

EMISSARIES

THE OVERSEAS WORK OF
THE AMERICAN YWCA 1895-1970

NANCY BOYD



Emissaries The Overseas Work Of The American Ywca 18951970

Timothy C. Dowling



Emissaries The Overseas Work Of The American Ywca 1895-1970:

Missions, Mantras, Migrants and Microchips Leonard A Gordon, 2025-04-10 The fame of people like Priyanka Chopra Satya Nadella Sundar Pichai K. J. Somaiya Indra Nooyi Mindy Kaling M. Night Shyamalan Tata Consultancy Services TCS sponsorship of the New York City Marathon the ubiquitousness of Indian restaurants and yoga studios in many American cities and much else illustrates the close relationship the US and India enjoy today From the 1780s onwards there have been relationships of various kinds all mediated until India's independence through the British Raj While ties in the eighteenth and nineteenth centuries were somewhat thin the closer relationship through three quarters of the twentieth century has now become an extremely close one as India has sent large rivers of people and goods to America and Americans have responded with growing interest and involvement in India This despite occasional blips like the Bhopal industrial disaster Missions Mantras Migrants and Microchips takes the long view of the Indo US encounter Besides documenting well known ties it also brings into focus some ignored and forgotten people like Kumar Goshal Ida Scudder Charles Page Perin John Bissell and Maharishi Mahesh Yogi Deeply researched and engagingly written by veteran historian Leonard A Gordon this work is the definitive account of the Indo US connection

Redemption and Revolution Motoe Sasaki, 2016-10-18 In the early twentieth century a good number of college educated Protestant American women went abroad by taking up missionary careers in teaching nursing and medicine Most often their destination was China which became a major mission field for the US Protestant missionary movement as the United States emerged to become an imperial power These missionary women formed a cohort of new women who sought to be liberated from traditional gender roles As educators and benevolent emancipators they attempted to transform Chinese women into self sufficient middle class professional women just like themselves As Motoe Sasaki shows in Redemption and Revolution these aspirations ran parallel to and were in conflict with those of the Chinese *xin n xing* New Women they encountered The subjectivity of the New Woman was an element of global modernity expressing gendered visions of progress At the same time it was closely intertwined with the view of historical progress in the nation Though American and Chinese New Women emphasized individual autonomy in that each sought to act as historical agents for modern progress their notions of subjectivity were in different ways linked to the ideologies of historical progress of their nations Sasaki's transnational history of these New Women explores the intersections of gender modernity and national identity within the politics of world history where the nation state increased its presence as a universal unit in an ever interconnecting global context

The World Student Christian Federation, 1895-1925 Johanna M. Selles, 2011-04-07 Motivated by a desire for meaningful work and a life of adventure women college graduates in North America and Western Europe became student secretaries for the World Student Christian Federation WSCF In their role as student secretaries women worked to create student movements where none had existed to support fledgling movements and to embed themselves in movements that already existed Women thus played an important role in the first

decades of the WSCF when the organization was involved with affiliating national Christian student groups across the globe. Women secretaries extended to students around the world the fellowship and hospitality they had discovered during their times in higher education. The simple fellowship led to creative programs of self help, refugee relief and small group work that formed the basis for outreach in the post World War I era. As the Federation adapted to a changing student culture the movement itself became more ecumenical and focused on social issues. The resilience of the Federation can be attributed in large measure to the work of women secretaries in the field who created networks and friendships that persisted during peace and war. The presence of student organizations such as the WSCF and others on university campuses today can be traced to the work of women secretaries in the early decades of the WSCF. This book explores some of their stories.

Personal Perspectives Timothy C. Dowling, 2005-12-12. This captivating collection of first hand accounts brings to life the War to End All Wars. *Personal Perspectives World War I* offers a unique and unprecedented view of the Great War through the experiences of its participants, people of all ranks and races. Focusing on 12 major groups, essays by top international scholars put readers directly into the lives of victims of gas attacks, women factory workers, African American soldiers, pacifists, medical personnel and other groups both on the battlefield and home front. Of interest to both students and nonexperts, the work tells the stories of soldiers who suffered in the trenches, U boat and anti U boat personnel, German Americans in the United States and women activists like Florence Jaffrey Harriman. Through the perspectives of commanders, captives, civilians and social workers, readers will learn why British soldiers in the Netherlands were called maiden robbers, how the YMCA set up huts to care for prisoners in POW camps and how efforts to entertain U S troops led to the the largest theatrical enterprise in history. **Consumers' Imperium (Volume 2 of 2) (EasyRead Edition) , Consumers'**

