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# THE GOSPEL ACCORDING TO LUKE X-XXIV

A NEW TRANSLATION  
WITH

INTRODUCTION AND COMMENTARY BY  
JOSEPH A. FITZMYER



# Gospel According To Luke X Xxiv

**DJ Losen**



## **Gospel According To Luke X Xxiv:**

The Gospel According to Luke X-XXIV Joseph A. Fitzmyer, 2007-12 In this second of two volumes on the Gospel According to Luke beginning with chapter 10 Joseph A Fitzmyer builds on the exhaustive introduction definitive new translation and extensive notes and commentary presented in his first volume Fitzmyer brings to the task his mastery of ancient and modern languages his encyclopedic knowledge of the sources and his intimate acquaintance with the questions and issues raised by the third Synoptic Gospel In joining the spirit to the letter and scholarship to faith this two volume commentary on Luke has as the Journal of Biblical Literature predicted rapidly and deservedly become the standard work on Luke Luke s unique literary and linguistic features its relation to the other Gospels and the book of Acts and its distinctive theological slant are discussed in detail by the author The Jesus of Luke s Gospel speaks to the Greco Roman world of first century Christians giving the followers of Jesus a reason for remaining faithful Fitzmyer s exposition of Luke helps modern day Christians hear the Good News afresh and understand it like never before **The Gospel According to Luke (X-XXIV)** Joseph A.

Fitzmyer, 1986 Gospel According to Luke X-XXIV Joseph A. Fitzmyer, 2000-07 In this second of two volumes on the Gospel According to Luke beginning with chapter 10 Joseph A Fitzmyer builds on the exhaustive introduction definitive new translation and extensive notes and commentary presented in his first volume Fitzmyer brings to the task his mastery of ancient and modern languages his encyclopedic knowledge of the sources and his intimate acquaintance with the questions and issues raised by the third Synoptic Gospel In joining the spirit to the letter and scholarship to faith this two volume commentary on Luke has as the Journal of Biblical Literature predicted rapidly and deservedly become the standard work on Luke Luke s unique literary and linguistic features its relation to the other Gospels and the book of Acts and its distinctive theological slant are discussed in detail by the author The Jesus of Luke s Gospel speaks to the Greco Roman world of first century Christians giving the followers of Jesus a reason for remaining faithful Fitzmyer s exposition of Luke helps modern day Christians hear the Good News afresh and understand it like never before The Gospel According to Luke, X-XXIV: Intr., Transl., and Notes, 1985 *The Gospel According to Luke X-XXIV*, 2021 **Luke's Portrait of Gentiles Prior to Their Coming to Faith** Christoph W. Stenschke, 1999 Christoph W Stenschke examines Luke s portrait of the Gentiles state prior to their coming to Christian faith Following the history of research he commences with Luke s direct references to the Gentiles prior to faith and then draws conclusions concerning their state from the Gentile encounter with Jesus and Christian salvation This includes Luke s notes on the condition of Gentiles and on their appropriation of salvation Finally conclusions from Luke s portrayal of Gentile Christians are drawn With his approach Christoph W Stenschke challenges some previous contributions to Lukan anthropology He argues that the main study in the field J W Taeger *Der Mensch und sein Heil* does not sufficiently consider all the evidence By concentrating on the Gentiles in Luke Act including Samaritans and God fearers the author s thesis covers all the relevant material Contrary to Taeger who suggests that Gentiles do not need salvation as

much as correction he discovers that Luke portrays Gentiles prior to faith in a condition requiring God's saving intervention. Thorough correction has to accompany and follow this salvation. Though allowing for distinct Lukan emphases, this portrait is not essentially at odds with that of other NT authors. These results further show that the Areopagus speech needs to and can be satisfactorily interpreted in its context and in conjunction with similar statements. The author further argues that Luke's narrative sections and the characterization they present should no longer be neglected in favour of the speeches. Luke's portrayal of Gentiles prior to faith also bears on his understanding of sin and provides additional justification for the Gentile mission. Christoph W Stenschke challenges proposals of Luke's alleged anti-Judaism and provides some hitherto little noticed correctives.

