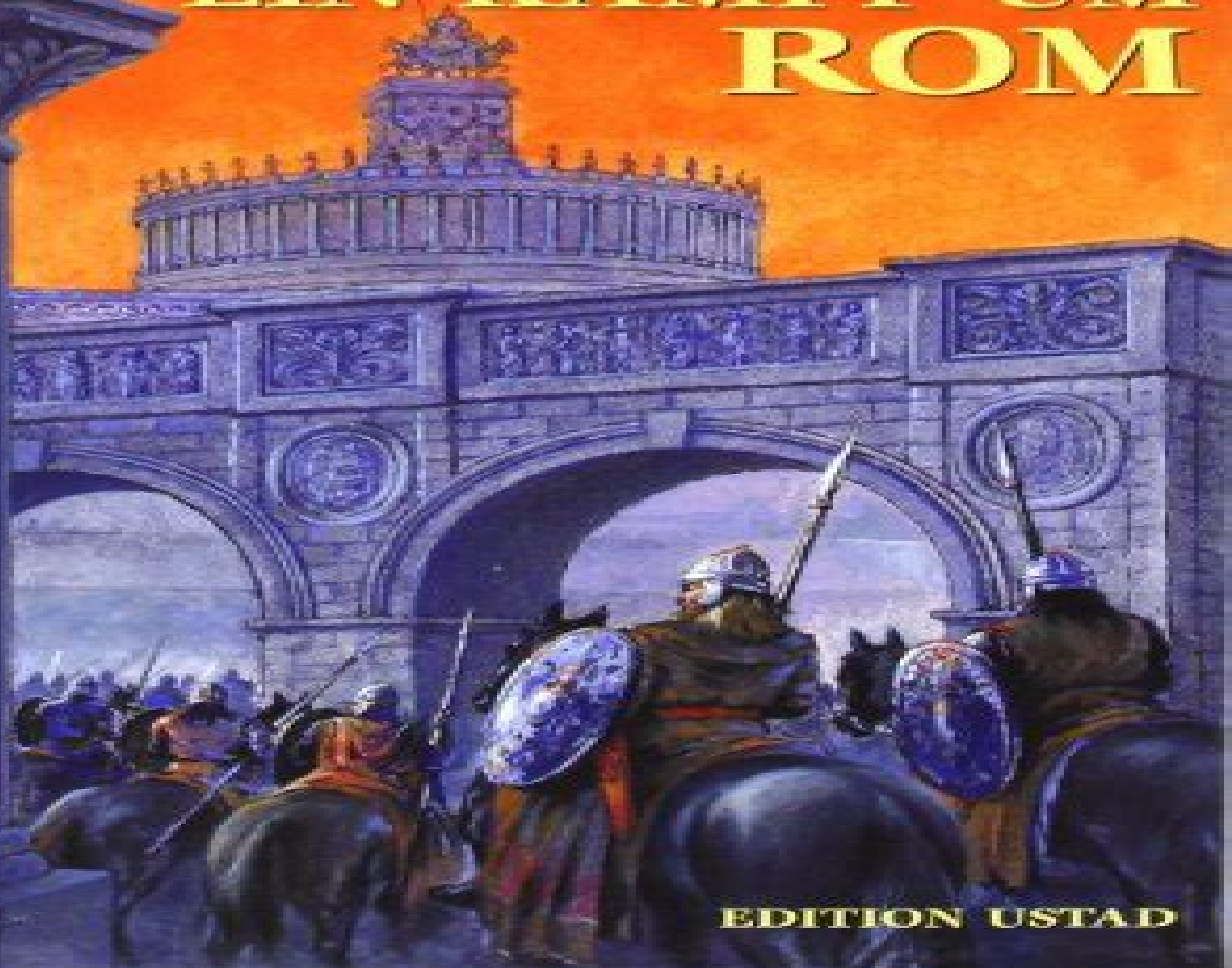


FELIX DAHN
**EIN KAMPF UM
ROM**



EDITION USTAD

Ein Kampf Um Rom

Margaret Henrette Johanna Lampe



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Ein Kampf um Rom Band 2 Felix Dahn, 2023-11-23 Die Handlung spielt in der ausgehenden Spätantike, bsp. das zweite Viertel des 6. Jahrhunderts n. Chr. und handelt vom Kampf der Ostgoten in Italien gegen Ostrom und von ihrem Untergang im Jahr 552. Der letzte Gotenkönig Teja drückte dem ganzen voluminösen Roman den Stempel des tragischen Niedergangs eines Volkes aus verheerungsvollen Anfängen auf. Die farbenfrohe und intrigenreiche Handlung konzentriert sich auf den Kampf um Rom und dabei vor allem auf Heldentum und Heldentod. Dahn war Historiker und achtete darauf, den Roman so historisch korrekt wie möglich zu schreiben, was ihn in die Kategorie der Professorenromane jener Zeit einreicht. Andere Teile des Inhalts, z. B. die Person des Cethegus, sind aber frei erfunden. Dahn schreibt in seinen Erinnerungen, er habe den Roman eigentlich dem Feuer übergeben wollen. Nur das energische Eingreifen seiner Frau Therese habe ihn davor bewahrt. Der Roman wurde sein mit Abstand größter Publikumserfolg.

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The People's Wars Mark Hewitson, 2017-01-26 How did ministers, journalists, academics, artists and subjects in the German lands imagine war during the nineteenth century? The Napoleonic Wars had been the bloodiest in Europe's history, directly affecting millions of Germans, yet their long-term consequences on individuals and on politics are still poorly understood. This study makes sense of contemporaries' memories and histories of the Revolutionary and Napoleonic campaigns within a much wider context of press reportage of wars elsewhere in Europe and overseas, debates about military service and the reform of Germany's armies, revolution and counter-revolution, and individuals' experiences of violence and death in their everyday lives. For the majority of the populations of the German states, wars during an era of conscription were not merely a matter of history and memory; rather, they