Emotions, the social bond, and human reality

part/whole analysis

Thomas J. Scheff

Emotions The Social Bond And Human Reality Part Whole Analysis

Xiang Xie

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Emotions, the Social Bond, and Human Reality Thomas J. Scheff, 1997-09-04 In his important new book Thomas Scheff offers an innovative approach to researching human behavior that relates the smallest parts of social interaction to the greatest wholes of social structure These are the details and connections usually found only in the finest novels but Scheff combines the insights of the humanities and social sciences to capture the same evocative details of sight sound and context better to understand what he calls human reality He puts a fresh emphasis on the importance of emotions in the social bond and describes in newly subtle ways the outer and inner lives of persons in real life such as inner city children and in fiction such as Jane Austen's heroines By closely observing the significance of words and gestures in the context in which they occur he is able to illuminate the connection between people's lives and the society in which they live Emotions, the Social Bond, and Human Reality Thomas S. Scheff,1997-01-01 L ouvrage propose une approche nouvelle de la compr hension du comportement humain qui rapproche les plus petites unit s de l'interaction sociale des plus grands ensembles de la structure sociale L auteur combine les apports des sciences humaines et Emotions, the Social Bond, and Human Reality Thomas J. Scheff, 1997-09-04 This book first published in 1997 offers an approach to researching human behavior relating details of Passionate Politics Jeff Goodwin, James M. Jasper, Francesca Polletta, 2009-03-09 interaction to social structure Emotions are back Once at the center of the study of politics emotions have receded into the shadows during the past three decades with no place in the rationalistic structural and organizational models that dominate academic political analysis With this new collection of essays Jeff Goodwin James M Jasper and Francesca Polletta reverse this trend reincorporating emotions such as anger indignation fear disgust joy and love into research on politics and social protest The tools of cultural analysis are especially useful for probing the role of emotions in politics the editors and contributors to Passionate Politics argue Moral outrage the shame of spoiled collective identities or the joy of imagining a new and better society are not automatic responses to events Rather they are related to moral institutions felt obligations and rights and information about expected effects all of which are culturally and historically variable With its look at the history of emotions in social thought examination of the internal dynamics of protest groups and exploration of the emotional dynamics that arise from interactions and conflicts among political factions and individuals Passionate Politics will lead the way toward an overdue reconsideration of the role of emotions in social movements and politics generally Contributors Rebecca Anne Allahyari Edwin Amenta Collin Barker Mabel Berezin Craig Calhoun Randall Collins Frank Dobbin Jeff Goodwin Deborah B Gould Julian McAllister Groves James M Jasper Anne Kane Theodore D Kemper Sharon Erickson Nepstad Steven Pfaff Francesca Polletta Christian Smith Arlene Stein Nancy Whittier Elisabeth Jean Wood Michael P Young **Emotions** Keith Oatley, 2008-05-12 Emotions A Brief History investigates the history of emotions across cultures as well as the evolutionary history of emotions and of emotional development across an individual s life span In clear and accessible language Keith

