

# Ch. 10: Emotion and Motivation

## Outline

- Theories of emotion
  - Types of emotions
  - Brain areas involved in emotion
- Motivation
  - Optimal arousal theory
  - Intrinsic and extrinsic

# Emotions Outline Of A Theory

**Jean-Paul Sartre**



## Emotions Outline Of A Theory:

**The Emotions** Jean-Paul Sartre, 2012-01-17 One of the leading twentieth century French existentialist philosophers examines how human emotions shape our existence In *The Emotions Outline of a Theory* French philosopher Jean Paul Sartre attempts to understand the role emotions play in the human psyche Sartre analyzes fear lust anguish and melancholy while asserting that human beings begin to develop emotional capabilities from a very early age which helps them identify and understand the emotions names and qualities later in life Helping to complete the circle of Sartre s many theories on existentialism this vital piece of literature is a must have for the philosopher in training s collection *The Emotions, Outline of a Theory* Jean-Paul Sartre, 1993 *Sketch for a Theory of the Emotions* Jean-Paul Sartre, 2015-10-15 Philosopher novelist dramatist and existentialist Jean Paul Sartre is one of the greatest writers of all time He was fascinated by the role played by the emotions in human life and placed them at the heart of his philosophy This brilliant short work which contains some of the principal ideas later to appear in his masterpiece *Being and Nothingness* is Sartre at his best insightful engaging and controversial Far from constraining one s freedom as we often think Sartre argues that emotions are fundamental to it and that an emotion is nothing less than a transformation of the world With a new foreword by Sebastian Gardner **The Emotions** Jean-Paul Sartre, 1948 *Sketch for a Theory of the Emotions* Jean-Paul Sartre, 2024-11-01 Although written fairly early in his career in 1939 *Sketch for a Theory of the Emotions* is considered to be one of Jean Paul Sartre s most important pieces of writing It not only anticipates but argues many of the ideas to be found in his famous *Being and Nothingness* By subjecting the emotion theories of his day to critical analysis Sartre opened up the world of psychology to new and creative ways of interpreting feelings Emotions are intentional and strategic ways of coping with difficult situations We choose to utilize them we control them and not the other way around as has been posited elsewhere Emotions are not fixed they have no essence and indeed are subject to rapid fluctuations and about turns For its witty approach alone Sartre s *Sketch for a Theory of the Emotions* can be enjoyed at length It is a dazzling journey to one of the more intriguing theories of our time *The Emotions, Outline of a Theory* Jean-Paul Sartre, 1948 **The Emotions** Jean-Paul Sartre, Bernard Frechtman, 1993

**Outline of a Theory of Practice** Pierre Bourdieu, 1977-06-02 Through Pierre Bourdieu s work in Kabylia Algeria he develops a theory on symbolic power [Psychological and Biological Approaches To Emotion](#) Nancy L. Stein, Bennett Leventhal, Thomas R. Trabasso, 2013-04-15 The outgrowth of a University of Chicago conference on the psychological and biological bases of behavior this unique collection of papers integrates the biological consideration of emotion with current psychological approaches As such it includes studies of the coping process associated with emotion as well as those that focus on the appraisal process giving rise to emotion The book approaches emotion from cognitive developmental and biological systems and psychopathological perspectives Theories on the cognitive biological and developmental bases for interpreting representing and reacting to emotional situations are proposed In addition new studies on issues and questions

regarding the roles of cognition language brain lateralization socialization psychopathology and coping with affect are presented

**Metaphors, Narratives, Emotions** Stefán Snævarr, 2010-01-01 This book argues that there is a complex logical and epistemological interplay between the concepts of metaphor narrative and emotions They share a number of important similarities and connections In the first place all three are constituted by aspect seeing the seeing as or perception of Gestalts Secondly all three are meaning endowing devices helping us to furnish our world with meaning Thirdly the threesome constitutes a trinity Emotions have both a narrative and metaphoric structure and we can analyse the concepts of metaphors and narratives partly in each other's terms Further the concept of narratives can partly be analysed in the terms of emotions And if emotions have both a narrative structure and a metaphoric one then the concept of emotions must to some extent be analysable through the concepts of narratives and metaphors But there is more Metaphors especially poetic ones are important tools for the understanding of the tacit sides of emotions perhaps because of the metaphoric structure of emotions The notion that narrations can be tools for understanding emotions follows from two facts narrations are devices for explanation and emotions have a narrative structure Fourthly the threesome has an impact on our rationality It has become commonplace to say that emotions have a cognitive content that narratives have an explanatory function and that metaphors can perform cognitive functions This book is the first attempt to articulate the implications that these new ways of seeing the three concepts entail for our concept of reason The cognitive roles of the threesome suggest a richer notion of rationality than has traditionally been held a rationality enlivened with metaphoric narrative and emotive qualities

**Emotion** James Hillman, 2013-07-04 This is Volume XIV of thirty eight in a series on the General Psychology Originally published in 1960 this study offers A Comprehensive Phenomenology of Theories and their Meanings for Therapy

**The Ascent of Affect** Ruth Leys, 2017-11-10 In recent years emotions have become a major vibrant topic of research not merely in the biological and psychological sciences but throughout a wide swath of the humanities and social sciences as well Yet surprisingly there is still no consensus on their basic nature or workings Ruth Leys's brilliant much anticipated history therefore is a story of controversy and disagreement The Ascent of Affect focuses on the post World War II period when interest in emotions as an object of study began to revive Leys analyzes the ongoing debate over how to understand emotions paying particular attention to the continual conflict between camps that argue for the intentionality or meaning of emotions but have trouble explaining their presence in non human animals and those that argue for the universality of emotions but struggle when the question turns to meaning Addressing the work of key figures from across the spectrum considering the potentially misleading appeal of neuroscience for those working in the humanities and bringing her story fully up to date by taking in the latest debates Leys presents here the most thorough analysis available of how we have tried to think about how we feel

