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Max Stirner

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defense of individual freedom against the control of the state and church remains required reading for students of politics and for all who value personal liberty This edition is printed on premium acid free paper and follows the translation of Steven The Ego and His Own Max Stirner, 2023-06-23 The Ego and His Own by Max Stirner is a philosophical work that challenges traditional thinking on individualism and society Originally published in 1844 this book offers a radical and thought provoking perspective on the concept of egoism and the pursuit of freedom Stirner's philosophy known as egoism is based on the idea that individuals exist solely for their own benefit and should prioritize their own interests above all else He argues that traditional ideas of morality and social conventions suppress individual freedom and that individuals should be free to act according to their own interests without regard for traditional norms or cultural expectations. The Ego and His Own has been recognized as an influential work that helped pave the way for individualist and anarchist movements It has been studied by scholars and philosophers for its radical ideas and unique perspective on individualism and societal norms Overall The Ego and His Own is a challenging and thought provoking read that will appeal to readers interested in philosophy individualism and the relationship between the self and society The Ego and His Own Max Stirner, James J. Martin, Steven T. Byington, 2005-12-16 This prophetic 1844 work challenges the very notion of a common good as the driving force of civilization It offers burning indictments of philosophers Christianity monarchism and the bourgeois state Ego and His Own Max Stirner, Steven T. Byington, 2024-11-08 The Ego and Its Own is an 1844 work by German philosopher Max Stirner It presents a radically nominalist and individualist critique of on the one hand Christianity nationalism and traditional morality and on the other humanism utilitarianism liberalism and much of the then burgeoning socialist movement advocating instead an amoral although importantly not inherently immoral or antisocial egoism Stirner believed that there was no objective social reality independent of the individual social classes the state the masses and humanity are abstractions and therefore need not be considered seriously He wrote of a finite empirical ego which he saw as the motive force of every human action Writing chiefly for working class readers he taught that all persons are capable of the self awareness that would make them egoists or true individuals Max Stirner in his book The Ego and His Own 1845 recommended instead of social reform a ruthless individualism that should seek satisfaction by any means and at whatever risk A small group of other individualists Stirner: The Ego and its Own Max Stirner, 1995-04-06 Max Stirner's The Ego and Its Own is striking and distinctive in both style and content First published in 1844 Stirner's distinctive and powerful polemic sounded the death knell of left Hegelianism with its attack on Ludwig Feuerbach Bruno and Edgar Bauer Moses Hess and others It also constitutes an enduring critique of both liberalism and socialism from the perspective of an extreme eccentric individualism Karl Marx was only one of many contemporaries provoked into a lengthy rebuttal of Stirner s argument Stirner has been portrayed variously as a precursor of Nietzsche both stylistically and substantively a forerunner of existentialism and as an individualist anarchist This edition of his work comprises a revised version of Steven Byington s

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Stirner's dialectical egoism to the analysis of a the transformations of capitalism b culture ethics and mass psychology and c feminism socialism and communism All three viewed Stirner as a champion of individuality against the collectivizing and homogenizing forces of the modern world Welsh also takes great care to dissociate Stirner's thought from that of the other great egoist critic of modernity Friedrich Nietzsche He argues that the similarities in the dissidence of Stirner and Nietzsche are superficial The book concludes with an interpretation of Stirner's thought as a form of dialectical egoism that includes a a multi tiered analysis of culture society and individuality b the basic principles of Stirner's view of the relationship between individuals and social organization and c the forms of critique he employs Stirner's critique of modernity is a significant contribution to the growing literature on libertarianism dialectical analysis and post modernism

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