of his straightforward non allegorical approach to the genuine simple sense of the text It was also the method of Chrysostom to which Calvin was attracted a continuous exposition that explains each verse Calvin in his life long work to produce commentaries on sacred Scripture sought to emulate the approach and method of the amazing early church theologian John Chrysostom This book celebrates Calvin as Biblical commentator and what he saw in the literary work of the Greek Father that was so influential on Calvin s immense contribution to our understanding the Bible **Understanding**

**Children's Spirituality** Kevin E. Lawson,2012-03-22 How important is childhood in the spiritual formation of a person How do children experience God in the context of their lives as they grow What does God do in the lives of children to draw them to himself and help them grow into a vital relationship with him How can adults who care about children better support their spiritual growth and direct it toward relationship with God through Jesus Christ These are critical questions that church leaders face as they consider how best to nurture the faith of the children God brings into our lives In this book over two dozen Christian scholars and ministry leaders explore important issues about the spiritual life of children and ways parents church leaders and others who care about children can promote their spiritual formation **Receiver, Bearer, and Giver of God's Spirit** Leopoldo A. Sánchez,2015-03-27 What difference does the Spirit make in the life of Jesus and in our lives Answering that question without doing away with the divine dignity of Christ has been a challenge in the distant and recent past But this need not be the case The current work is a contribution to the growing field of Spirit Christology which seeks to enrich the classic Logos Christology of the ecumenical Councils with a Spirit oriented trajectory Sanchez tests the productivity of a Spirit Christology as a theological lens for assessing the main events of Jesus life and mission accounts of the atonement the significance of the incarnation the concepts of person and relation and models of the Trinity Seeing Christ as the privileged locus of the Spirit also has implications for the church s life in the Spirit Sanchez shows how a Spirit Christology fosters Christian practices such as proclamation prayer and sanctification Among the highlights of this work the

reader will note the author's assessment of early church fathers' readings of the place of the Spirit in the anointing of Jesus, a constructive proposal towards the complementarity of Logos and Spirit Christologies, ecumenical engagement with various theological traditions in the East and the West and the first constructive assessment of the field informed by the Lutheran tradition.

**Evangelical Calvinism** Myk Habets, Bobby Grow, 2017-05-04 Continuing the discussion initiated in volume one, volume two of *Evangelical Calvinism* further articulates the central motifs of this mood within Reformed theology by examining themes having to do with dogmatics and devotion. After further clarifying the methodological and dogmatic aspects common to an Evangelical Calvinism, the heart of the present volume is an explication of the vicarious ministry of Christ as it is worked out in its diverse theological dimensions. The volume offers constructive accounts of various aspects of liturgy, sacraments and doxology, showing the vitality and lived spirituality of this Christian vision of faith and practice. Both advocates and critics of Evangelical Calvinism now have an extended and thorough body of work with which to interact. As with volume 1, this volume promises to set the agenda for contemporary and constructive Reformed studies in a way that provides an alternative to neo-Calvinism and Westminster Calvinism alike. World Christian Trends Ad30-ad2200 (hb), 2001.

*The Lord Is the Spirit* John A. Studebaker Jr., 2008-01-01 Although the doctrine and work of the Holy Spirit is no longer being ignored in theology as was often the case in centuries past, the authority of the Spirit remains essentially undefined. The need for such a definition, however, is urgent. Some dangerous trends in the contemporary understanding of the Spirit have developed, trends that can only be exposed through careful exegesis of Scripture and theological clarification. Indeed, some contemporary models often leave us with a nonauthoritative Spirit predisposed toward universalism, experientialism or panentheism. This work will attempt to show that the nature of the Holy Spirit's authority can be clearly defined through biblical and systematic theology. When we investigate the Spirit's place within the pattern of divine authority as specified in Scripture, we discover that the Holy Spirit indeed possesses a unique authority as divine Person, Christ's Executor, Teacher and Governor of the Church. Such a work will be helpful for both the theologian and the pastor. First, definitions of the Spirit's authority will be developed through historical exegetical and theological analysis. Then these definitions will be applied to specific church practices, including hermeneutics, church structure and guidance, and Christian spirituality. A response will also be given to those practical theologies that are subtly diminishing the Spirit's authority in relation to the contemporary church. *The Collected Writings of James Leo Garrett Jr., 1950-2015: Volume Four* James Leo Garrett Jr., 2020-05-06 James Leo Garrett Jr. has been called the last of the gentlemen theologians and the dean of Southern Baptist theologians. In *The Collected Writings of James Leo Garrett Jr. 1950-2015*, the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship, the even-handed treatment, the biblical fidelity, the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr. so esteemed and revered among so many for so long. Volume 4 is the first of two volumes that will contain his theological essays. Spanning

sixty five years and touching on topics from Baptist history theology ecclesiology church history and biography religious liberty Roman Catholicism and the Christian life The Collected Writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations

