

CHARLES J. BORGES

Economics Of The Goa Jesuits 15421759

Paul Shore

Economics Of The Goa Jesuits 15421759:

The Economics of the Goa Jesuits, 1542-1759 Charles J. Borges, 1994 Goa and the Revolt of 1787 Joaquim Heliodoro da Cunha Rivara, Charles J. Borges, 1996 The ^AOxford Handbook of the Jesuits Ines G. Zupanov, 2019-05-15 Through its missionary pedagogical and scientific accomplishments the Society of Jesus known as the Jesuits became one of the first institutions with a truly global reach in practice and intention The Oxford Handbook of the Jesuits offers a critical assessment of the Order helping to chart new directions for research at a time when there is renewed interest in Jesuit studies In particular the Handbook examines their resilient dynamism and innovative spirit grounded in Catholic theology and Christian spirituality but also profoundly rooted in society and cultural institutions It also explores Jesuit contributions to education the arts politics and theology among others A Companion to the Early Modern Catholic Global Missions Ronnie Po-Chia Hsia, 2018-01-03 A survey of the latest scholarship on Catholic missions between the 16th and 18th centuries this collection of fourteen essays by historians from eight countries offers not only a global view of the organization finances personnel and history of Catholic missions to the Americas Africa and Asia but also the complex political cultural and religious contexts of the missionary fields The conquests and colonization of the Americas presented a different stage for the drama of evangelization in contrast to that of Africa and Asia the inhospitable landscape of Africa the implacable Islamic societies of the Ottoman Safavid and Mughal empires and the self assured regimes of Ming Qing China Nguyen dynasty Vietnam and Tokugawa Japan Contributors are Tara Alberts Mark Z Christensen Dominique Deslandres R Po chia Hsia Aliocha Maldaysky Anne McGinness Christoph Nebgen Adina Ruiu Alan Strathern M Antoni J erler Fred Vermote Guillermo Wilde Christian Windler and Ines Zupanov Goa and Portugal Charles J. Borges, Oscar Guilherme Pereira, Hannes Stubbe, 2000 Papers presented at the 2nd Conference on Goa and Portugal History and Development held in Goa during Sept 6 9 1999

Religion and Empire in Portuguese India Ângela Barreto Xavier,2022-03-01 How did the colonization of Goa in the sixteenth and seventeenth centuries take place How was it related to projects for the conversion of Goan colonial subjects to Catholicism In Religion and Empire in Portuguese India ngela Barreto Xavier examines these questions through a reading of the relevant secular and missionary archives and texts She shows how the twin drives of conversion and colonization in Portuguese India resulted in a variety of outcomes ranging from negotiation to passive resistance to moments of extreme violence Focusing on the rural hinterlands rather than the city of Goa itself Barreto Xavier shows how Goan actors were able to seize hold of complex cultural resources in order to further their own projects and narrate their own myths and histories In the process she argues Portuguese Goa emerged as a space with a specific identity that was a result of these contestations and interactions The book de essentializes the categories of colonizer and colonized making visible instead their inner group diversity of interests their different modes of identification and the specificity of local dynamics in their interactions and exchanges in other words the several threads that wove the fabric of colonial life **Goa's Foremost Nationalist** José

