

Economics Ecology And Roots Perspectives From The Garden

CO Houle

Economics Ecology And Roots Perspectives From The Garden:

Economics, Ecology, and the Roots of Western Faith Robert R. Gottfried, 1995-09-06 Environmentalists have turned to Eastern religion Deep Ecology and Native American religion for alternatives to the Western view that humans should dominate nature In Economics Ecology and the Roots of Western Faith Robert R Gottfried persuasively demonstrates that the ancient Hebrew worldview found in the Torah and the New Testament is remarkably green Drawing on these insights from ancient Western thought and economic understanding of ecosystems and natural processess Gottfried analyzes the prerequisites for maintaining or improving human welfare and ecological vitality in terms of land economics and Economics, Ecology, and the Roots of Western Faith Robert R. Gottfried, 1995 Environmentalists have turned to Eastern religion Deep Ecology and Native American religion for alternatives to the Western view that humans should dominate nature In Economics Ecology and the Roots of Western Faith Robert R Gottfried persuasively demonstrates that the ancient Hebrew worldview found in the Torah and the New Testament is remarkably green Drawing on these insights from ancient Western thought and economic understanding of ecosystems and natural processess Gottfried analyzes the prerequisites for maintaining or improving human welfare and ecological vitality in terms of land economics and Ecotheology and Nonhuman Ethics in Society Melissa Brotton, 2016-11-30 This book promotes management Christian ecology and animal ethics from the perspectives of the Bible science and the Judeo Christian tradition In an age of climate change how do we protect species and individual animals Does it matter how we treat bugs How does understanding the Trinity and Christ's self emptying nature help us to be more responsible earth caretakers What do Christian ethics have to do with hunting How do the Foxfire books of Southern Appalachia help us to love a place Does ecology need a place at the pulpit and in hymns How do Catholic approaches past and present help us appreciate and respond to the created world Finally how does Jesus respond to humans nonhumans and environmental concerns in the Gospel of Mark Forest Management and Global Climate Change M. H. I. Dore, Ruben Guevara, 2000 Ironically the threat of global warming damage provides us with one of the most powerful arguments for avoiding the worst excesses of another global problem deforestation Dore and Guevara have assembled a very impressive set of essays that show just how important our forests are as carbon stores and sinks Let us hope someone is listening David Pearce University College London UK Global carbon emissions from the burning of fossil fuels seem destined to rise with adverse consequences for global warming and for sea level rise This book explores how and to what extent conservation and re growth of tropical forests can ameliorate this problem as well as placing economic values on such strategies Individual contributions draw on the Americas experience to examine biophysical aspects of forestry relevant to sustainability evaluate the economics of forest retention giving particular attention to non market values and assess forest policies in terms of their impacts on environmental conservation a readable holistic book accessible to a wide audience of economists non economists and policymakers highlighting a major problem

which refuses to go away Clem Tisdell University of Oueensland Australia The UN Framework Convention on Climate Change recognises that in the formulation of a global strategy for reducing global emissions of carbon the main factor in global warming forests could play an important role This book highlights that role and demonstrates how the forests of the world may be harvested judiciously and sustainably The authors argue that the forests are more than just a source of timber and wood they discuss the role that forests play in reducing global warming in preventing soil erosion and in helping to minimise the loss of biodiversity Drawing on the expertise of contributors associated with the analysis of forests this book is an in depth and fascinating discussion as well as a policy guide for the sustainable management of forests Organic Food and Farming in a Changing World Bernhard Freyer, Jim Bingen, 2014-10-17 This book is based on the assumption that organic has lost its way Paradoxically it comes at a time when we witness the continuing of growth in organic food production and markets around the world Yet the book claims that organic has lost sight of its first or fundamental philosophical principles and ontological assumptions The collection offers empirically grounded discussions that address the principles and fundamental assumptions of organic farming and marketing practices. The book draws attention to the core principles of organic and offers different clearly articulated and well defined conceptual frameworks that offer new insights into organic practices Divided into five parts the book presents new perspectives on enduring issues examines standards and certification gives insights into much discussed and additional market and consumer issues and reviews the interplay of organic and conventional farming The book concludes with a framework for rethinking ethics in the organic movement and reflections on the positioning of organic ethics Civilizing the Wilderness A.A. den Otter, 2012-04-05 Eleven essays explore the dichotomy of civilizing and wilderness in 1850s Euro British North America *The Integrated Protestant* Ethic and the Spirit of Environmentalism S. Steiner-Aeschliman, 1999 The theory and data of environmental science suggest that growth in rates of population consumption and environmental degradation as a result of the activities of industrialized societies has created an ecological crisis to which modern societies must adapt However adaptation is problematic Max Weber studied adaptive social change during the industrial revolution The evolution of this new way of life was initially problematic because individuals who established industrialism were socialized under feudalism In this dissertation I consider The Protestant Ethic and the Spirit of Capitalism as a theoretical treatise framed by modern human ecology in order to study social change in the context of the ecological crisis of industrialism The Protestant Ethic is known for describing how religious ideas influenced the unfolding of modern capitalism in the West However there is nothing inherent in Protestantism that requires linkage to industrialism I argue that Protestantism has evolved and that it need not necessarily promote environmental exploitation although under industrialism it has I identify a green subculture within Protestantism and consider how Protestantism's weakness may also be its strength The very sociological structure that in the absence of ecologically realistic norms permits widespread ecosystem degradation by industrial capitalism may also generate