Oatley examines key topics such as emotional intelligence emotion and the brain and emotional disorders Throughout he interweaves three themes the changes that emotions have undergone from the past to the present the extent to which we are able to control our emotions and the ways in which emotions help us discern the deeper layers of ourselves and our Selves, Societies, and Emotions Thomas S. Henricks, 2016-01-08 Building on contributions from sociology psychology anthropology philosophy literature and neuroscience Henricks develops a more general account of how people discover and reproduce the meanings of their involvements with others Among its many themes are treatments of selves as projections of personhood of the ways in which self expression has changed historically and is now experienced in our electronically mediated era of emotions as framing judgments and of ritual play communitas and work as four distinctive pathways of experience The Hidden Genius of Emotion Carol Magai, Jeannette Haviland-Jones, 2002-09-26 This thoughtful and beautifully written book demonstrates compellingly that emotions are central to personality development across the lifespan Carol Magai and Jeannette Haviland Jones draw on a wealth of textual and film material to forge an original empirical and theoretical analysis of the dynamics of emotion in human development For its content the work examines the lives of three mid century psychologists Carl Rogers Albert Ellis and Fritz Perls Each man adopted a unique stance on the question of emotion in personality and in therapeutic interventions and tellingly the therapeutic methods they developed necessarily reflected their own emotional dynamics Drawing on the most important research in clinical social and personality psychology the authors reveal the pervasive influence of emotional organization in the lives of these individuals Having presented a new approach to personology autobiography autobiography narrative studies psychotherapy and the theory of emotions on its publication in 2002 this book is essential reading *Emotions in Politics* N. Demertzis, 2013-10-31 Prompted by the affective turn within the entire spectrum of the social sciences this books brings together the twin disciplines of political psychology and the political sociology of emotions to explore the complex relationship between politics and emotion at both the mass and individual level with special focus on cases of political tension **Beyond Virtue** Liz Jackson, 2020-11-05 Educating students for emotional wellbeing is a vital task in schools However educating emotions is not straightforward Emotional processes can be challenging to identify and control How emotions are valued varies across societies while individuals within societies face different emotional expectations. For example girls face pressure to be happy and caring while boys are often encouraged to be brave This text analyses the best practices of educating emotions The focus is not just on the psychological benefits of emotional regulation but also on how calls for educating emotions connect to the aims of society The book explores psychology s understanding of emotions the politics of emotions and philosophy It also discusses education for happiness compassion gratitude resilience mindfulness courage vulnerability anger sadness and fear Gender and Emotion Agneta Fischer, 2000-03-09 When do people call someone emotional Why is it generally accepted

Gender and Emotion Agneta Fischer, 2000-03-09 When do people call someone emotional Why is it generally accepted that women are emotional and men are not What are the actual differences between men and women with regard to specific

emotions Under what circumstances are these differences most pronounced How can we explain these alleged differences In this book a distinguished international group of scholars seek to address these and other questions in an attempt to disentangle the complex and fascinating relationship between gender and emotion **40th Anniversary of Studies in** Symbolic Interaction Norman K. Denzin, 2013-05-02 To mark 40 volumes of Studies in Symbolic Interaction this volume includes a special introduction from Series Editor Norman K Denzin This 40th volume advances critical discourse on several **Negotiating multiple identities** Kiyoko Sueda, 2014-05-05 This book uses a post modern approach to explore how Japanese returnee students kikokushijo and former returnees who work in Japanese industry negotiate multiple identities Methodological triangulation is used to study inner perception of face emotional state and the dynamics of negotiating multiple layering of identities The work considers the relationship between face and identities and the function of the affective aspects of face shame and pride in identity negotiation Readers will discover how Japanese returnees deal with shame and pride in face threatening or face promoting situations that affect their identity negotiation Many such returnees stayed abroad because of their parents jobs and the author explores variations among them in terms of how they identify with their identity as a returnee We discover how there are multiple levels of identities instead of identity as a singular Two phases of research carried out across ten years and involving some participants in both phases are explored in this work Although the participants in the research are Japanese returnees the findings drawn from the study have implications for others who spend an extensive period of time overseas who migrate from one place to another or who have multiple cultural backgrounds The book incorporates ideas from Western and Eastern literature on intercultural communication sociology and social psychology and it blends both micro and macro analysis This book is recommended for scholars educators students and practitioners who seek to understand better how people negotiate their multiple identities in this globalising world

Causes and Consequences of Feelings Leonard Berkowitz,2000-05-22 This book looks at how good and bad feelings arise and how they can affect thought and actions

Angry Abolitionists and the Rhetoric of Slavery Benjamin

Lamb-Books,2016-08-03 This book is an original application of rhetoric and moral emotions theory to the sociology of social movements It promotes a new interdisciplinary vision of what social movements are why they exist and how they succeed in attaining momentum over time Deepening the affective dimension of cultural sociology this work draws upon the social psychology of human emotion and interpersonal communication Specifically the book revolves around the topic of anger as a unique moral emotion that can be made to play crucial motivational and generative functions in protest The chapters develop a new theory of the emotional power of protest rhetoric including how abolitionist performances of heterodoxic racial and gender status imaginaries contributed to the escalation of the sectional conflict over American slavery