Inácio Candido de Loyola, 2000 Writings mainly relate to various topics on 20th century Goa includes a brief biography of the Trade and Finance in Global Missions (16th-18th Centuries), 2020-12-07 Trade and Finance in Global Missions author 16th 18th Centuries is a collection of twelve articles focusing on missionary economic practices often perceived as an important tool in their spiritual and missionary endeavours but also raising controversies in Europe and in the overseas missions Missionaries just like merchants and other investors sought the most profitable ventures and tapped into transcontinental flow of capital during the first globalisation All the chapters in this volume address the question of Catholic missionary economy in the early modern period by looking into concrete cases of the opening financing growth and preservation of Christian missions and related institutions such as churches colleges and other permanent endowments in Asia Europe and Latin America The Visitor Liam Matthew Brockey, 2014-09-15 In an age when few ventured beyond their birthplace Andr Palmeiro left Portugal to inspect Jesuit missions from Mozambique to Japan A global history in the guise of biography The Visitor tells the story of a theologian whose travels bore witness to the fruitful contact and violent collision of East and West in the early modern era **The relic state** Pamila Gupta, 2016-05-16 This book is a study of the complex nature of colonial and missionary power in Portuguese India Written as a historical ethnography it explores the evolving shape of a series of Catholic festivals that took place throughout the duration of Portuguese colonial rule in Goa 1510 1961 and for which the centrepiece was the incorrupt corpse of S o Francisco Xavier 1506 52 a Spanish Basque Jesuit missionary turned saint Using distinct genres of source materials produced over the long duree of Portuguese colonialism the book documents the historical and visual transformation of Xavier's corporeal ritualisation in death through six events staged at critical junctures between 1554 and 1961 Xavier's very mutability as a religious political and cultural symbol in Portuguese India will also suggest his continuing role as a symbol of Goa's shared past for both Catholics and Hindus and in shaping Goa s culturally distinct representation within the larger Indian nation state The Cambridge Encyclopedia of the Jesuits Armstrong, Megan and Corkery, James, SJ, and Fleming, Alison and Worcester, Thomas SJ Prieto, Andrés Ignacio Shea, Goa Maria Couto, 2005 In December 1961 Indian Troops Marched Into Goa Putting An End To Over 450 Years Henry, SJ, Of Portuguese Rule The Longest Spell Of Colonialism On The Subcontinent And Goa Became Part Of The Indian Union In Popular Imagination However Goa Has Remained A Place Not Quite India And Stereotypes About Goa And Goans Abound Maria Aurora Couto S Unique Blend Of Biography Memoir And Social History Brings Us The Goa Behind The Beaches And Booze Culture That Is Projected For The Tourist And Which Has Unfortunately Come To Define Goa For The Vast Majority Outside The State Starting With An Account Of The Immediate Aftermath Of Liberation Couto Goes Back And Forth In Time To Examine The Fundamental Transformations In Goan Society From 1510 When Afonso De Albuquerque Conquered Goa Up To The Present Drawing Upon The Experiences Of Her Own Family And Those Of Others Both Hindu And Catholic She Writes Of The Influences That Have Touched All Goans The Luso Indian Culture Conversion And The Inquisition Political And

Cultural Changes In Europe Such As The French Revolution And The Ideals Of Republicanism Folk Traditions Music And The Konkani Language And Ultimately Freedom And Integration With India In The Process She Reveals How Goa Which Combines The Best Of Traditional And Cosmopolitan Lifestyles Has Evolved Into India S Twenty First Century Model Of Economic Development And Communal Harmony Written With Sensitivity Insight And Scholarship Goa A Daughter S Story Is At Once Expansive And Intimate A Moving Narrative About Home The Village And The World In Which The Author Crosses The Boundaries Between History And Memory Truth And Imagination To Evoke Personal And Community Experience It Is As Much An Appraisal Of Goa S Past As It Is An Examination Of Its Present And A Vision For Its Future Goa-Kanara Portuguese Relations, 1498-1763 Bhagamandala Seetharama Shastry, 2000 The Nomadic Object Christine Göttler, Mia Mochizuki, 2017-11-06 At the turn of the sixteenth century the notion of world was dramatically being reshaped leaving no aspect of human experience untouched The Nomadic Object The Challenge of World for Early Modern Religious Art examines how sacred art and artefacts responded to the demands of a world stage in the age of reform Essays by leading scholars explore how religious objects resulting from cross cultural contact defied national and confessional categories and were re contextualised in a global framework via their collection exchange production management and circulation In dialogue with current discourses papers address issues of idolatry translation materiality value and the agency of networks The Nomadic Object demonstrates the significance of religious systems from overseas logistics to philosophical underpinnings for a global art history Contributors are Akira Akiyama James Clifton Jeffrey L Collins Ralph Dekoninck Dagmar Eichberger Beate Fricke Christine G ttler Christiane Hille Margit Kern Dipti Khera Yoriko Kobayashi Sato Urte Krass Evonne Levy Meredith Martin Walter S Melion Mia M Mochizuki Jeanette Favrot Peterson Rose Marie San Juan Denise Marie Teece Tristan Weddigen and Ines G upanov The Jesuits Markus Friedrich, 2022-03 Since its founding by Ignatius of Loyola in 1540 the Society of Jesus The Jesuits has been intimately involved in the unfolding of the modern world The young Jesuit order played a crucial role in the Counter Reformation especially in Poland southern Germany and several other parts of Europe The Jesuits were also participants in the establishment and spread of European empires engaging in missionary activity in east and south Asia in the 16th and 17th centuries and becoming central to the spreading of Christianity in the New World At the same time Jesuits often tangled with the Roman curia and the Pope leading to the suppression of the Jesuits in 1773 After the subsequent restoration of the order in 1814 the Jesuits continued to be leaders in Catholic education and theology In 2013 Jorge Bergoglio became the first Jesuit Pope taking the name Pope Francis I In this book Markus Friedrich presents the first comprehensive account of the Jesuits from a non Catholic perspective Drawing on his expertise as a historian of the early modern world Friedrich situates the Jesuit order within the wider perspective of European history In particular he places the Jesuits in the context of social cultural and imperial history showing that the Jesuits were not monolithic but rather were very sensitive to local context and that the order s core texts especially Ignatius s Spiritual