**Emotions in Social Life** Gillian Bendelow, Simon J Williams, 2002-09-11 The development of a sociology of emotions is crucial to our understanding of social life as they hold the key to our understanding of social processes and

sociological investigation First published in 1997 Emotions in Social Life consolidates the sociology of emotions as a legitimate and viable field of enquiry It provides a comprehensive assessment of the sociology of emotions using work from scholars of international stature as well as newer writers in the field It presents new empirical research in conjunction with innovative and challenging theoretical material and will be essential reading for students of sociology health psychology anthropology and gender studies     Feeling Our Feelings: What Philosophers Think and People Know Eva Brann,2008-10-01 A dazzling wealth of stimulating reflection and wise insight To read Feeling Our Feelings is to relive one's own early moments of intellectual awakening with all the advantages of age and experience Eva Brann proves to be a most steady and enlightening guide on an inquiry into the relation between life and thought that few have pursued so thoroughly Susan Shell Department of Political Science Boston College In Feeling Our Feelings Eva Brann considers what the great philosophers on the passions and feelings have thought and written about them She examines the relevant work of Plato Aristotle the Stoics Aquinas Descartes Spinoza Adam Smith Hume Kierkegaard and Heidegger and also includes a chapter on contemporary studies on the brain Feeling Our Feelings provides a comprehensive look at this pervasive and elusive topic Feeling our feelings comes from the words a little boy called Zeke said to me some thirty years ago when he was four I was swinging him in a park in Cambridge Massachusetts and not doing it right Swing me higher he said I want to feel my feelings The phrase stuck with me you might say it festered in my mind it agitated questions Why do we all want to feel our feelings so generally that people not in touch with them are thought to be in need of therapy What feeling was swinging high inducing Was it an exultation of the body or an exhilaration of the soul When he wanted to be feeling his feelings was there a difference between the general feeling the mere consciousness of being affected and his particular feelings the distinguishable affects as when you sing a song there is a difference between the singing done and the song sung or is there Eva Brann from her Preface     *Event Theory* Irene Fast,Robert E. Erard,Carol J. Fitzpatrick,Anne E. Thompson,Linda Young,2013-12-19 First published in 1985 Routledge is an imprint of Taylor Francis an informa company     Responsibility, Character, and the Emotions Ferdinand David Schoeman,1987 An examination of the responsibility individuals have for their actions and characters     **The Expression of Emotion in the Visual Arts** Derek Matravers,Vanessa Brasseley,2024-11-08 The visual arts have long been held to have an intimate link with emotions Despite this the topic remains underexplored when the expression of emotion is discussed it is usually in relation to music This volume corrects this lacuna and presents a variety of perspectives on the expression of emotion in the visual arts with contributions from both established and early career academics There are chapters on the empathy theory of beauty enactment and artistic expression emotion and experimental psychology a persona theory of visual expression and self expression in portraiture There are also chapters discussing the contributions to the topic by Susanne Langer and Richard Wollheim as well as a chapter comparing the work of R G Collingwood and Maurice Merleau Ponty The Expression of Emotion in the Visual Arts will be of interest to students

and researchers in the philosophy of art and aesthetics as well as those interested in conceptual issues in the visual arts

*Existentialist Ontology and Human Consciousness* William L. McBride, 2013-09-13 Existentialist Ontology and Human Consciousness The majority of the distinguished scholarly articles in this volume focus on Sartre's early philosophical work which dealt first with imagination and the emotions then with the critique of Husserl's notion of a transcendental ego and finally with systematic ontology presented in his best known book *Being and Nothingness* In addition since his preoccupation with ontological questions and especially with the meanings of ego self and consciousness endured throughout his career other essays discuss these themes in light of later developments both in Sartre's own thought and in the phenomenological hermeneutic and analytic traditions

**Emotions in Ideal Human Development** Leonard Cirillo, Barnard Kaplan, Seymour Wapner, 2014-01-14 Derived from a conference sponsored by the Heinz Werner Institute for Developmental Analysis at Clark University these papers consider the role emotions play in ideal human development Contributors from the fields of psychology philosophy and sociology discuss the place that feelings affect passion and emotion should ideally occupy in human existence and how realization of this goal can be fostered The conference organizers focused the discussions by asking the participants to consider six questions each of which was intended to touch upon some aspect of the relationship between emotions and ideal human development Chapters contain the papers presented and a summary of the discussions that followed the presentations

**Emotion - Feeling - Mood** Malte Brinkmann, Johannes Türistig, Martin Weber-Spanknebel, 2021-10-06 This volume provides systematic interdisciplinary and intercultural impulses for a phenomenological pedagogy of emotions feelings and moods without subordinating them to the logocentric dualism of emotion and rationality Starting from foundational and cultural perspectives on pedagogical relations of education learning and Bildung specific emotions in individual studies as well as different approaches of important representatives of phenomenological research on emotions are presented The contributions include pedagogical philosophical and empirical approaches to feelings emotions and moods highlighting their fundamental importance and productivity for learning Bildung and education in different pedagogical institutions and fields

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