



EMPEROR PREFECTS & KINGS

THE ROMAN WEST, 395-565

P. S. BARNWELL

Emperor Prefects And Kings The Roman West 395 565

P. S. Barnwell



Emperor Prefects And Kings The Roman West 395 565:

Emperor, Prefects & Kings P. S. Barnwell, 1992 P S Barnwell examines the development of imperial and royal government in the western part of the Roman Empire and in the early barbarian kingdoms that were established within its frontiers the Visigothic Burgundian Frankish and Vandal nations Covering the fifth century the period from the death of the Emperor Theodosius to the death of the Emperor Justinian Barnwell s book demonstrates the extent to which barbarian government was influenced by its Roman predecessor Earlier studies have argued implicitly that the fifth century witnessed the disintegration of an ordered Roman governmental system and its replacement by a series of disorganized Germanic administrations Barnwell by contrast examines Roman government of the fifth century western Empire on its own terms and then analyzes the administrations of individual Barbarian kingdoms in relation to this fifth century Roman background He shows that the law and government of the Barbarian kingdoms were more deeply indebted to Roman institutions than most previous historians have realized Emperor, Prefects and Kings Paul S. Barnwell, 1992 *Warfare and Society in the Barbarian West 450-900* Guy Halsall, 2008-01-28 Guy Halsall relates warfare to many aspects of medieval life economy society and politics This book recovers its distinctiveness looking at warfare in a rounded context in the British Isles and Western Europe between the end of the Roman Empire and the break up of the Carolingian Empire Examining the raising and organization of early medieval armies and looks at the conduct of campaigns the survey also includes a study of the equipment of warriors and the horrific experience of battle as well as an analysis of medieval fortifications and siege warfare *Warfare and Society in the Barbarian West* uses historical and archaeological evidence in a rigorous and sophisticated fashion It stresses regional variations but also places Anglo Saxon England in the mainstream of the military developments in this era and in the process provides an outstanding resource for students of all levels **From Rome to Byzantium AD 363 to 565** A. D Lee, 2013-01-15 A D Lee charts the significant developments which marked the transformation of Ancient Rome into medieval Byzantium Marble Past, Monumental Present Michael Greenhalgh, 2009 This survey and synthesis of the structural and decorative uses of Roman remains particularly marble throughout the mediaeval Mediterranean deals with the Christian West but also Byzantium and Islam each the inheritor of much Roman territory It includes a 5000 image DVD *Leo the Great and the Spiritual Rebuilding of a Universal Rome* Susan Wessel, 2008-11-30 Leo the Great was a major figure of the late Roman world whose life and work were profoundly intertwined with the political crisis of his day As the western empire gradually succumbed to the advancing barbarian kingdoms Leo understood that the papacy needed to expand its authority in order for the church to survive the demise of the political system This book argues that his achievement was to transform the church not only in the practical level of administrative organization but in the more fluid realm of thought and idea The secular Rome that was crumbling was replaced with a Christian universal Rome that he fashioned by infusing his theology with humanitarian ideals *The Civilian Legacy of the Roman Army*, 2024-06-24 The

Roman army represented an important social and organizational reference model for the Romano Barbarian societies which progressively replaced the Western Empire in the transition from Late Antiquity to Early Middle Ages The great flexibility of the decision making and organizational solutions used by the Roman army allowed the new lords to readapt them and thus maintain power in early medieval Europe for a long time From a perspective ranging from political social and economic history to law anthropology and linguistic this book demonstrates how interesting and fruitful the investigation of this specific cultural imprint can be in order to gain a better understanding of the origins of the civilization that arose after the fall of the Roman world Contributors are Francesco Borri Fabio Botta Francesco Castagnino Stefan Esders Carla Falluomin Stefano Gasparri Wolfgang Haubrichs Soazick Kerneis Luca Loschiavo Valerio Marotta Esperanza Osaba Walter Pohl Jean Pierre Poly Pierfrancesco Porena Iolanda Ruggiero Andrea Trisciunglio Andrea A Verardi and Ian Wood

Europe in Late Antiquity Ian Nicholas Wood, 2025-03-03 In studying the Late Antique period there are different approaches political history fall of the West Roman Empire and its replacement by the Successor States socio economic history e g collapse of an imperial aristocracy or the impact of plague history of the weakening of classical culture and a religious history of the establishment of the Church None of these aspects stands alone and they are all considered in this volume

