

EGYPT in Revolution

An Economic Analysis

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Egypt In Revolution An Economic Analysis

Joel Gordon



Egypt In Revolution An Economic Analysis:

Egypt in Revolution Charles Philip Issawi,1986 **Egypt in revolution** Charles Issawi,1965 Egypt in Revolution Kenneth Reginald Sturley,1963 **Revolutionary Justice** Yoram Meital,2017 Revolutionary Justice narrates the power struggle between the Free Officers and their adversaries in the aftermath of Egypt's July Revolution of 1952 by studying trials held at the Revolution's Court and the People's Court. The establishment of these tribunals coincided with the most serious political crisis between the new regime and the opposition, primarily the Muslim Brothers and the Wafd party, but also senior officials in the previous government. By this point, the initial euphoria and the unbridled adoration for the Free Officers had worn off, and the focus of the public debate shifted to the legitimacy of the army's continued rule. Yoram Meital charts the crucial events of Egyptian Revolution both within and outside the courtroom. The tribunals' transcripts, which constitute the prime source of his study, offer a rare glimpse of the dialogue between parties that held conflicting views. While show trials against political dissidents are generally considered of little historical value, Revolutionary Justice lucidly shows that the rhetoric generated by Egypt's special courts played a crucial role in the denouement of political struggles, the creation of new historical trends, and the shaping of both the regime and the opposition's public image. The deliberations at the courtroom reinforced the prevailing emergency atmosphere, helping the junta advance its plans for a new dispensation. On the other hand, the responses of defendants and witnesses during the trial exposed weaknesses in the official hegemonic narrative. Paradoxically, oppositional views that the regime tirelessly endeavored to silence were tolerated and recorded in the courtroom. *Arab socialism* Hanna,2024-10-28 **The State and Development in the Third World** Atul Kohli,2014-07-14 The articles in this volume appeared first in the leading journal World Politics. The essayists' common concern with the autonomy of the political in the politics of developing countries contributes to the analytical unity of the volume. Originally published in 1986, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. *Routledge Library Editions: Egypt* Various Authors,2021-07-09 Routledge Library Editions: Egypt brings together as one set or individual volumes a series of previously out-of-print classics from a variety of academic imprints. With titles ranging from Education in Egypt to Egypt in Transition from Egyptian Religion to Egypt's Economic Potential, this set provides in one place a wealth of important reference sources from a wide range of authors expert in the field. *Nasser* Joel Gordon,2012-12-01 To cite an old Egyptian cliché, Nasser 1918-1970 was the first Egyptian to rule Egypt since Cleopatra. Deposing the corrupt king Farouk, abolishing the monarchy, and negotiating the withdrawal of the British, Nasser was truly beloved by millions. Even after catastrophic military disaster in

the Six Day War of 1967 having resigned in humiliation such was his standing that people filled the streets to clamour for his reinstatement In this captivating profile Joel Gordon examines the legacy of the famous autocrat being careful to include his limitations as well as his many strengths

The Quest for Hegemony in the Arab World Poteh,2022-02-22 The struggle between Egypt and Iraq over Arab hegemony constitutes the main theme of this study Focussing on the struggle over Middle Eastern defense between 1945 58 and culminating in the conflict over the Baghdad Pact 1955 58 it sheds new light on Arab politics during the period under review This research concentrates predominantly on the regional actors The underlying assumption is that policies were not necessarily formulated in Washington and London and that often enough major decisions taken in Ankara Cairo Baghdad Damascus Amman and other Arab capitals affected decision makers in Western capitals The Quest for Hegemony in the Arab World is based on newly released British American and Israeli documents as well as on all available Arab sources The study s value rests upon its discussion of the Baghdad Pact a significant event which was hitherto neglected yet marked a watershed in modern Arab history This study s approach offers an analytical framework with which the present struggle for hegemony in the Arab world may be examined

The Modern Middle East Ilan Pappé,2005 The Gulf states Two introductory chapters on political and economic history set the broader context The main text focuses on the experience of everyday people from Ottoman and colonial times through the present Rural and urban history popular culture music literature theatre and other media women and the many faces of Islam are the chapter topics Annotation 2006 Book News Inc Portland OR booknews com

External Research List ,1962 **External Research** ,1968 **Upublished Research on Near East, Completed and in Progress** United States Department of State. External Research Division,1962 Beginning in 1954 Apr issue lists studies in progress Oct issue completed studies

Egypt in the Twenty First Century M. Riad El-Ghonemy,2003-07-03 An overview of the political economy and development of contemporary Egypt focusing on the nature and extent of economic reform and restructuring in the last twenty years

Broadcasting Change Joseph Braude,2017-11-30 Amid civil war failing states and terrorism Arab liberals are growing in numbers and influence Advocating a culture of equity tolerance good governance and the rule of law they work through some of the region s largest media outlets to spread their ideals within the culture Broadcasting Change analyzes this trend by portraying the intersection of media and politics in two Arab countries with seismic impact on the region and beyond In Saudi Arabia where hardline clerics silenced their opponents for generations liberals now dominate the airwaves Their success in weakening clerics grip over the public space would not only help develop the country it would ensure that the birthplace of the prophet Muhammad exports a constructive understanding of Islam In Egypt home to a brutal government crackdown on Islamists and a bloodsport of attacks on Coptic Christians local liberals are acting with courage on the ground and over the airwaves Through TV talk shows drama and comedy they play off the government s anti Islamist agenda to more thoughtfully advocate religious reform Author Joseph Braude himself a voice in Arabic language broadcasts and publications calls for international

assistance to the region's liberals particularly in the realm of media. Local civic actors and some reform-minded autocrats welcome a new partnership with media experts and democratic governments in North America, Europe and the Far East. Broadcasting Change argues that support for liberal reform through Arabic media should be construed as an international public good on par with military peacekeeping and philanthropy.

