



Egyptian Encounters P

Elias Kifon Bongmba



Egyptian Encounters P:

Shakespeare's Cross-Cultural Encounters Geraldo U. De Sousa, 2016-01-13 In this highly entertaining study De Sousa argues that Shakespeare reinterprets refashions and reinscribes his alien characters Jews Moors Amazons and gypsies In this way the dramatist questions the narrowness of a European perspective which caricatures other societies and views them with suspicion De Sousa examines how Shakespeare defines other cultures in terms of the interplay of gender text and habitat Written in a provocative style this readable book provides a wealth of fascinating information both on contemporary stage productions and on race and gender relations in early modern Europe

Egyptian Gothic Jay Sullivan, 2025-07-13 The Egyptian Gothic consists of novels and short stories about ancient Egyptian mummies returning to life to seek retribution or romance as well as cursed object tales Now mostly forgotten from the 1880s through to the 1920s it was more popular than the vampire genre This book is the first to examine the genre by using the frequent sensory descriptions within these texts to interrogate attitudes towards Empire Its aims are twofold Firstly it demonstrates that despite their status as disposable popular fiction these texts are rich in sensory discourses that have thus far been unexamined Secondly reading these discourses of touch sight smell sound and taste reveals new and intriguing ways in which Egypt is allowed to strike back against the British Empire The book argues that the Egyptian Gothic does not support the domination of Empire but instead presents a power dynamic in flux with the mummy fighting back against Western occupation Egypt and its artefacts evoke simultaneous feelings of fear and desire where those who meddle by invading tombs or stealing mummies are destroyed by Egyptian revenants

Daemons and Spirits in Ancient Egypt Carolyn Graves-Brown, 2018-09-01 It deals with artefacts from the Egypt Centre This is a little known but important collection It deals largely with themes rarely or not at all discussed in separate volumes The theme of daemons is particularly current in academic Egyptology It should appeal to both academic and non academic readers

Ancient Perspectives on Egypt Roger Matthews, Cornelia Roemer, 2016-09-16 The allure of Egypt is not exclusive to the modern world Egypt also held a fascination and attraction for people of the past In this book academics from a wide range of disciplines assess the significance of Egypt within the settings of its past The chronological span is from later prehistory through to the earliest literate eras of interaction with Mesopotamia and the Levant the Aegean Greece and Rome Ancient Perspectives on Egypt includes both archaeological and documented evidence which ranges from the earliest writing attested in Egypt and Mesopotamia in the late fourth millennium BC to graffiti from Abydos that demonstrate pilgrimages from all over the Mediterranean world to the views of Roman poets on the nature of Egypt This book presents for the first time in a single volume a multi faceted but coherent collection of images of Egypt from and of the past

Black-Arab Encounters in Literature and Film Touria Khannous, 2021-08-26 This book investigates how representations of Black Africans have been negotiated over time in Arabic literature and film The book offers direct readings of a representative selection of primary texts shedding light on the divergent ways these authors understood race across

different genres including pre Islamic classical poetry polemical essays travel narratives novels and films Starting with the first recognized Black Arab poet Antara Ibn Shaddad 580 C E and extending right up to the present day the works examined illuminate the changes in consciousness that attended Black Africans as they negotiated their position in Arab society In a twist to Edward Said's Orientalism the book argues that scholars in the Middle East and North Africa generated a hierarchical representational discourse themselves one equally predicated on the Self/Other binary However it also demonstrates that Arab racial discourse is not a linear rhetoric but changes according to history political circumstances and ideologies such as tribal politics the Shu'ubiyya movement nationalism and imperialism Blacks and Arabs have had tangled relationships that are based not only on race but also on kinship and solidarity due to trade and other types of connections Challenging fundamental assumptions of Black Diaspora studies and postcolonial studies this book will be of interest to scholars of the African diaspora Arabic literature Middle East studies and critical race studies