Exercises were templates to engage with rather than instructions manuals to be followed slavishly Women's Health in Goa Shaila Desouza, 2006 Contributed papers presented at a workshop Pierre Lambert de la Motte Françoise Fauconnet-Buzelin, 2024-03-20 Pierre Lambert de la Motte was born in Normandy in 1624 into a pious noble family After studying law and a brief but distinguished career in civil administration he entered the Congregation of the Assumption a lay association In 1657 he volunteered as a missionary in Asia was appointed Titular Bishop of Beirut and left for Asia in 1660 Arrived in Siam he made pastoral visits in Cochinchina Southern Vietnam and throughout Vietnam educating and ordaining native priests giving courage to dispersed communities trying to settle the many rivalries between missionary orders and to improve tense relations with the authorities while living the deep spiritual life of a mystic of the Cross He died in 1679 His work is part of the considerable development of missions in the seventeenth century under the leadership of Pope Gregory XV In France Pierre Lambert de la Motte played a key role in the birth of the Paris Foreign Missions Society in 1658 for China and South East Asia They were to work tirelessly following the Roman Instructions of 1659 refusal of secularization and politicization respect for indigenous cultures accession of the local Churches to autonomy and consolidation of their link with the Holy See The author describes the work accomplished by the Paris Foreign Missions Society in this part of Asia shows the difficulties in developing them as well as the extraordinary tenacity of an inspired man **Teacher Education in Portuguese Goa, 1841-1961** Ricardo Cabral, 2009 Study with reference to the state of Goa India Asian and Asian American Women in Theology and Religion Kwok Pui-lan, 2020-02-25 This book presents personal narratives and collective ethnography of the emergence and development of Asian and Asian American women's scholarship in theology and religious studies It demonstrates how the authors religious scholarship is based on an embodied epistemology influenced by their social locations Contributors reflect on their understanding of their identity and how this changed over time the contribution of Asian and Asian American women to the scholarship work that they do and their hopes for the future of their fields of study The volume is multireligious and intergenerational and is divided into four parts identities and intellectual journeys expanding knowledge integrating knowledge and practice and dialogue across The Years of Jesuit Suppression, 1773-1814: Survival, Setbacks, and Transformation Paul generations Shore, 2019-12-30 The forty one years between the Society of Jesus s papal suppression in 1773 and its eventual restoration in 1814 remain controversial with new research and interpretations continually appearing Shore's narrative approaches these years and the period preceding the suppression from a new perspective that covers individuals not usually discussed in works dealing with this topic As well as examining the contributions of former Jesuits to fields as diverse as ethnology a term and concept pioneered by an ex Jesuit and library science where Jesuits and ex Jesuits laid the groundwork for the great advances of the nineteenth century the essay also explores the period the exiled Society spent in the Russian Empire It concludes with a discussion of the Society's restoration in the broader context of world history

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