Imperium (Volume 2 of 2) (EasyRead Super Large 18pt Edition) , Christianity in China Daniel H. Bays, 1996. This pathbreaking volume will force a reassessment of many common assumptions about the relationship between Christianity and modern China. The overall thrust of the twenty essays is that despite the conflicts and tension that often have characterized relations between Christianity and China, in fact Christianity has been for the past two centuries or more putting down roots within Chinese society and it is still in the process of doing so. Thus Christianity is here interpreted not just as a Western religion that imposed itself on China but one that was becoming a Chinese religion as Buddhism did centuries ago. Eschewing the usual focus on foreign missionaries as is customary, this research effort is China centered, drawing on Chinese sources including government and organizational documents, private papers and interviews. The essays are organized into four major sections: Christianity's role in Qing society including local conflicts 6 essays, ethnicity 3 essays, women 5 essays and indigenization of the Christian effort 6 essays. The editor has provided sectional introductions to highlight the major themes in each section as well as a general Introduction. Historical Dictionary of Women's Education in the United States Linda Eisenmann, 1998-07-17. The history of women's education in the United States presents a

continuous effort to move from the periphery to the mainstream and this book examines both formal and informal opportunities for girls and women Through an introductory essay and nearly 250 alphabetically arranged entries this reference book examines institutions persons ideas events and movements in the history of women s education in the United States The volume spans the colonial era to the present exploring settings from formal institutions such as schools and colleges to informal associations such as suffrage groups and reform organizations where women gained skills and used knowledge A full picture of women s educational history presents their work in mainstream institutions sex segregated schools and informal organizations that served as alternative educational settings Educational history varies greatly for women of different races classes and ethnicities The experience of some groups has been well documented Thus entries on the Seven Sisters women s colleges and the reform organizations of the Progressive Era convey wide historical detail Other women have been studied only recently Thus entries on African American school founders or women teachers present considerable new information that scholars interpret against a wider context Finally some women s history has yet to be adequately explored Hispanic American women and Catholic teaching sisters are discussed in entries that highlight historical questions still remaining Each entry is written by an expert contributor and concludes with a brief bibliography The volume closes with a timeline of women s educational history and a list of important general works for further reading

White Mother to a Dark Race Margaret D. Jacobs, 2009-07-01 In the late nineteenth and early twentieth centuries indigenous communities in the United States and Australia suffered a common experience at the hands of state authorities the removal of their children to institutions in the name of assimilating American Indians and protecting Aboriginal people Although officially characterized as benevolent these government policies often inflicted great trauma on indigenous families and ultimately served the settler nations larger goals of consolidating control over indigenous peoples and their lands *White Mother to a Dark Race* takes the study of indigenous education and acculturation in new directions in its examination of the key roles white women played in these policies of indigenous child removal Government officials missionaries and reformers justified the removal of indigenous children in particularly gendered ways by focusing on the supposed deficiencies of indigenous mothers the alleged barbarity of indigenous men and the lack of a patriarchal nuclear family Often they deemed white women the most appropriate agents to carry out these child removal policies Inspired by the maternalist movement of the era many white women were eager to serve as surrogate mothers to indigenous children and maneuvered to influence public policy affecting indigenous people Although some white women developed caring relationships with indigenous children and others became critical of government policies many became hopelessly ensnared in this insidious colonial policy

Saving the Nation Thomas H. Reilly, 2020-09-18 While Protestant Christians made up only a small percentage of China s overall population during the Republican period they were heavily represented among the urban elite Protestant influence was exercised through churches hospitals and schools and reached beyond these institutions into organizations such as the

YMCA Young Men s Christian Association and YWCA Young Women s Christian Association The YMCA s city associations drew their membership from the urban elite and were especially influential within the modern sectors of urban society Chinese Protestant leaders adapted the social message and practice of Christianity to the conditions of the republican era Key to this effort was their belief that Christianity could save China that is that Christianity could be more than a religion focused on saving individuals but could also save a people a society and a nation Saving the Nation recounts the history of the Protestant elite beginning with their participation in social reform campaigns in the early twentieth century continuing through their contribution to the resistance against Japanese imperialism and ending with Protestant support for a social revolution The story Thomas Reilly tells is one about the Chinese Protestant elite and the faith they adopted and adapted Social Christianity But it is also a broader story about the Chinese people and their struggle to strengthen and renew their nation to build a New China *A World of Crisis and Progress* Jon Thares Davidann,1998 American YMCA missionaries reacted with their own sense of nationalism recognizing that failure to enact the American Protestant vision of Christianity in Japan would represent a setback for their role as God s chosen people *The YMCA in Late Colonial India* Harald Fischer-Tiné,2022-11-03 This book explores the history and agendas of the Young Men s Christian Association YMCA through its activities in South Asia Focusing on interactions between American Y workers and the local population representatives of the British colonial state and a host of international actors it assesses their impact on the making of modern India In turn it shows how the knowledge and experience acquired by the Y in South Asia had a significant impact on US foreign policy diplomacy and development programs in the region from the mid 1940s Exploring the secular projects launched by the YMCA such as new forms of sport philanthropic efforts and educational endeavours The YMCA in Late Colonial India addresses broader issues about the persistent role of religion in global modernization processes the accumulation of American soft power in Asia and the entanglement of American imperialism with other colonial empires It provides an unusually rich case study to explore how global civil society emerged in the late 19th and early 20th centuries how it related to the prevailing imperial world order and how cultural specificities affected the ways in which it unfolded Offering fresh perspectives on the historical trajectories of America s moral empire Christian internationalism and the history of international organizations more broadly this book also gives an insight into the history of South Asia during an age of colonial reformism and decolonization It shows how international actors contributed to the shaping of South Asia s modernity at this crucial point and left a lasting legacy in the region Deportes José M Alamillo,2020-07-17 Spanning the first half of the twentieth century Deportes uncovers the hidden experiences of Mexican male and female athletes teams and leagues and their supporters who fought for a more level playing field on both sides of the border Despite a widespread belief that Mexicans shunned physical exercise teamwork or good sportsmanship they proved that they could compete in a wide variety of sports at amateur semiprofessional Olympic and professional levels Some even made their mark in the sports world by becoming

