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On the lowest rung of the ladder: How social exclusion, perceived economic inequality and stigma increase homeless people's resignation

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Abstract

Despite the relevance of social exclusion and economic inequality for homelessness, empirical studies investigating how these issues relate to homeless people's psychological well-being are scarce. We aimed to fill this gap by conducting two quasi-experimental studies on homeless and nonhomeless groups. The first study (N=200) showed that homeless (vs. non-homeless) people presented higher levels of resignation, characterized by depression, alienation, helplessness, and unworthiness (Williams, 2009). The second study (N = 183) replicated the findings from Study 1 and showed that perceived economic inequality could increase homeless people's resignation by emphasizing perceptions of social exclusion. Additional analyses found that identification with the stigmatized homeless group could mediate the relationship between perceived inequality and social exclusion, increasing the resignation. Overall, the results showed that chronic social exclusion of homeless people is associated with higher levels of resignation. Moreover, they showed the role of perceived economic inequality and homeless group stigmatized identification as group-specific mechanisms favouring social exclusion and ultimately worsening psychological well-being.

KEYWORDS

economic inequality, homeless people, resignation stage, social exclusion, social identity

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Excluding Diversity Through Intersectional Borderings Laura Merla, Sarah Murru, Giacomo Orsini, Tanja Vuckovic Juros, 2024-08-02 This open access book critically examines how discourses and policies target and exclude migrants and their families in Europe and North America along racial gender and sexuality lines and how these exclusions are experienced and resisted Building on the influential notion of intersectional borderings it delves deep into how these discourses converge and diverge highlighting the underlying normative constructs of family gender and sexuality First it examines how radical right and conservative political movements perpetuate exclusionary practices and how they become institutionalized in migration welfare and family policies Second it examines the dynamic responses they provoke both resistance and reinforcement among those affected in their everyday lives Bringing together studies from political and social sciences it offers a vital contribution to the expanding field of migrant family governance and exclusion and is essential for

understanding the complex processes of exclusion and the movements that challenge and sustain them It expands academic discussions on populism and the politics of exclusion by linking them to the politicization of intimacy and family life With diverse case studies from Europe North and Central America it appeals to students academics and policymakers informing future mobilizations against discriminatory and exclusionary tendencies in politics and society **Resources in Education** American Book Publishing Record ,2005 Horticultural Abstracts ,1976 Bibliographia Aethiopica II Hans Wilhelm Lockot, 1998 Erstmals wird hier die Fulle der englischsprachigen Athiopienliteratur geordnet dargeboten In 100 Sections fuhrt der Autor alle fur die wissenschaftliche Beschaftigung mit Athiopien wichtigen Buch und Zeitschriftenbeitrage zum Beispiel zur Historyof Research Archaeology Religion aber auch Fragen der Sociology Agriculture Zoology und Medical Sciences auf Wie im Falle der deutschsprachigen Literatur Bibliographia Aethiopica Die athiopienkundliche Literatur des deutschsprachigenRaumes Aethiopistische Forschungen 9 1982 berucksichtigt der Autor auch alle ihm zuganglichen Besprechungen womit bei einer Aufnahme von mehr als 24 000 Titeln eine Art Bibliographic Enzyclopedia entstanden ist **Cumulated Index Medicus** ,1993 Governance, Society, and Development in Kenya Organization for Social Science Research in Eastern Africa, 2004 Bibliography of Agriculture with Subject Index ,1993

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