The Manly Eunuch Mathew Kuefler, 2001-07-25 The question of masculinity formed a key part of the intellectual life of late antiquity and was crucial to the development of Christian society This idea is at the heart of Mathew Kuefler's new book which revisits the Roman Empire during the third and fifth centuries of the common era Kuefler argues that the collapse of the Roman army an increasingly autocratic government and growing restrictions on the traditional rights of men within marriage and sexuality all led to an endemic crisis in masculinity men of Roman aristocracy who had always felt themselves to be soldiers statesmen and the heads of households became by their own definition unmanly The cultural and demographic success of Christianity during this epoch lay in the ability of its leaders to recognize and respond to this crisis Drawing on the tradition of gender ambiguity in early Christian teachings which included Jesus's exhortation that his followers make themselves eunuchs for the sake of the kingdom of heaven Christian writers and thinkers crafted a new masculine ideal one that took advantage of the changing social realities in Rome inverted the Roman model of manliness and helped solidify Christian ideology by reinstating the masculinity of its adherents

The Roman Martyrs Michael Lapidge, 2017-12-08 The Roman Martyrs contains translations of forty Latin *passiones* of saints who were martyred in Rome or its near environs during the period before the peace of the Church c 312 Some of the Roman martyrs are universally known SS Agnes Sebastian or Laurence for example but others are scarcely recognized outside the ecclesiastical landscape of Rome itself Each of the translated *passiones* is accompanied by an individual introduction and commentary the translations are preceded by an Introduction which describes the principal features of this little known genre of Christian literature and are followed by five Appendices which present translated texts which are essential for understanding the cult of Roman martyrs This volume offers the first collection of the Roman

passiones martyrum translated into a modern language They were mostly composed during the period 425-675 by anonymous authors who were presumably clerics of the Roman churches or cemeteries which housed the martyrs remains It is clear that they were composed in response to the explosion of pilgrim traffic to martyrial shrines from the late fourth century onwards at a time when authentic records protocols of their trials and executions had long since vanished and the authors of the passiones were obliged to imagine the circumstances in which martyrs were tried and executed The passiones are works of fiction and because they abound in ludicrous errors of chronology they have been largely ignored by historians of the early Church Although they cannot be used as evidence for the original martyrdoms they nevertheless allow a fascinating glimpse of the concerns which animated Christians during the period in question for example the preservation of virginity or the ever present threat posed by pagan practices As certain aspects of Roman life will have changed little between the second century and the fifth the passiones shed valuable light on many aspects of Roman society not least the nature of a trial before an urban prefect and the horrendous tortures which were a central feature of such trials The passiones are an indispensable resource for understanding the topography of late antique Rome and its environs as they characteristically contain detailed reference to the places where the martyrs were tried executed and buried

The Cambridge Ancient History Averil Cameron, Bryan Ward-Perkins, Michael Whitby, 2001-03-29 Volume 14 concludes the new edition of The Cambridge Ancient History

Magnus Felix Ennodius S. A. H. Kennell, 2000 The first comprehensive study of Magnus Felix Ennodius as both Latin literary figure and historical personality

Religious Conflict from Early Christianity to the Rise of Islam Wendy Mayer, Bronwen Neil, 2013-08-29 Conflict has been an inescapable facet of religion from its very beginnings This volume offers insight into the mechanisms at play in the centuries from the Jesus movement's first attempts to define itself over and against Judaism to the beginnings of Islam Profiling research by scholars of the Centre for Early Christian Studies at Australian Catholic University the essays document inter and intra religious conflict from a variety of angles Topics relevant to the early centuries range from religious conflict between different parts of the Christian canon types of conflict the origins of conflict strategies for winning for conflict resolution and the emergence of a language of conflict For the fourth to seventh centuries case studies from Asia Minor Syria Constantinople Gaul Arabia and Egypt are presented The volume closes with examinations of the Christian and Jewish response to Islam and of Islam's response to Christianity Given the political and religious tensions in the world today this volume is well positioned to find relevance and meaning in societies still grappling with the monotheistic religions of Judaism Christianity and Islam