**Kyrie Eleison: Its Liturgical Use and Theological Significance in the Roman, Ambrosian and Hispano-Mozarabic Rites** Cyprian Kuupol SVD, 2019-03-26. There is no available information at this time. Author will provide once available.

**The Gospel According to Luke** : ,2005

**The Son of Man as the Last Adam** Yongbom Lee, 2012-07-01. Most New Testament scholars today agree that Jesus used an enigmatic self-designation *bar nasha* the Son of Man translated into Greek as *ho huios tou anthropou* in the Synoptic Gospels. In contrast Paul, the earliest New Testament writer, nowhere mentions the phrase in his letters. Does this indicate that the Gospel writers simply misunderstood the generic sense of the Aramaic idiom and used it as a christological title in connection with Daniel 7 as some scholars claim? Paul demonstrates explicit and sophisticated Adam Christology in Romans 5 and 1 Corinthians 15. In contrast, there is no real equivalent in the Synoptic Gospels. Does this indicate that Adam Christology in Romans 5 and 1 Corinthians 15 was essentially a Pauline invention to which the Evangelists were oblivious? In this study Yongbom Lee argues that in addition to the Old Testament contemporary Jewish exegetical traditions and his Damascus Christophany, Paul uses the early church tradition in particular its implicit primitive Adam-Jesus typology and the Son of Man saying traditions reflected in the Synoptic Gospels as a source of his Adam Christology.

**Was the Birth of Jesus According to Scripture?** Steve Moyise, 2013-06-12. Each Christmas the birth of Jesus is celebrated through carols, Bible readings and nativity plays. The angelic announcements to Mary and Elizabeth, Jesus' birth in a manger and the gifts of gold, frankincense and myrrh are some of the best-known stories in the Bible. But did they really happen? And were they predicted by Israel's prophets as the Bible claims? Steve Moyise suggests that the clue to answering these questions is to understand how Israel's Scriptures were being interpreted in Jesus' day. Was Isaiah thinking of a virgin birth when he uttered his famous prophecy Isa 7:14, or is that a later Christian interpretation? Was there a star that led the magi to Bethlehem, or should the story be taken symbolically? These and other questions are fully explored, and the results are sometimes surprising.

**Proclaiming the Parables** Thomas G. Long, 2024-03-12. In *Proclaiming the Parables*, noted preacher and scholar Thomas G. Long moves away from past treatment of the parables primarily as literary devices and moves toward an emphasis on their theological impact as pointers to the kingdom of God. While the parables are indeed significant poetic literary creations that have enchanted readers over the

centuries their main power he claims lies in their disclosure of the kingdom of God which is not merely an idea nor even just a complex symbol with generative and centrifugal force but an event the inbreaking of the life of God into human history and experience Long sees parables not merely as creative figures of speech but as GPS devices taking hearers to those places where the event of God is happening all around us This book provides two chapters for each synoptic Gospel The first focuses on the Gospel as a whole and the parables place in it and the second provides preachers and teachers with detailed exegetical and homiletical commentary for each major parable in that Gospel Two introductory chapters additionally situate this book in the history and theology of the parables interpretation and address questions that preachers have about preaching the parables Preachers who consult this volume will be informed about each major parable guided through the controversies regarding interpretation and stimulated to preach on the parable in fresh faithful and creative ways Paul and God's Temple Albert L. A. Hogeterp, 2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians which are among the earliest documents of Christianity This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery Previous theories spiritualisation substitution comparative religions approach cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective This historical interpretation integrates relevant Qumran texts published since the 1990's insights about the early Jesus movement's Jewish origins and canonical as well as extra canonical Gospels in the discussion about cultic imagery Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple theological traditions while putting Paul's cultic imagery in a rhetorical critical and reader oriented perspective Reading the New Testament Pheme Perkins, 2012 An introduction to the writings of the New Testament written by a prominent scholar who is able to communicate the main ideas and results with a clear and simple style This third edition although leaving intact the structure of the book has been rewritten extensively updating the information and adding the results of new biblical approaches and research Includes new maps and illustrations *Social Science and the Christian Scriptures, Volume 2* Anthony J. Blasi, 2017-04-13 Sociologist Anthony Blasi analyzes early Christianity using multiple social scientific theories including those of Max Weber Georg Simmel Karl Marx Antonio Gramsci Max Scheler Alfred Schutz and contemporary theorists He investigates the canonical New Testament books as representative of early Christianity a sample based on usage and he takes the books in the chronological order in which they were written The result is a series of stills that depict the movement at different stages in its development His approaches often neglected in New Testament studies include such sociological subfields as sect theory the routinization of charisma conflict stratification theory stigma the sociology of knowledge new religions the sociology of secrecy marginality liminality syncretism the social role of intellectuals the poor person as a type the sick role degradation ceremonies populism the sociology of migration the sociology of time mergers the sociology of law and the sociology of written communication Needing to treat the New Testament text as social data Blasi uses his

