

EEN NIEUW GESPREK
met
GOD

Mijn vragen en Zijn antwoorden
over onze maatschappij
NEALE DONALD WALSCH

De auteur van *Een ongewoon gesprek met God*

Een Nieuw Gesprek Met God Mijn Vragen En Zijn Antwoorden Over Onze Maatschappij

R Pring



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Boekblad, 1999-10 **Een nieuw gesprek met God** Neale Donald Walsch, 2009 *Brinkman's catalogus van boeken en tijdschriften*, 2001 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly *Ongewoon gesprek met God* Neale Donald Walsch, Ruud van der Helm, 2002

Herbergzame zorg organiseren Tom Peetoom, 2019-01-23 Vanaf 1987 is in de zorg geleidelijk het stelsel van gereguleerde marktwerking ingevoerd Het economische aspect daarvan is op de voorgrond komen te staan Dat slijpt door tot in de relatie tussen cliënt en zorgbieder Soms ervaren cliënten daardoor naast al het goede wat wordt gedaan dat er leed wordt toegevoegd aan hun bestaande leed Evenwaardige zorgrelaties en bedrijfseconomisch organiseren komen op gespannen voet met elkaar te staan Hoe kunnen managers dit spanningsveld beter hanteren en bijdragen aan florerende zorgpraktijken Om deze vraag in het perspectief van normatieve professionalisering te beantwoorden zijn binnen drie grote zorginstellingen specifieke mensen opgespoord Het zijn mensen die opvielen door de goede zorg die zij gestalte geven in combinatie met het bieden van professionele steun in een collegiaal netwerk Zij creëren op eigen kracht een veilige omgeving voor hun cliënten Daarbinnen voelen cliënten zich gesteund in hun zelfvertrouwen en durven zij een stapje in hun persoonlijke groei te zetten De in dit onderzoek zogenoemde zorgdragers laten zich minder gelegen liggen aan schaduweffecten van marktwerking In kaart is gebracht hoe acht zorgdragers hun dagelijkse praktijk beleven Daaruit worden lessen getrokken voor het organiseren van zorg Dit onderzoek exploreert een praktische oefenweg voor managers die zorgpraktijken willen laten floreren De oefenweg is onderbouwd met wetenschappelijke inzichten uit zorgethiek relationele psychoanalyse en cybernetica van het organiseren Het perspectief van normatieve professionalisering verbindt deze inzichten met elkaar

Zonder kompas geen koers Jaap Smit, 2024-09-02 Jaap Smit wilde diergeneeskunde studeren maar het werd theologie aanvankelijk als parkeerstudie In zijn derde studiejaar begon hij als leraar godsdienst op zijn eigen oude middelbare school in Leiden Vervolgens maakte hij een boeiende reis langs diverse plaatsen en functies Van dorpsdominee en legerpredikant via organisatieadviseur en directeur van Slachtofferhulp Nederland tot vakbondsleider op het Malieveld de voortuin van zijn laatste werkplek waar hij als commissaris van de Koning in Zuid Holland na bijna elf jaar stopt In *Zonder kompas geen koers* beschrijft hij anekdotisch deze veelzijdige loopbaan waarin de theoloog in hem altijd levend en levendig is gebleven Uitkijkend vanuit zijn huidige werkkamer ziet hij de skyline van Den Haag met de vele gebouwen die een belangrijke rol in zijn loopbaan hebben gespeeld Hij schrijft over zijn ervaringen en deelt zijn analyses en beschouwingen over de samenleving van vandaag de politiek het openbaar bestuur en de behoefte aan verhalen verbeelding en visie in een tijd van grote fundamentele vraagstukken en veranderingen Jaap Smit 1957 was predikant organisatieadviseur algemeen directeur van Slachtofferhulp Nederland en voorzitter van de vakcentrale CNV Na deze gevarieerde loopbaan werd hij in 2014 commissaris van de Koning in Zuid Holland Naast zijn hoofdwerkzaamheden heeft hij vele nevenfuncties in het maatschappelijk veld

vervuld *Documents of the Persecution of the Dutch Jewry 1940-1945* Joods Historisch Museum (Amsterdam, Netherlands), 1979 **Algemeen nieuws- en advertentie-blad**, *De heidenbode*, *De Oude Tijd*, 1870 *Botho Strauss Symposium*, 9.2.1981-5.4.1981, 1981 *Oude tijd* Johannes Gouw, 1870 *De Vrijheid*, 1871 **De huisvriend**, 1864 *Documenten van de jodenvervolging in Nederland, 1940-1945* Joods Historisch Museum (Amsterdam, Netherlands), 1965 The Jewish Historical Museum in Amsterdam began after the war to collect documents and photographs to present an overview of the persecution in the Netherlands Most of the documents came from the Dutch government's Institute for War Documentation RIOD The documents are in Dutch or German on display at the museum as part of the permanent exhibition *De atlas*, 1831 *Documenten van de Jodenvervolging in Nederland, 1940-45* Joods Historisch Museum (Amsterdam, Netherlands), 1965 *Wereldkroniek*, 1913 *Nederlandse bibliografie, 1801-1832*, 1993 **E & M**, 1980

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