Encounters with the Other Martin Calder, 2021-12-28 Encounters with the Other brings together a range of eighteenth century texts in which the exploration of lingua incognita figures as a prominent topos Drawing mostly on a corpus of French texts but also including a number of works in English Martin Calder attempts to realign well known texts with more canonically marginalized works The originality of the perspectives offered by this book lies in the comparative reading of works not previously conjoined Encounters with otherness are marked by a transgression of the limits of language occurring when language becomes alien or unfamiliar Alterity may take various forms a foreign language a familiar language marked by the traits of foreignness something unrecognizable as language or even one's own language breaking down as in madness Unfamiliar language may be produced by a foreigner by a child who cannot yet speak in extreme cases by something unrecognizably human in all cases by an agency somehow marked by difference Narratives of encounters with otherness have written into them narratives of the discovery of the self Implicitly informed by the reading techniques associated with literary theory Encounters with the Other offers an insightful commentary on issues surrounding colonialism cultural difference gender and the importance of language to identity Martin Calder's work challenges certain Eurocentric notions and exposes the problematic links between Enlightenment rationality and colonial expansion This book is of interest both to undergraduate students and to academic researchers and to a more general readership concerned with understanding the relationship between Europe the West and a wider world

The Anglo-Arab Encounter Geoffrey Nash, 2007 This concise study argues there is a qualitative difference between Arabic literature Arabic literature translated into English and a literature conceived and executed in English by writers of an Arab background It examines the corpus of a group of contemporary Arab writers who incorporate Arab subjects and themes into the English language

Sex, Tourism and the Postcolonial Encounter Jessica Jacobs, 2016-04-01 Illustrated by revealing interviews with women and men in the tourist resorts in the Sinai Egypt this book is ostensibly about western women who sleep with native men while on holiday Broadening the scope of issues

involved it examines the link between these holiday romances and a much wider romanticism of place and people of the landscapes of paradise deserts and the lure of the Bedouin sheikh that are used to sell these destinations It argues that the romantic stereotyping and deliberate positioning of Third World resorts as places that somehow exist outside of the modernities the women come from is inextricably bound up in the relationships Similarly for the local man the tourist resort is perceived as a place other than his own cultural space and time and represents a modernity that is otherwise only found in the West The relationships that ensue can therefore only occur because the tourist resort acts as an intermediate space In analyzing the interaction of these men and women within the context of modernity the book provides insights into gender issues to do with globalization travel and sexuality as well as opening up the debate on sex tourism and showing this to be a lot more ambiguous and complicated than it might at first appear

Egypt at Its Origins Stan Hendrickx, 2004 This volume published in memory of Barbara Adams presents 57 contributions by authors from 16 different countries and contains the results of the latest research on Predynastic and Early Dynastic Egypt In addition to papers originally presented at the 2002 conference in Krakow there are the invited contributions by the friends and colleagues of Barbara Adams including several on new discoveries from and thoughts about the site of Hierakonpolis

Geographies of Encounter Marian Burchardt, Maria Chiara Giorda, 2022-01-19 This edited collection explores forms of multi religious cohabitation as well as the spatial arrangements that underpin and shape them through sixteen chapters that range across disciplines historical periods and global geographies Focusing on interactions between different religious groups and traditions the authors conceptualize three types of spatial arrangements and explore how they operate as geographies of encounter i.e. multi religious places multi religious cities and multi religious landscapes With perspectives from anthropologists historians sociologists and geographers the book demonstrates the multiple ways in which geographies of interreligious encounters and forms of multi religious cohabitation have changed throughout history due to their embeddedness in different frameworks of political organization shifting religious ideologies and changing forms of human mobility

□□□□□□ Jason Thompson, 2002 Looking at encounters of European travelers with Egypt in the nineteenth and early twentieth centuries this collection of essays focuses on the experience of the less well known travelers and institutions Contributors include Lisa Bernasek Briony Llewellyn A J Mills Charles Newton John David Regan John Rodenbeck John Ruffle Sarah Searight Nicholas Warner Vol 23 No 2

