



## ARTICLE



# On the lowest rung of the ladder: How social exclusion, perceived economic inequality and stigma increase homeless people's resignation

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## Abstract

Despite the relevance of social exclusion and economic inequality for homelessness, empirical studies investigating how these issues relate to homeless people's psychological well-being are scarce. We aimed to fill this gap by conducting two quasi-experimental studies on homeless and non-homeless groups. The first study ( $N=200$ ) showed that homeless (vs. non-homeless) people presented higher levels of *resignation*, characterized by depression, alienation, helplessness, and unworthiness (Williams, 2009). The second study ( $N=183$ ) replicated the findings from Study 1 and showed that perceived economic inequality could increase homeless people's resignation by emphasizing perceptions of social exclusion. Additional analyses found that identification with the stigmatized homeless group could mediate the relationship between perceived inequality and social exclusion, increasing the resignation. Overall, the results showed that chronic social exclusion of homeless people is associated with higher levels of resignation. Moreover, they showed the role of perceived economic inequality and homeless group stigmatized identification as group-specific mechanisms favouring social exclusion and ultimately worsening psychological well-being.

## KEYWORDS

economic inequality, homeless people, resignation stage, social exclusion, social identity

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# Economic Transition And Social Exclusion In Rubia Research Series

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**Excluding Diversity Through Intersectional Borderings** Laura Merla, Sarah Murru, Giacomo Orsini, Tanja Vuckovic Juros, 2024-08-02 This open access book critically examines how discourses and policies target and exclude migrants and their families in Europe and North America along racial gender and sexuality lines and how these exclusions are experienced and resisted Building on the influential notion of intersectional borderings it delves deep into how these discourses converge and diverge highlighting the underlying normative constructs of family gender and sexuality First it examines how radical right and conservative political movements perpetuate exclusionary practices and how they become institutionalized in migration welfare and family policies Second it examines the dynamic responses they provoke both resistance and reinforcement among those affected in their everyday lives Bringing together studies from political and social sciences it offers a vital contribution to the expanding field of migrant family governance and exclusion and is essential for

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