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We Europeans? Tony Kushner, 2017-03-02 *We Europeans* is the first book length study of the original mass observation project. It is also the first detailed historical study of the formation of ordinary people's racial attitudes in Britain. Drawing upon historical literary cultural and anthropological approaches, this book examines the sources of cultural identity in Britain in the twentieth century and how these were shaped through the influences of family education and everyday high and low culture. The examination focuses on the archives of the British social anthropological organization Mass Observation and is the first detailed history of it to be published. Founded in the 1930s by poets, psychoanalysts, surrealists and sociologists, among others, the purpose of the organization was to create an anthropology of the British people by the natives themselves through the use of diaries, directives and special surveys. The organization was active from 1937 to 1951, then revived in the 1980s when a new group of Mass Observers were recruited to keep diaries and respond to directives. Both the historical archive of Mass Observation and the more recent material provide fascinating insight into the everyday lives and formation of identities of ordinary people in Britain. Kushner places the material from these archives in the context of other contemporary writings; through them, he explores grassroots identities in Britain in relation to the outside world, especially Europe, but also the former Empire and the USA. This study will be of interest to scholars of sociology, cultural studies, literary studies and history who are particularly interested in race, race relations, immigration and cultural difference. **J.B.**

Priestley Maggie B. Gale, 2008-03-03 The first book to provide a detailed and up to date analysis of Priestley's enormous contribution to twentieth century British theatre. This study unpicks the contradictions of a playwright and theatre theorist popular with audiences but too often dismissed by critics. **ANNUAL BIBLIOGRAPHY OF ENGLISH LANGUAGE AND LITERATURE. VOL. XXVII. 1947. ,**

Theatre and National Identity Nadine Holdsworth, 2014-06-27 This book explores the ways that pre-existing national works or national theatre sites can offer a rich source of material for speaking to the contemporary moment because of the resonances or associations they offer of a different time, place, politics or culture. Featuring a broad international scope, it offers a series of thought-provoking essays that explore how playwrights, directors, theatre makers and performance artists have re-staged or re-worked a classic national play, performance, theatrical form or theatre space in order to engage with conceptions of and questions around the nation, nationalism and national identity in the contemporary moment, opening up new ways of thinking about or problematizing questions around the nation and national identity. Chapters ask how productions engage with a particular moment in the national psyche in the context of internationalism and globalization, for example, as well as how productions explore the interconnectivity of nations, intercultural agendas or cosmopolitanism. They also explore questions relating to the presence of migrants, exiles or refugees and the legacy of colonial histories and post-colonial subjectivities. The volume highlights how theatre and performance has the ability to contest and unsettle ideas of the nation and national identity through the use of various sites, stagings and

performance strategies and how contemporary theatres have portrayed national agendas and characters at a time of intense cultural flux and repositioning

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We Europeans? Antony Robin Jeremy Kushner,2004 Drawing upon historical literary cultural and anthropological approaches this book examines the sources of cultural identity in Britain in the twentieth century and how these were shaped through the influences of family education and everyday high and low culture The examination focuses on the archives of the British social anthropological organization Mass Observation and is the first detailed history of it to be published Founded in the 1930s by poets psychoanalysts surrealists and sociologists among others the purpose of the organization was to create an anthropology of the British people by the natives themselves through the use of diaries directives and special surveys

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History and Truth in Hegel's Phenomenology, Third Edition Merold Westphal,1998-09-22 This fairly small book must take its place as the best introductory study of Hegel s Phenomenology available Philosophy and Phenomenological Research Westphal s book is a comprehensive guide to the argument of the entire phenomenology will repay close study by serious undergraduate and graduate students of philosophy Choice This detailed interpretation of Hegel s Phenomenology of Spirit seeks to show that the unity of this classic work may be found in the integration of its transcendental and sociological historical themes

Monasticon Anglicanum...a History of the Abbies and Other Monasteries...and Cathedral and Collegiate Churches...in England and Wales William Dugdale,1846

Forgotten Streams in the History of 19th-Century German Psychology Carlos Cornejo,Cristián Hernández Maturana,2025-02-12 The 19th century was a defining era for psychology rich with an intellectual diversity that shaped modern thought but which remains largely overlooked The roots of 20th century thought can be traced to the 19th century when a mechanical worldview took hold society grew increasingly secular modern urban metropolises emerged and evolutionist ideas reshaped the understanding of nature s developmental principles Throughout this century the natural sciences extended beyond their traditional limits influencing and reshaping the human moral and social sciences among which psychology was especially impacted as this transformation sparked profound debates on the very possibility of a science of the soul Forgotten Streams in the History of

19th Century German Psychology recovers the vibrant roots of psychology in empiricism romanticism idealism phenomenology among other streams of thought that explored consciousness the soul and the self before experimental psychology took center stage Unlike the standard view this book invites readers to reconsider psychology s history revealing a complex landscape that questions the simplistic story of a linear path toward empiricism Through profiles of significant yet forgotten thinkers this work uncovers how their ideas contributed to discussions of the unconscious mind body duality and inner experience Written by leading scholars each chapter offers a unique window into an intellectual movement that continues to influence debates in psychology philosophy and beyond Essential for historians psychologists and anyone curious about psychology s deeper origins *Forgotten Streams* is an indispensable reference that fills an important gap enriching our understanding of psychology s complex and multifaceted development *The History and Antiquities of the County of Leicester* John Nichols,1811 **Edinburgh Critical History of Nineteenth-Century Philosophy** Alison Stone,2011-06-06 The Edinburgh Critical History of Philosophy is a seven volume reference work on the history of philosophy This volume surveys the key issues and debates distinct to nineteenth century philosophy *Monasticon Anglicanum : A History Of The Abbies And Other Monasteries, Hospitals, Frieries, And Cathedral And Collegiate Churches, With Their Dependencies, In England and Wales* ,1846

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