Consuming Tradition, Manufacturing Heritage Nezar Alsayyad, 2013-12-16 From the Grand Tour to today's packages holidays the last two centuries have witnessed an exponential growth in travel and tourism and as the twenty first century unfolds people of every class and from every country will be wandering to every part of the planet Meanwhile tourist destinations throughout the world find themselves in ever more fierce competition those places marginalized in today's global industrial and information economy perceiving tourism as perhaps the only means of surviving But mass tourism has raised the local and international passions as people decry the irreversible destruction of traditional places and historic sites

Against these trends and at a time when standardized products and services are marketed worldwide there is an increasing demand for built environments that promise unique cultural experiences This has led many nations and groups to engage in the parallel processes of facilitating the consumption of tradition and of manufacturing tradition The contributors to this volume drawn from a wide range of disciplines address these themes within the following sections Traditions and Tourism Rethinking the Other Imaging and Manufacturing Heritage Manufacturing and Consuming Global and Local Their studies dealing with very different times environments and geographic locales will shed new light on how tourist gaze transforms the reality of built spaces into cultural imagery

Encounter Between Eastern Orthodoxy and Radical Orthodoxy Christoph Schneider, 2017-03-02 This book presents the first debate between the contemporary movement Radical Orthodoxy and Eastern Orthodox theologians Leading international scholars offer new insights and reflections on a wide range of contemporary issues from a specifically theological and philosophical perspective The ancient notion of divine Wisdom Sophia serves as a common point of reference in this encounter Both Radical and Eastern Orthodoxy agree that the transfiguration of the world through the Word is at the very centre of the Christian faith The book explores how this process of transformation can be envisaged with regard to epistemological ontological aesthetical ecclesiological and political questions Contributors to this volume include Rowan Williams John Milbank Antoine Arjakovsky Michael Northcott Nicholas Loudovikos Andrew Louth and Catherine Pickstock

Local Babies, Global Science Marcia C. Inhorn, 2012-11-12 In the late 1990s Egypt experienced a boom period in in vitro fertilization IVF technology and now boasts more IVF clinics than neighboring Israel In this book Marcia Inhorn writes of her fieldwork among affluent elite couples who sought in vitro fertilization in Egypt a country which is not only at the forefront of IVF technology in the Middle East but also a center of Islamic education in the region Inhorn examines the gender scientific religious and cultural ramifications of the transfer of IVF technology from Euro American points of origin to Egypt showing how cultural ideas reshape the use of this technology and in turn how the technology is reshaping cultural ideas in Egypt

The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba, 2012-05-21 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy

Human Rights Law in Egypt and Malaysia: Freedom of Religion and Expression, Volume 1 Asif Mohiuddin, 2024-12-19 The discourse surrounding freedom of

religion and expression in Muslim majority countries is complex and multifaceted shaped by a myriad of factors including cultural political and legal dynamics This volume examines the complex interplay of these factors within the contexts of Egypt and Malaysia offering valuable insights into the challenges and advancements in safeguarding these fundamental freedoms From the diverse interpretations of Islamic principles to the varying legal frameworks and the influence of global events such as geopolitical conflicts and terrorism on human rights dynamics this volume provides a comprehensive exploration of the complexities involved Moreover it delves into the historical social and political contexts that shape the protection and limitation of these freedoms offering a nuanced understanding of the evolving discourse surrounding human rights in Muslim majority countries Through comparative analyses and discussions on the role of civil society and advocacy groups this volume serves as an invaluable resource for scholars policymakers and activists seeking to deepen their understanding of the multifaceted realm of freedom of religion and expression in Egypt and Malaysia **Forgotten**