background in biblical studies and a review of a vast literature to establish the chronology of the compositions of the New Testament books and to present the data in a new translation that is accessible to non specialists

**The Things that Make for Peace** Jesse P. Nickel, 2021-02-08 This study offers fresh insight into the place of non violence within Jesus ministry by examining it in the context of the eschatologically motivated revolutionary violence of Second Temple Judaism The book first explores the connection between violence and eschatology in key literary and historical sources from Second Temple Judaism The heart of the study then focuses on demonstrating the thematic centrality of Jesus opposition to such eschatological violence within the Synoptic presentations of his ministry arguing that a proper understanding of eschatology and violence together enables appreciation of the full significance of Jesus consistent disassociation of revolutionary violence from his words and deeds The book thus articulates an understanding of Jesus nonviolence that is firmly rooted in the historical context of Second Temple Judaism presenting a challenge to the seditious Jesus hypothesis the claim that the historical Jesus was sympathetic to revolutionary ideals Jesus rejection of violence ought to be understood as an integral component of his eschatological vision embodying and enacting his understanding of i how God s kingdom would come and ii what would identify those who belonged to it

**The Gospels and Acts** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sanchez, 2016-10-10 This commentary on the Gospels and Acts excerpted from the Fortress Commentary on the Bible The New Testament engages readers in the work of biblical interpretation Contributors from a diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Matthew through Acts includes an introduction and commentary based on three lenses ancient context the interpretive tradition and contemporary questions and challenges The Gospels and Acts introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation

**Hermeneutics and Early Christian Gospels** Todd Brewer , 2025-03-17

**The Tax Collector and the Pharisee** Peter Tan-Gatue, 2022-02-04 The idea of justification by faith is noticeably illustrated in narrative form in the parable of the tax collector and the Pharisee Luke 18 9 14 Did Luke the evangelist copy or import this idea from the apostle Paul Or is there a better likelihood that Luke derived the theme from the teachings of Jesus himself The answers to these questions have implications on the likely origin of this central Christian theme and the connection between Jesus and Paul In The Tax Collector and the Pharisee Peter Tan Gatue builds a plausible case that this notion of justification by faith comes from material sources that already exist in the Jesus tradition Through biblical exegesis critical use of authenticity criteria and contributions in ancient and current historical cultural studies this work challenges the idea that justification is a Pauline innovation and also affirms the intrinsic authenticity of the Lukan parable

The Geography of Hell in the Teaching of Jesus Kim Papaioannou, 2013-09-19 The topic of hell has held a strange fascination for believers through the centuries becoming the subject of paintings sermons books articles and much more For many it has been a source of terror for most a wellspring of questions Is there such a thing as hell How long will it last Who

will go there Is hell fair In this study Kim Papaioannou tackles the topic at its most foundational level in the words and teaching of Jesus Rather than attempt overarching and all encompassing answers he begins instead with a detailed study of the relevant texts and builds from there upwards The result is a picture that is not only coherent and satisfying but more importantly solidly based on biblical exegesis of the most refined nature Papaioannou concludes by putting hell into a more palatable and biblically sound perspective Though unreservedly scholarly the study is written in such a way that lay readers can understand and enjoy it     The Book of Daniel John Joseph Collins, Peter W. Flint, Cameron VanEpps, 2002-01-01

International experts offer fresh insights into 1 Review of Scholarship and Context 2 Near Eastern Milieu 3 Interpretation of Specific Passages 4 Social Setting 5 Literary Context Including Qumran 6 Reception in Judaism and Christianity 7 Textual History and 8 Theology of Daniel

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