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The Examiner ,1838 *French Feminism* Danielle Haase-Dubosc,2003-04-08
Feminism in France has a long and continuous history which stretches right back to the Middle Ages where one finds texts by women denouncing inequality and the unjust subordination of their sex In the late sixties and early seventies of this century however one finds a radical break with the feminism that preceded it Marked by a libertarian culture influenced by Marxism socialism and psychoanalysis the feminism of the 1970s rejected the reformist and legal vision of women s emancipation politicised the private sphere and demanded social and political equality This remarkable anthology of 35 texts freshly translated for this volume vividly maps the terrain of French feminism in its contemporary context from the 1970s onwards Bringing together the seminal writings of both scholars and activists the volume will help readers to grasp the questions the challenges and the progress of reflection The essays are divided into seven sections The Women s Liberation Movement in France Women and Creativity Writing History Rewriting History Race Class Gender Legal Bodies Women s Bodies Occupying Capturing Political Space Feminists Defetishize Theory Feminist Mappings Overall this absorbing volume gives voice to the extraordinary range of contemporary French feminism Each section is preceded by an introduction which places the contributions in their material and social contexts to show how French feminism has evolved in response to concrete struggles and institutional constraints as much as to sophisticated intellectual discourse Given its unique comparative framework and wide ranging coverage this volume will attract the attention of students and scholars in the fields of feminism gender and women s studies sociology history literature anthropology and philosophy **The Saturday Review of Politics, Literature, Science and Art ,1864**

Resources in Education ,1993 *The Author & Journalist ,1928* **The Saturday Review of Politics, Literature, Science, Art, and Finance ,1864** *The Round Table ,1867* Round Table ,1867 Military Review ,2002

Soteriologies of India and Their Role in the Perception of Disability Anand Rao,2004 At the turn of the century and the beginning of the new Millennium India has made extraordinary industrial and economic progress At the same time the sub continent is faced with innumerable problems in the area of basic social services Religion plays an important role in the interpersonal relationship and social interaction of the people Religion is not only worship and prayer but dictates such factors as who could come in physical contact with the other and who has the right to draw water from a well and who is deprived of it Because of these factors it is necessary to look at the perception of disability in the soteriologies of India This study confines itself to Hinduism as the major religion of India that is based on the achievement of salvation and thus to

escape the cycle of birth death and rebirth and Christianity on the other hand that is involved in trying to improve the conditions of the poor and the needy and its main precept is the love of neighbours It would be interesting to pursue these distinctions in reviewing the perception of disability in both these religions **The Athenæum** ,1845 **Saturday Review** ,1864 **Saturday Review of Politics, Literature, Science and Art** ,1865 **The Internal Revenue Record and Customs Journal** ,1882

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