Nasser's Egypt, Arab Nationalism, and the United Arab Republic James P. Jankowski, 2002. During the crucial decade of the 1950s in Egypt, both Gamal Abdel Nasser and the idea of Arab nationalism were assuming more and more influence in Egypt and the greater Arab world. Exploring this phenomenon, James Jankowski also offers important insights into the political context in which Nasser maneuvered. Jankowski focuses on the period from the 1952 Revolution in Egypt to the dissolution of the short-lived union of Egypt and Syria in 1961 and on the outlook and actions of Nasser, the dominant figure in Egypt's new revolutionary regime. Concisely and convincingly, he identifies the unique blend of ideological and practical considerations that led Egypt to a progressively deeper involvement in Arab nationalism. He draws on newly available materials from the U.S. and British archives and on the memoir literature now available in Arabic to present a detailed reconstruction of this formative period in Egyptian political history. Jankowski traces Egypt's and Nasser's movement from a peripheral to a central position in Arab nationalist politics.

The Political Economy of Reforms in Egypt Khalid Ikram, 2018. Drawing on Khalid Ikram's extensive knowledge of economic policymaking at the highest levels, *The Political Economy of Reforms in Egypt* lays out the enduring features of the Egyptian economy and its performance since 1952, before presenting an account of policy-making, growth and structural change under the country's successive presidents to the present day.

The Politics of Egypt Ninette S.

Fahmy, 2012-10-12. This book addresses two important matters of current concern to Middle East scholars: firstly, the nature of the Egyptian state and society and the interactive process between them; and secondly, how change which would finally lead to development can be initiated. The book argues that the Egyptian case represents a weak authoritarian state which, through its coercive and repressive policies towards various societal forces, political parties, professional associations and organisations, and individuals, creates a weak society. Individual behaviour in urban and rural communities, sometimes viewed as signs of the strength of societal forces, is seen here as a symptom of a weak and fragmented society. The existence of a weak society in turn impedes government objectives and hinders the implementation of developmental policies and programmes, further weakening the state. This being the case, change has to be initiated externally in both the political and economic spheres.

The Rise of Egyptian Communism, 1939-1970 Selma Botman, 1988-08-01. Selma Botman examines the virtually unknown history of communism in Egypt during the twentieth century. In an original and well-documented study, the author has traced the development of the revolutionary left using political court cases, interviews with political activists and literature from the communist movement itself. In the post-World War II period, Egyptian communists operated in an environment of extreme secrecy and periodic repression. While the communist movement never became a mainstream

political force or had realistic capabilities for overthrowing the royalist regime its importance and influence were much larger than its numbers imply Egyptian Marxists had a significant ideological impact on Egyptian society especially among the intelligentsia and to a lesser degree among trade unionists Moreover they were present at key moments of nationalist student and working class militancy The revolutionary left also contributed to the destabilization of the constitutional monarchy and the worn out Wafd Party the premier nationalist organization in Egypt and helped pave the way for the emergence of Gamal Abdul Nasser and the Free Officers movement of 1952

Islamic Modernism, Nationalism, and Fundamentalism Mansoor Moaddel, 2005-05-16 A comparative historical analysis of the social changes that have affected the Islamic world in modern times of the failure to achieve consensus on important social issues such as the form of government the status of women national identity rule making

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Table of Contents Egypt In Revolution An Economic Analysis

1. Understanding the eBook Egypt In Revolution An Economic Analysis
 - The Rise of Digital Reading Egypt In Revolution An Economic Analysis
 - Advantages of eBooks Over Traditional Books
2. Identifying Egypt In Revolution An Economic Analysis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Egypt In Revolution An Economic Analysis
 - User-Friendly Interface
4. Exploring eBook Recommendations from Egypt In Revolution An Economic Analysis
 - Personalized Recommendations
 - Egypt In Revolution An Economic Analysis User Reviews and Ratings
 - Egypt In Revolution An Economic Analysis and Bestseller Lists
5. Accessing Egypt In Revolution An Economic Analysis Free and Paid eBooks

- Egypt In Revolution An Economic Analysis Public Domain eBooks
 - Egypt In Revolution An Economic Analysis eBook Subscription Services
 - Egypt In Revolution An Economic Analysis Budget-Friendly Options
6. Navigating Egypt In Revolution An Economic Analysis eBook Formats
 - ePub, PDF, MOBI, and More
 - Egypt In Revolution An Economic Analysis Compatibility with Devices
 - Egypt In Revolution An Economic Analysis Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Egypt In Revolution An Economic Analysis
 - Highlighting and Note-Taking Egypt In Revolution An Economic Analysis
 - Interactive Elements Egypt In Revolution An Economic Analysis
 8. Staying Engaged with Egypt In Revolution An Economic Analysis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Egypt In Revolution An Economic Analysis
 9. Balancing eBooks and Physical Books Egypt In Revolution An Economic Analysis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Egypt In Revolution An Economic Analysis
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Egypt In Revolution An Economic Analysis
 - Setting Reading Goals Egypt In Revolution An Economic Analysis
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Egypt In Revolution An Economic Analysis
 - Fact-Checking eBook Content of Egypt In Revolution An Economic Analysis
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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