Saint-Simonian Travelers in Egypt John David Ragan,2025-02-11 The paradoxes of nineteenth century colonialism in the Middle East revealed through the accounts of three working class European travelers to Egypt This book tells the stories of two French women and a French African man travelers connected to the Saint Simonian utopian socialists who came to work for the Egyptian government in the 1830s They have been marginalized and excluded from the historical record because they were women not part of the colonial elite or of mixed racial heritage This history brings them alive through extensive archival research and vibrant storytelling There is Suzanne Voilquin a practicing midwife in Cairo who was involved in left wing popular politics in Paris and became the editor of one of the first feminist newspapers ever published 1832 34 The second traveler Thomas Ismayl Urbain was born in French Guyana where his mother was born a slave and his father was a French sea captain Jehan d Ivray is the pen name of the third traveler a teenage woman who married an Egyptian studying medicine in France and traveled with him to Egypt in 1879 She wrote more than twenty books including a retrospective look at Suzanne Voilquin and women in the Saint Simonian movement bringing the story full circle to another generation Their stories brilliantly illustrate the paradoxes of nineteenth century colonialism in Egypt Suzanne Voilquin grew up in the Parisian working class and sympathized deeply with Egyptians but initially exoticized the differences between Egypt and her home country while Urbain a literary pioneer in black pride nevertheless joined the French army and saw his role in the colonial occupation as a means of helping indigenous people These characters transcend the neat binary of East and West and offer a rich nuanced window onto the experiences of French travelers in Egypt during the nineteenth century **Egypt** Shawki Abdelrehim,2013 The conflict between the Islamic groups and secularists taking place now in Egypt has its roots in the nineteenth century This happened after the people became aware of their Egyptian identity as a result of their encounter with the West represented in the French Campaign in Egypt 1798 1801 led by Napoleon Bonaparte and the British Occupation of Egypt in 1882 These encounters were the cultural shocks that awakened Egypt from a 300 year lethargy under

the Ottoman Empire rule and led to a dichotomy in the identity of Egypt resulting in a conflict between the Islamic and newly evolved secular characters of Egypt. The conflict continued throughout the twentieth century where successive regimes suppressed the Islamic trend. That Islamic trend had been latent until it came to a climax after the January 25 revolution. This book gives a panoramic view of the evolution of this dichotomy and analyzes the causes that conducted to it. Shawki AbdelRehim is a freelance translator in Giza, Egypt. He lives beside the pyramids and near the River Nile, the site of fifty centuries of history. This is my thesis for the master's degree in social science which I obtained from Syracuse University. It tackles the split of the Egyptian identity to two Islamic and secular characters. I wrote this book in 1992. The recent developments in Egypt support the analyses contained in the book. The topic has haunted me for a long time, especially since I have seen the developments of the Islamic groups' movements and actions in the twentieth century. Publisher's website: <http://sbpra.com/ShawkiAbdelRehim>

The Cambridge Ancient History John Boardman, I. E. S. Edwards, E. Sollberger, N. G. L. Hammond, 1992-01-16. Volume III Part II carries on the history of the Near East from the close of Volume III Part I and covers roughly the same chronological period as Volume III Part I. During this period the dominant powers in the East were Assyria and then Babylonia. Each established an extensive empire which was based on Mesopotamia and each in turn fell largely through internal strife. Assyrian might was reflected in the imposing palaces, libraries, and sculptures of the Assyrian kings. Babylonian culture was outstanding in literature, mathematics, and astronomy, and the great buildings of Nebuchadnezzar II surpassed even those of the Assyrian kings. Israel and Judah suffered at the hands of both imperial powers. Jerusalem being destroyed and part of the population deported to Babylon, and Egypt was weakened by an Assyrian invasion. The Phoenicians found a new outlet in colonising and founded Carthage. A number of small vigorous kingdoms developed in Asia Minor while from the north and north east the Scythian nomadic tribes pressed down upon Turkey and the Danube valley but found their match in the Thracian tribes which held south eastern Europe and parts of western Turkey. The burials of the chieftains of both peoples were remarkable for the great wealth of offerings.

Muslim-Christian Encounters (Routledge Revivals)
William Montgomery Watt, 2013-12-19. First published in 1991, this title explores the myths and misperceptions that have underpinned Muslim-Christian relations throughout history and which endure to the current day. William Montgomery Watt describes how the myths originated and developed and argues that both Muslims and Christians need to have a more accurate knowledge and positive appreciation of the other religion. Chapters discuss the Qur'anic perception of Christianity, attitudes to Greek philosophy, and the relationship between Islam and Christianity in medieval Europe. Written by one of the leading authorities on Islam in the West, *Muslim-Christian Encounters* remains a relevant and vivid study and will be of particular value to students of Islamic religious history and sociology.

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