concerned subjects' hopes, fears and expectations of the future. This is the second volume of Mark Hewitson's study of the violence of war in the German lands during the nineteenth and twentieth centuries. It investigates the complex relationship between military conflicts and the violent acts of individual soldiers. In particular, it considers the contradictory impact of pacification in civilian life and exposure to increasingly destructive technologies of killing during war time. This contradiction reached its nineteenth-century apogee during the wars of unification, leaving an ambiguous imprint on post-war discussions of military conflict.

The Publishers' Trade List Annual, 1883 **Danzig und seine Vergangenheit 1793-1997** Loew, Peter O., 2003-01-01 Die Arbeit ist ein Versuch, den Umgang mit den Puzzlestücken der Danziger Geschichte nachzuzeichnen, zu untersuchen, wie sich zwischen der Inbesitznahme durch Preußen 1793 und der Tausendjahrfeier von 1997 die Rolle des Vergangenen in der lokalen Gegenwart

wandelte Sie handelt von einer Stadt deren Einwohner sich unter preu ischer napoleonischer reichsdeutscher freist dtischer nationalsozialistischer stalinistischer nationalkommunistischer Herrschaft und schlie lich in einer freiheitlich demokratischen Gesellschaftsordnung ihrer gro en Vergangenheit entsannen dabei aber meist zu vergessen suchten dass Danzig bis 1793 ein wichtiger zeitweise sogar der wichtigste Ort deutsch polnischer Begegnung schlechthin gewesen war Zu fragen ist vor diesem Hintergrund nach der Vielzahl von Vergangenheitsbez gen lokaler Existenz nach der Geschichtskultur der st dtischen Gemeinschaft und neuen historischen Konstruktionen des Lokalen Angenommen wird dass sich lokale Mentalit ten und lokale Identit t im 19 und 20 Jahrhundert ganz wesentlich im Rekurs auf die lokale Vergangenheit ausgebildet haben Damit stellt sich die Arbeit die 2002 mit dem Katarzyna Cieslak Preis f r die beste Arbeit zur Kulturgeschichte Danzigs Pommerns und Pommerellens ausgezeichnet wurde in den Zusammenhang der modernen Erforschung historischer Identit tskonstruktionen

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