of the more extreme and costly policies that American presidents frequently adopt is well-made.

It is ironic that while a growing number of US scholars are enthusiastically describing democratic regimes as generators of peace, prosperity and justice in the international system, others are expressing deep misgivings about the extent to which democratic practice has been, at least in the case of the US, sharply circumscribed in the foreign policy arena. While these two arguments are not necessarily contradictory, they do suggest a need to investigate further the complex relationships between regime type, foreign policy-making processes and the nature of the international system.

Although in their endorsement of democracy, Henkin and Nincic introduce a potentially radical strain into mainstream scholarship, they do not link this to related work in the field that examines knowledge/power, discourse or globalisation. They accept a realist world of states; they are interested in the future of the US; they do not consider the possibility that congress and the judiciary may have evolved into fundamentally anti-democratic institutions; they are basically satisfied with the existing form of US politics; and their concern is with a conservative understanding of the relationship between democratic practice and national interest in the arena of foreign affairs. Still, both are astute observors of US conduct, and their studies provide a window on the politics of the twentieth century's last superpower.

RICHARD A. MATTHEW

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Gary Clyde Hufbauer, Jeffrey J. Schott and Kimberley Ann Elliott, Economic Sanctions Reconsidered (Second Edition); Volume I: History and Current Policy; Volume II: Supplemental Case Histories (Washington, DC: Institute for International Economics, 1990, 636 pp., £28.60 pbk.).

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