*The Spiritual Condition of Infants* Adam Harwood, 2011-03-15 What is the spiritual condition of infants According to the Augustinian Calvinist view all people inherit from the first Adam both a sinful nature and his guilt The result is that all infants are subject to the judgment of God against their nature before they knowingly commit any sinful actions But is this the clear teaching of Scripture In *The Spiritual Condition of Infants* Adam Harwood examines ten relevant biblical texts and the writings of sixteen theologians in order to clarify the spiritual condition of infants Although no passage explicitly states the spiritual condition of infants each text makes contributions by addressing the doctrines of man sin the church and salvation If this biblical historical analysis exposes the traditional Augustinian Calvinist view to be inadequate then is it possible to construct an alternate view of the spiritual condition of infants Such a view should remain faithful to the biblical emphasis on humankind's connection to Adam and his sin but also recognize the guilt and condemnation of an individual only in the manner and time that God does in Scripture That is the aim of this book

**John Calvin's Sermons on the Ten Commandments** John Calvin, 2019-07-11 A collection of sixteen sermons by John Calvin that shed light on his understanding and application of the Ten Commandments Widely known as one of the church's most significant theologians John Calvin was also a skilled preacher with the ability to proclaim biblical truth with power and relevance These sermons develop the essence of his teaching on the moral law in a popular and engaging manner Pastors preaching through the Ten Commandments Bible students and anyone interested in Calvin's views on the Ten Commandments will take great delight in reading his exposition of the Decalogue which is called the true and eternal rule of righteousness for all who wish to conform their lives to God's will

**The Cross of Christ** John Stott, 2006-08-31 Why should the cross an object of Roman distaste and Jewish disgust be the emblem of our worship and the axiom of our faith And what does it mean for us today In this thoughtful comprehensive study of Scripture tradition and the modern world John R W Stott brings you face to face with the centrality of the cross in God's plan of redemption

*Christ as Centre and Circumference* John Warwick Montgomery, 2012-07-23 Endorsements Dr Montgomery's latest book is one that every serious reader interested in clear Christian thinking should have on a table near her most comfortable reading chair It is filled with a wide variety of bite sized essays that are absolutely delightful knowledgeable fun witty and unexpected If you have never read the work of J W Montgomery before you are in for a treat This is a book that brings together his best writing from the past with his latest essays It's a Christian feast of ideas that celebrates our Lord and His unfailing Word Craig J Hazen Ph D Director MA Program in Christian Apologetics Biola University What makes J W Montgomery tick What has driven him over a massively productive career to such wide ranging interests as computers and Chemnitz legal theory and apologetics human rights and Christology Dawkins and Duchamp The answer is clear the gospel of Jesus Christ and its

defense articulation and application to the real world in which the Word became flesh died and rose again as the Savior. Many of our best confessional era theologians both Lutheran and Reformed were Renaissance men but that's rarely the case today. Dr. Montgomery is a glaring exception and this book is a wonderful display of that full scope of his remarkable insights. While being an ardent defender of the Lutheran confession, he is far from parochial. Even in places where one might disagree, the clarity, logic, and relentless rigor of his arguments will kindle fires in hearths that we didn't even know we had and make us better advocates for the gospel.

**Dr. Michael Horton**, J. Gresham Machen Professor of Systematic Theology and Apologetics, Westminster Seminary California. **About the Contributor:** John Warwick Montgomery is Professor Emeritus of Law and Humanities, University of Bedfordshire, England; Distinguished Research Professor of Philosophy and Christian Thought, Patrick Henry College, Virginia, U.S.A. and Director, International Academy of Apologetics, Evangelism and Human Rights, Strasbourg, France. He holds ten earned degrees besides a Doctorate in Philosophy from the University of Chicago, the Doctorat d'Universit from Strasbourg, France, and the LL.M. and LL.D. from the University of Cardiff, Wales, UK. A frequent contributor to Christianity Today, Dr. Montgomery has been honored by inclusion in Who's Who in America, Who's Who in France, and The Dictionary of International Biography. He is the author of some thirty books in the areas of theology, philosophy, and church history. He pleads cases before the European Court of Human Rights and has received the Patriarch's Medal of the Romanian Orthodox Church for his efforts in behalf of religious liberty. He is an ordained Lutheran pastor.