ecologically realistic norms for a natural capitalism Weber contended that rationality was problematic because it paradoxically results in a dual crisis of management and meaning where human agency becomes imprisoned as if in an iron cage The irrational continuation of environmentally degrading social practices eventually contributes to a legitimation crisis People turn to religion as an alternative authority If science and religion converge on environmental values they might catalyze social change unless they are too distorted by ideological bias Adaptive social change only occurs if ethical and ecological values are in accordance with the sustainability of ecosystems Hence to adapt to the ecological crisis sociocultural systems require socialization into ecological realism because ecologically rational societies may still be maladaptively organized around environmentally unsustainable trajectories What is Mission? J. Andrew Kirk, How should today s Church shape its response to the Gospel How can we set about making disciples of all nations in our post Christian multifaith world What does mission mean in our times Here is a book that addresses these issues and many more with honesty and openness It strips mission of its old associations with colonialism and militarism It looks anew at the underlying theology reminding us that our task is God's mission not a human construct It explores key aspects of contemporary mission from the familiar such as the relation of mission to evangelism and to people of other faiths to the unusual and thought provoking such as mission and the environment justice for the poor and the overcoming of violence Students of mission and Christians who wish to engage with today s world to integrate faith and life will find here an inclusive comprehensive and lucid presentation of all the relevant discussions Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous The Transfiguration of Christ and Creation John times in this vast corpus of literature also in South Africa Gatta, 2011-01-01 The biblical story of Jesus Transfiguration on a high mountain bristles with meanings germane to present day concerns and spiritual longings Together with its later artistic representations this episode from the synoptic gospels seizes the imagination as an icon of mystical hope beauty and possibility What might such an iconic episode long honored liturgically in the Eastern church disclose not only about Jesus but also about the prospect of seeing our human nature transformed And as interpreted by Christian tradition since the patristic era what might it tell us about the worth of envisioning not just a conservation or preservation of natural resources but a transfiguration of all creation and about how this feast of beauty could re energize current discussions of Christianity's relation to environmental attitudes and policy Such questions are addressed in this book through an original blend of personal reflection with commentary on relevant theological and scriptural texts literary works music and art

The Audacious Great Singing School Adventure Robert Gottfried, 2021-04-15 Ever wonder why many people feel closer to God in nature than anywhere else Does God love