The Mammoth Book of King Arthur Mike Ashley, 2011-09-01 The most complete guide ever to the real Arthurian world and the legends that surround it He defeated the Saxons so decisively at the Battle of Badon that he held the Saxon invasion of Britain at bay for at least a generation He has inspired more stories books and films than any other historical or legendary figure But who was the real King Arthur Here is the most comprehensive guide to the real Arthurian world and the legends that surround

and often obscure it Sifting fact from fancy Mike Ashley reveals the originals not only of King Arthur but also of Merlin Guinevere Lancelot and the knights of the Round Table as well as all the major Arthurian sites He traces each of the legends as they developed and brilliantly shows how they were later used to inspire major works of art poetry fiction and film There is clear evidence that The Arthurian legends arose from the exploits of not just one man but at least three originating in Wales Scotland and Brittany The true historical Arthur really existed and is distantly related to the present royal family The real Arthur and the real Merlin never knew each other The real Lancelot was not British but was closer to a sixth century asylum seeker The Holy Grail legend probably grew out of a cosmic catastrophe that could have destroyed most of civilization

Theoderic and the Roman Imperial Restoration Jonathan J. Arnold, 2014-02-24 This book provides a new interpretation of the fall of the Roman Empire and the barbarian kingdom known conventionally as Ostrogothic Italy Relying primarily on Italian textual and material evidence and in particular the works of Cassiodorus and Ennodius Jonathan J Arnold argues that contemporary Italo Romans viewed the Ostrogothic kingdom as the Western Roman Empire and its barbarian king Theoderic r 489 93 526 as its emperor Investigating conceptions of Romanness Arnold explains how the Roman past both immediate and distant allowed Theoderic and his Goths to find acceptance in Italy as Romans with roles essential to the Empire s perceived recovery Theoderic and the Roman Imperial Restoration demonstrates how Theoderic s careful attention to imperial traditions good governance and reconquest followed by the re Romanization of lost imperial territories contributed to contemporary sentiments of imperial resurgence and a golden age There was no need for Justinian to restore the Western Empire Theoderic had already done so

The Representation and Perception of Roman Imperial Power Paul Erdkamp, O. Hekster, G. de Kleijn, Stephan T.A.M. Mols, Lukas de Blois, 2019-05-28 From the days of the emperor Augustus 27 B C A D 14 the emperor and his court had a quintessential position within the Roman Empire It is therefore clear that when the Impact of the Roman Empire is analysed the impact of the emperor and those surrounding him is a central issue The study of the representation and perception of Roman imperial power is a multifaceted area of research which greatly helps our understanding of Roman society In its successive parts this volume focuses on 1 The representation and perception of Roman imperial power through particular media literary texts inscriptions coins monuments ornaments and insignia but also nicknames and death bed scenes 2 The representation and perception of Roman imperial power in the city of Rome and the various provinces 3 The representation of power by individual emperors

Official Power and Local Elites in the Roman Provinces Rada Varga, Viorica Rusu-Bolindeț, 2016-11-25 Presenting a new and revealing overview of the ruling classes of the Roman Empire this volume explores aspects of the relations between the official state structures of Rome and local provincial elites The central objective of the volume is to present as complex a picture as possible of the provincial leaderships and their many and varied responses to the official state structures The perspectives from which issues are approached by the contributors are as multiple as the realities of the Roman world from historical and epigraphic

studies to research of philological and linguistic interpretations and from architectural analyses to direct interpretations of the material culture While some local potentates took pride in their relationship with Rome and their use of Latin exhibiting their allegiances publicly as well as privately others preferred to keep this display solely for public manifestation These complex and complementary pieces of research provide an in depth image of the power mechanisms within the Roman state The chronological span of the volume is from Rome s Republican conquest of Greece to the changing world of the fourth and fifth centuries AD when a new ecclesiastical elite began to emerge

Regna and Gentes Hans-Werner Goetz,Jörg Jarnut,Walter Pohl,2003 This book is the first comprehensive and comparative study of the difficult relationship between ethnic identities and political organisation in the post Roman and early medieval kingdoms 16 authors historians archaeologists and linguists deal with ten important kingdoms of this period and with its political and legal context

How Rome Fell Adrian Goldsworthy,2009-05-12 The author discusses how the Roman Empire an empire without a serious rival rotted from within its rulers and institutions putting short term ambition and personal survival over the wider good of the state

The Pilgrim City Saint Augustine (of Hippo),2001 The result is a full and wide ranging narrative account of St Augustine s thinking on the human condition justice the State slavery private property and war This comprehensive sourcebook will be of value to students of St Augustine at all levels Jacket

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