**Websites**

**Jonathan Edwards and the Covenant of Grace** Carl W. Bogue, 2009-01-05 Twentieth century discussions of Edwards covenant theology frequently named a tension in the purity of Edwards Calvinism. Was his insistent teaching on the covenant of grace suggestive of incipient Arminianism or was Perry Miller correct in asserting that Edwards rejected the covenant with its abridging of God's freedom by his categorical insistence on God's absolute sovereignty in salvation? Bogue explores the breadth of Edwards' writing, including many unpublished manuscripts, and interacts with a broad spectrum of secondary works to demonstrate conclusively that Calvinism and the covenant of grace are entirely consistent and do not exclude one another. The covenant of grace is not a device of man acting autonomously; it is a provision of the eternal sovereign electing God. As set forth by Edwards, it is simply the way the sovereign God has committed Himself to carry out what He has decreed from all eternity pertaining to the redemption of sinners.

**Church Doctrine, Volume 1** Paul C. McGlasson, 2013-08-02 The present volume is the first in a five-volume study of church doctrine. The multivolume set will cover the major parts of church doctrine: Canon, God, Creation, Reconciliation, and Redemption. This first volume begins with an introduction on why doctrine matters, which stresses the ecumenical, global, and above all biblical horizons of church doctrine as a primary expression of Christian witness. The purpose of this volume is to begin a search for an alternative to the many theologies available on the religious left and the religious right. Where doctrine is absent, the church is held captive to ideology; the same is as true among conservatives as it is among liberals. The present work is an attempt to struggle toward

the meaning of orthodoxy in church doctrine an orthodoxy that is never merely a given but which always has to be sought and found again and again in each new generation of the church Church doctrine is not a luxury but a necessity for the living community of faith by which its witness in word and deed is tested against the one true measure of Christ the risen Lord

*Christian Theology for a Secular Society* Mark G. McKim, 2008-01-01 It s hard to be the only one That single sentence from a teenage congregant sums up the conviction that motivated *Christian Theology for a Secular Society* In these dying days of Christendom the reality that most Western Christians face is living out their faith as a minority in the midst of a culture that is at every level personal institutional and societal secular in nature While most living in Western societies still affirm belief in God and often other vaguely recognizable Christian beliefs these affirmations frequently have little to do with how daily life is lived The idea that the God best known to us in Jesus Christ is actually in charge of life is foreign For most Christianity simply does not form an overarching system of meaning that shapes life Instead life is lived largely without reference to God And to live any other way is often hard In this volume Mark McKim sets out to do theology in this context How does one explain the core historic Christian doctrines in a way that makes sense in a secular culture and in a way that will gain a hearing What does it mean to be the church in this new situation Throughout McKim asks the question so what as he relates Christian teachings to a secular society and to what is actually happening in the local church McKim s goal is to enable the singing of the Lord s song in the new and strange land of a secular society

*Renewal Theology* J. Rodman Williams, 2011-05-03 *Renewal Theology* deals with the full range of Christian truth from within the charismatic tradition Previously published as three separate volumes *Renewal Theology* represents the first exhaustive balanced articulation of charismatic theology *Renewal Theology* discusses Book One God the World and Redemption Book Two Salvation the Holy Spirit and Christian Living Book Three The Church the Kingdom and Last Things As theology this work is an intellectual achievement But it is much more than that The author urges the church to undertake its task of theology in the proper spirit an attitude of prayer a deepening sense of reverence an ever increasing purity of heart a spirit of growing love a theological approach rooted in the glory of God Done in such a spirit theology becomes a faithful and powerful witness to the living God

*Historical Dictionary of the Reformed Churches* Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin s tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the *Historical Dictionary of the Reformed Churches* contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a

list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches     How Much Does God Foreknow? Steven C. Roy, 2006-08-23 Steven C Roy provides a comprehensive review of biblical teaching from both Old and New Testaments which provides the basis for critically engaging today's philosophical and theological debates     Relationship Is the Transformative Space Darryl Wooldridge, 2016-02-09 This book affirms relationship as the shared human elemental pursuit and proposes relationship as the transformative space Wonderfully the author asserts it is God's intention to fulfill this intrinsic human desire in the present in all of us and universally This desire is an often inarticulate innate desire and pursuit to enjoy and reflect the divine image in which every human being was created In this book this pursuit is referred to as proleptic spiritual transformation Pr ST That is this book demonstrates that what is too often relegated to eternity is available now Relationship is the Transformative Space considers God's heart in relationship and its implication toward human spirituality and how this intent has been interrupted and restored God is actively interested in the recovery of a fully expressed image in humanity     **The Fire That Consumes** Edward William Fudge, 2012-10-25 While carefully examining the complete teaching of Scripture on the subject of Final Punishment Fudge defends the view that the destiny of the unsaved will be final destruction rather than eternal conscious torment in hell as defended by the traditional view The 3rd edition of this meticulous and compelling book takes a close look at the traditionalist critics and brings an overview of developments in the last thirty years



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