Exploring the Body S. Cunningham-Burley, K. Backett-Milburn, 2001-09-24 This volume explores diverse ways of researching and theorizing the body It draws together a range of empirical work on different themes each taking the body and its study as its central

problematic It creatively combines contributions on disability illness scars sleep complementary medicine running as well as the lifecourse themes of childhood youth and death The different approaches to researching the body examined through these contributions include autobiography case studies interviews and participant observation Counsellina Skills for Working with Shame Christiane Sanderson, 2015-08-21 Counselling Skills for Working with Shame helps professionals to understand and identify shame and to build shame resilience in both the client and themselves Shame is ubiquitous in counselling where there is an increased vulnerability and risk of exposure to shame While many clients experience feelings of shame it is often overlooked in the therapeutic process and as a result can be left untreated It is particularly pertinent when working with clients who have experienced trauma domestic or complex abuse or who struggle with addiction compulsion and sexual behaviours Written in an accessible style this is a hands on skills based guide which helps practitioners to identify what elicits evokes or triggers shame It gives a general introduction to the nature of shame in both client and counsellor and how these become entwined in the therapeutic relationship It focuses on increasing awareness of shame and how to release it in order to build shame resilience With points for reflection helpful exercises top tips reminders and suggestions for how to work with clients this is a highly practical guide for counsellors therapists mental health practitioners nurses social workers educators human resources trainee counsellors and students Forms of Life Daniel Rueda Garrido, 2023-11-25 Working from the phenomenological tradition the author takes the form of life as the central ontological unit We are our form of life but as a transcendental immanent notion This is not directly equivalent to culture or society but to the realisation in the world of an image of the human being shared by a given community The question explored is the following If the form of life is what gives us being what role does language play Topics explored include the concepts of propaganda and ideology and how these terms always refer to what others say and do never to our own actions and discourses The central part of the book is devoted to an analysis of language itself including propaganda emotions dispositions and racism and racist discourses The book also analyses Vladimir Putin's speeches on the occasion of the Russian war in Ukraine the elements of their propaganda and the justifying elements that are part of their ethical discourse whereby actions taken or to be taken are justified as good because they are necessary from their ontological principle **Structure and Agency in the Neoliberal University** Joyce E. Canaan, Wesley Shumar, 2008-05 This volume brings together a set of largely ethnographic articles written from a critical perspective that consider how current transitions in post secondary education are impacting on higher education HE institutions Heart to Heart Brian Parkinson, 2019-11-07 Positions emotion in the social world by arguing that its central function is to align relations between people **Emotions, Decision-Making and Mass Atrocities** Olaoluwa Olusanya, 2016-05-06 This book rehumanizes perpetrators of mass atrocities At present a victim perpetrator dichotomy appears to be the dominant paradigm perpetrators have either been mechanistically dehumanized that is perceived as unemotional hard hearted and conforming and thereby lacking the core features of human nature or alternatively they have

been animalistically dehumanized In other words they are seen as immoral unintelligent lacking self control and likened to animals Within sociology and criminology the dominant view is that genocide and other mass atrocities are committed by technologically lobotomized perpetrators Somehow the process of rationalization is believed to have transformed these people from emotionally healthy people into hollow soulless shells of human beings or zombies devoid of a full range of normal emotions These people are considered bereft of any ability to reason think or feel yet ambulant and able to respond to surrounding stimuli However it is difficult to imagine crime especially those involving a group of people working together for the duration of a particular criminal activity without emotions For instance there is ample evidence suggesting that both crimes of passion and pre meditated crimes involve emotional arousal Furthermore research in fields such as evolutionary biology psychology and sociology of work and organizations suggest that emotions are essential for human progress and survival In addition emotions help us make the right call in risky and uncertain situations in other words the majority of real life situations. There is therefore a need to revisit existing assumptions around the role of emotions in mass atrocities

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