everything or only humans Why did God become a human And what s God up to anyway Starting with an eternal jazz trio that decided before time began that it would love to share the joy of Music making with others the Audacious Great Singing School Adventure explores these and other theological themes in a playful imaginative re casting of the Gospel story It also serves as an entertaining source of inspiration and insight for those just getting into spirituality as well as for those seeking to deepen their spiritual journey While orthodox in content the fable presents Christianity in a fresh way relevant to a world in environmental and social upheaval Those interested in what Christianity has to say to such a world will find this engaging musical story enlightening regardless of their own faith perspectives while those identifying themselves as Christians will find their faith deepened and enlivened A discussion guide to the fable is available for free download Soil-feeding the People Winfried Scheewe, 2000 Wilderness in the Bible Robert Barry Leal, 2004 Wilderness in many parts of the globe is under considerable threat from human development This has important ramifications not only for fauna and flora but also for human well being Wilderness in the Bible addresses this ecological crisis from a biblical and theological perspective It first establishes the context of a biblical study of wilderness and then passes to an analysis of the attitudes towards in the canonical biblical record This provides the biblical basis for the development of a theology of wilderness for the twenty first century The Australian wilderness is taken as an illuminating case study On God and Dogs Stephen H. Webb,1998-01-15 Many of us keep pet animals we rely on them for companionship and unconditional love For some people their closest relationships may be with their pets In the wake of the animal rights movement some ethicists have started to re examine this relationship and to question the rights of humans to own other sentient beings in this way In this engaging and thought provoking book Stephen Webb brings a Christian perspective to bear on the subject of our responsibility to animals looked at through the lens of our relations with pets especially dogs Webb argues that the emotional bond with companion animals should play a central role in the way we think about animals in general and against the more extreme animal liberationists defends the intermingling of the human and animal worlds He tries to imagine what it would be like to treat animals as a gift from God and indeed argues that not only are animals a gift for us but they give to us we need to attend to their giving and return their gifts appropriately Throughout the book he insists that what Christians call grace is present in our relations with animals just as it is with other humans Grace is the inclusive and expansive power of God's love to create and sustain relationships of real mutuality and reciprocity and Webb unfolds the implications of the recognition that animals too participate in God's abundant grace Webb's thesis affirms and persuasively defends many of the things that pet lovers feel instinctively that their relationships with their companion animals are meaningful and important and that their pets have value and worth in themselves in the eyes of God His book will appeal to a broad audience of thoughtful Christians and Living Countertestimony Walter Brueggemann, 2012-01-01 This volume invites readers to get up close and animal lovers personal with one of the most respected and beloved writers of the last four decades Carolyn J Sharp has transcribed

numerous table conversations between Walter Bruggemann and his colleagues and former students in addition to several of his addresses and sermons from both academic and congregational settings The result is the essential Brueggemann readers will learn about his views on scholarship faith and the church get insights into his contagious charisma grace and charity and appreciate the candid reflections on the fears uncertainties and difficulties he faced over the course of his career Anyone interested in Brueggemann's work and thoughts will be gifted with thought provoking inspirational reading from within these Living in an Icon Robert Gottfried, Frederick W. Krueger, 2019-08-17 Helps bridge the gap between love of God and love of nature Many people experience God most strongly in nature but do not know how to incorporate this experience into their spiritual life Others question whether Christianity has room for nature at all and seek alternatives elsewhere often leaving Christianity entirely This book addresses this crucial issue by providing a resource for fostering a closer relationship with God and creation With a step by step approach this book provides a framework integrating asceticism with the contemplation of nature Each chapter contains a take it home section for applying the lessons learned outdoors to everyday life connecting God and nature as seamless components of spirituality Topics include gratitude delight appreciation wonder discernment reverence mortality love beauty humility silence and hope **CURRENT CONTENTS** ,1997 **Economics** and Sustainability Karl Bruckmeier, 2020-11-21 This textbook provides an overview of economic perspectives on sustainability It synthesises economic ecological and interdisciplinary sustainability research and by applying an integrated social ecological and economic framework demonstrates how this research can be improved and implemented in practice Split into three parts the book begins by introducing a range of topics forming the basis of knowledge needed to understand the varying sustainability discourses in economics ecology and interdisciplinary sustainability research Chapters cover the political context of sustainability the history of sustainability in European environmental discourses dating back to the seventeenth century as well as various problems and forms of interdisciplinary knowledge integration and synthesis in the sustainability process Part II reviews the core economic themes relevant to sustainable development including natural resource management environmental economics and ecological economics Also highlighted are often neglected issues such as conflicts disasters and interrelated crises on the way towards sustainability The chapters in Part III discuss the future of the sustainability process They argue for the necessity of overhauling the relationship between science and practice explore failures and the unforeseen difficulties of sustainability transformation and discuss how to enable a long term sustainability process that reaches into the distant future An innovative resource for a broad range of interdisciplinary programmes on sustainability The book will be an invaluable reference for master and PhD students instructors researchers and practitioners in sustainability governance **Forthcoming Books** Rose Arny, 1995 For the Beauty of the Earth Steven Bouma-Prediger, 2010-04 This substantially revised and updated edition provides the most thorough evangelical treatment available on a theology of creation care

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