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Éducation ou aliénation permanente?

repères mythiques et politiques

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SCIENCES ET CULTURE

Education Ou Alienation Permanente Reperes Mythiques

Et Politiques Organisation Et Sciences Humaines 17

DJ Losen

Education Ou Alienation Permanente Repères Mythiques Et Politiques Organisation Et Sciences Humaines 17:

Éducation ou aliénation permanente ? Gaston Pineau, 1977-01-01T00:00:00+01:00 Cet ouvrage rapporte de façon critique un certain nombre de discours qui ont marqué l'histoire de l'éducation permanente. Il présente un panorama structuré et ouvert des critiques des promoteurs des critiques actuelles et des pistes de développement possibles. L'archétype ducatif la formation permanente se retrouve dans l'imaginaire de la plupart des formations sociales anciennes ou modernes occidentales ou non occidentales. Son esquisse a longtemps été l'œuvre de philosophes qui la voyaient comme un moyen de construire la cité parfaite la société ducative. Dans les années 1950-1970, les formateurs d'adultes ont repris le terme pour situer leurs pratiques dans un champ plus large que le champ strictement scolaire. L'éducation permanente s'est développée principalement en Europe et en Amérique du Nord. Au début des années soixante-dix, les appareils d'état nationaux et internationaux ont adopté l'expression. Ils ont fait de l'éducation permanente une idéologie ducative et ont entrepris son institutionnalisation. Cette institutionnalisation entraîne-t-elle sa bureaucratisation ? Ou au contraire permet-elle un traitement et un engagement plus lucides de l'éducation ouverte à l'aliénation permanente ? La question s'impose. Pas de réponse.

Lifelong Education Unesco Institute for Education. Library and Documentation Centre, 1977 **Education in Canada** E. Gault Finley, National Library of Canada, 1989 **Lifelong Education** Unesco Institute for Education. Documentation Centre, 1973

The British Library General Catalogue of Printed Books 1976 to 1982 British Library, 1983 **Canadiana**, 1978

International Encyclopedia of Adult Education and Training Albert Tuijnman, 1996 This Encyclopedia deals with the financing and organization of adult education and continuing vocational training throughout the world. The volume provides extensive coverage of lifespan development, cognition, adult learning, and theories and methods for the teaching of adults both now and in the future. Adult education and continuing vocational training are no longer considered as two separate fields and their merge has provoked increased attention on theories and practice, with particular focus on human resource development. This new edition draws on articles in The International Encyclopedia of Education 2nd Edition, described by Choice as being a premier resource when judged on virtually every criteria applied to a reference work. All articles have been revised and updated. Adult education has undergone tremendous changes over the past decade; not only has expenditure and participation increased at a global level, but the field itself has also matured. Continuing vocational education and workplace learning have assumed increased significance and, as a result, several new topics for research on adult education have emerged. The many changes in the field are reflected in this volume. The entries will not only cover the important concepts and definitions in the field, but offer a disciplinary perspective on its development.

Une introduction à la médiation Jean-Marie Lange, 2003

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gociation Il s'agit d'amener les parties en présence à développer leur sens de la responsabilité en activant leur esprit critique La médiation vise une socialisation sur tous les azimuts qui n'est pas confondre avec l'adaptation à l'institution dans la soumission aux normes rigidifiées L'individuation différente de l'individualisation vers l'autonomie est un processus de médiation entre l'assujetti et la communauté mais aussi d'aide à la maturation d'une psyché autonome De même que la démocratie n'est pas réduire au seul fonctionnement d'un Etat des partis politiques il s'agit de comprendre une médiation citoyenne entre l'institué et l'instituant des institutions

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