the first Mexican athlete to reach the big leagues and win Olympic medals or world boxing and tennis titles These sporting achievements were not theirs alone an entire cadre of supporters families friends coaches managers promoters sportswriters and fans rallied around them and celebrated their athletic success The Mexican nation and community at home or abroad elevated Mexican athletes to sports hero status with a deep sense of cultural and national pride Alamillo argues that Mexican origin males and females in the United States used sports to empower themselves and their community by developing and sustaining transnational networks with Mexico Ultimately these athletes and their supporters created a sporting Mexican diaspora that overcame economic barriers challenged racial and gender assumptions forged sporting networks across borders developed new hybrid identities and raised awareness about civil rights within and beyond the sporting world

Gender and Mission Encounters in Korea Hyaeweol Choi, 2009-11-15 Pathbreaking Approaches the transcultural and religious encounters of Korean and American women with a remarkable degree of sensitivity and nuance as well as with judicious use of feminist and postcolonial theory Its rich and diverse historical examples and illustrations are both engaging to read and meticulously documented Namhee Lee UCLA **Exploring the Decolonial Imaginary** P.

Schechter, 2012-01-02 This study explores two categories empire and citizenship that historians usually study separately It does so with a unifying focus on racialization in the lives of outstanding women whose careers crossed national borders between 1880 and 1965 It puts an individual intellectual and female face on transnational phenomena *Stronger, Surer, Bolder* Eudine Barriteau, Alan Gregor Copley, 2001 Dame Nita Barrow was a lifelong champion of justice community service and human rights This volume examines how this extraordinary Caribbean woman developed her leadership strategies to contribute to social change and development policy on regional national and international levels **Landscape,**

Environment and Technology in Colonial and Postcolonial Africa Toyin Falola, Emily Brownell, 2013-03 This volume explores the concepts of environment and landscape in colonial and postcolonial discourse about Africa analysing the points of convergence and conflict between Western notions of pastoral Africa and the introduction of colonial technology scientific ideas and capitalist agriculture **The Making of a Family Saga** Jin Feng, 2010-07-02 The institutional history of Ginling

College is arguably a family history Ginling a Christian women's college in Nanjing founded by Western missionaries saw itself as a family The school's leaders built on the Confucian ideal to envision a feminized Christian family one that would spread Christianity and uplift the family that was the Chinese nation Exploring the various incarnations of the trope of the Ginling family Jin Feng takes a microscopic view by emphasizing personal subjective perspectives from the written and oral records of the Chinese and American women who created and sustained the school Even when using more seemingly ordinary official documents Feng seeks to shed light on the motives and dynamic interactions that created them and the impact they had on individual lives Using this perspective Feng questions the standard characterization of missionary higher education as simply Western cultural imperialism to show a process of influence and cultural exchange Women Leaders

in the Student Christian Movement: 1880-1920 Russell, Thomas A.,2017-10-12 The SCM The whys of SCM s women leaders SCM committee women SCM general and assistant general secretaries Introducing the traveling secretary The ministry of the traveling secretary SCM short and long term pioneers SCM targeted student group pioneers Scm warp and woof pioneers SCM conference speakers SCM ecumenical pioneers SCM intellectual pioneers biblical criticism and the social sciences SCM social gospel pioneers SCM woman s movement pioneers definition and causes SCM woman s movement pioneers benefits Final thoughts Devotions and Desires Gillian A. Frank,Bethany Moreton,Heather R. White,2018-02-06 At a moment when freedom of religion rhetoric fuels public debate it is easy to assume that sex and religion have faced each other in pitched battle throughout modern U S history Yet by tracking the nation s changing religious and sexual landscapes over the twentieth century this book challenges that zero sum account of sexuality locked in a struggle with religion It shows that religion played a central role in the history of sexuality in the United States shaping sexual politics communities and identities At the same time sexuality has left lipstick traces on American religious history From polyamory to pornography from birth control to the AIDS epidemic this book follows religious faiths and practices across a range of sacred spaces rabbinical seminaries African American missions Catholic schools pagan communes the YWCA and much more What emerges is the shared story of religion and sexuality and how both became wedded to American culture and politics The volume framed by a provocative introduction by Gillian Frank Bethany Moreton and Heather R White and a compelling afterword by John D Emilio features essays by Rebecca T Alpert and Jacob J Staub Rebecca L Davis Lynne Gerber Andrea R Jain Kathi Kern Rachel Kranson James P McCartin Samira K Mehta Daniel Rivers Whitney Strub Aiko Takeuchi Demirci Judith Weisenfeld and Neil J Young

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